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Cumberland County

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Harvey Cain, Jr.,
Town of Stedman
Patricia Hall,
Town of Hope Mills
Charles C. Morris,
Town of Linden



COUNTY of CUMBERLAND

Planning and Inspections Department

Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Walter Clark,
Roy Turner,
Sara E. Piland,
Cumberland County

Benny Pearce,
Town of Eastover

AGENDA

MARCH 17, 2009

7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFFERAL UNTIL APRIL 21, 2009

P09-02: REZONING OF 2.00+/- ACRES FROM A1 AGRICULTURAL TO A1A AGRICULTURAL OR TO A MORE RESTRICTIVE ZONING DISTRICT LOCATED AT 11519 DUNN ROAD, SUBMITTED AND OWNED BY HELEN AND LUIS LINARES.

- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. APPROVAL OF THE MINUTES OF FEBRUARY 17, 2009
- VII. PUBLIC HEARING CONSENT ITEMS

ORDINANCES

P09-07: CONSIDERATION OF THE ADOPTION AND ENACTMENT OF THE TOWN OF WADE COMMUNITY STANDARDS ORDINANCE, ESTABLISHING ACCEPTABLE MINIMUM STANDARDS FOR APPEARANCE OF PROPERTIES WITHIN THE CORPORATE LIMITS OF THE TOWN AND ENFORCEMENT OF THE SAME.

- VIII. CONSENT PLATS & PLANS

CASE NO. 09-017. CONSIDERATION OF THE DAVID LEE PROPERTY, GROUP DEVELOPMENT REVIEW; REQUEST FOR WAIVER FROM SECTION 2303.C, COUNTY SUBDIVISION ORDINANCE, REGARDING 20 FEET OF ROAD FRONTAGE ALONG A PUBLIC OR PRIVATE STREET; ZONING: RR; ACREAGE: 10.01 +/-; LOCATED SOUTH OF SR 1848 (FAIRCLOTH BRIDGE ROAD), EAST OF MCCALL ROAD.

- IX. PUBLIC HEARING CONTESTED ITEMS

CONDITONAL USE DISTRICT AND PERMIT

P09-06: REZONING OF 99.63+/- ACRES FROM PND PLANNED NEIGHBORHOOD DEVELOPMENT AND R6 RESIDENTIAL TO MXD MIXED USE DEVELOPMENT/CUD CONDITIONAL USE DISTRICT AND THE PERMIT OR TO A MORE RESTRICTIVE ZONING DISTRICT LOCATED ON THE SOUTH SIDE OF SR 1611 (ANDREWS ROAD) AND WEST OF SR 1612 (FARMERS ROAD), SUBMITTED BY ATTORNEY AND GENERAL MANAGER ALFRED E. CLEVELAND, OWNED BY ANDREWS ROAD COMPANY, LLC.

X. DISCUSSION

1. ARTICLE XI - LOT AND YARD REGULATIONS
SEC 1102 G- BUFFER REQUIREMENTS
2. COUNTY MUNICIPAL PLANNING COMMISSION MEETING, MARCH 31, 2009

XI. FOR YOUR INFORMATION

DIRECTOR'S UPDATE

1. VIOLATIONS
2. COUNTYWIDE WATER

XII. ADJOURNMENT