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Chair  
Town of Linden

Diane Wheatley,  
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Cumberland County

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Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman

Donovan McLaurin  
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**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA

*Planning & Inspections Department*

Thomas J. Lloyd,  
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Deputy Director

Vikki Andrews,  
Carl Manning,  
Lori Epler  
Cumberland County

Stan Crumpler,  
Town of Eastover

Patricia Hall,  
Town of Hope Mills

**AGENDA**

July 18, 2017

7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRALS / WITHDRAWALS
  - A. **P17-23.** REZONING OF 2.04+/- ACRES FROM R6A RESIDENTIAL & CD CONSERVANCY TO C2(P) PLANNED SERVICE AND RETAIL/CZ CONDITIONAL ZONING FOR CONVENIENCE RETAIL WITH GASOLINE SALES OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED ON THE WEST SIDE OF SR 1118 (PARKTON ROAD), NORTH OF SR 1119 (MUSCAT ROAD); SUBMITTED BY DAVID MCMILLAN (OWNER) AND J. THOMAS NEVILLE (ATTORNEY). **APPLICANT REQUESTED WITHDRAWAL**
  - B. **P17-26.** REZONING OF 2.00+/- ACRES FROM A1 AGRICULTURAL TO C2(P) PLANNED SERVICE AND RETAIL/CZ CONDITIONAL ZONING FOR RETAILING OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED ON THE WEST SIDE OF SR 2252 (CHICKEN FOOT ROAD), SOUTH OF BRAMBLE ACRES ROAD); SUBMITTED BY ROBERT L. BROCK (OWNER) AND ANDREW MERICLE (AGENT). **APPLICANT REQUESTED WITHDRAWAL**
  - C. **P17-29.** REZONING OF 10.00+/- ACRES FROM RR RURAL RESIDENTIAL TO C(P) PLANNED COMMERCIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED ON THE SOUTHWEST SIDE OF SR 2212 (DOC BENNETT ROAD), NORTH OF CHARLES THIGPEN ROAD; SUBMITTED BY ADAM STEELHAMMER ON BEHALF OF CRAZY WOMAN READINESS TRAINING FACILITY (OWNER). **APPLICANT REQUESTED WITHDRAWAL**
  - D. **P17-30.** REZONING OF 4.86+/- ACRES FROM R10 RESIDENTIAL TO C1(P) PLANNED LOCAL BUSINESS OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 5221 DOC BENNETT ROAD, SUBMITTED BY LEONARD & SUK-HUI WOLF (OWNERS) AND P. SINGH SANDHU (AGENT). **APPLICANT REQUESTED DEFERRAL UNTIL SEPTEMBER 19, 2017**
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. APPROVAL OF THE MINUTES OF JUNE 20, 2017
- VII. PUBLIC HEARING CONSENT ITEMS

TEXT AMENDMENTS

- A. **P17-07.** REVISION AND AMENDMENT TO THE CUMBERLAND COUNTY SUBDIVISION ORDINANCE AMENDING ARTICLE XXIII, IMPROVEMENT AND DESIGN STANDARDS, SECTION 2302. AREA-SPECIFIC STANDARDS, A. MUNICIPAL INFLUENCE AREAS; AND APPENDIXES EXHIBIT 4, OFFICIAL MUNICIPAL INFLUENCE AREA AND SEWER

SERVICE AREA MAP, AND EXHIBIT 5 MUNICIPAL INFLUENCE AREA DEVELOPMENT STANDARDS, HOPE MILLS COLUMN, ROW ENTITLED *SIDEWALKS* (PAGE E5-E).

- B. **P17-33.** REVISION AND AMENDMENT TO THE TOWN OF HOPE MILLS ZONING ORDINANCE, AMENDING ARTICLE IV PERMITTED, CONDITIONAL AND SPECIAL USES, SECTION 102A-403. USE MATRIX, *SPECIFICALLY* THE ROW ENTITLED BILLBOARDS REQUIRING A SPECIAL USE PERMIT IN THE COLUMN LABELED C(P); AND ARTICLE XIII OFF-STREET PARKING AND LOADING, SECTION 102A-1302. OFF-STREET PARKING, SUB-SECTION (A) MINIMUM REQUIREMENTS, BY INSERTING IN ALPHABETICAL ORDER UNDER THE USES COLUMN THE TERM RESTAURANTS AND ESTABLISHING PARKING REQUIREMENTS FOR THE SAME; AND UPDATING THE TABLE OF CONTENTS IF APPROPRIATE. (HOPE MILLS)

#### REZONING CASE

- C. **P17-27.** REZONING OF 1.84+/- ACRES FROM M(P) PLANNED INDUSTRIAL TO C(P) PLANNED COMMERCIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 2915 GILLESPIE STREET, SUBMITTED BY KINLAW'S WAREHOUSE, LLC (OWNER) AND REBECCA PERSON (AGENT).
- D. **P17-28.** REZONING OF 2.76+/- ACRES FROM A1 AGRICULTURAL & R40 RESIDENTIAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED ON THE SOUTHWEST SIDE OF SR 2233 (SCHOOL ROAD), WEST OF SR 2251 (YARBOROUGH ROAD); SUBMITTED BY JEFF AND JUDY DEVORE (OWNERS) AND TIM EVANS (AGENT).

#### CONDITIONAL ZONING CASE

- E. **P17-24.** REZONING OF .55+/- ACRES FROM R6 RESIDENTIAL TO C1(P) PLANNED LOCAL BUSINESS/CZ CONDITIONAL ZONING FOR HAIR SALON AND OFFICE SPACE OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3957 SOUTH MAIN STREET, SUBMITTED BY NELL B. JACKSON (OWNER) AND JOHN WHITE (AGENT). (HOPE MILLS)

#### VIII. PUBLIC HEARING CONTESTED ITEMS

#### IX. DISCUSSION

##### DIRECTOR'S UPDATE

- AUGUST 1<sup>ST</sup> MEETING

#### X. ADJOURNMENT