

COUNTY of CUMBERLAND

P.O. BOX 1829

FAYETTEVILLE NC 28302

Phone: (910) 678-7743 or (910) 678-7746

Fax: (910) 323-6120

Thelma S. Matthews

Purchasing Accounts Manager

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Debbie H. Miller

Buyer

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VENDOR INFORMATION FORM

PLEASE PRINT OR TYPE

Company Name \_\_\_\_\_

Representative \_\_\_\_\_ Title: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Date Established: \_\_\_\_\_

Enterprise Classification:

\_\_\_ Individual/Sole Proprietor \_\_\_ Corporation \_\_\_ Partnership \_\_\_ Other \_\_\_\_\_

Taxpayer Identification Number (TIN):

Social Security Number: \_\_\_\_\_ OR Employer I. D. # \_\_\_\_\_

Please give the goods/services code\* (see back) for those items you wish to bid:

\_\_\_\_\_

\*If none of the codes listed apply, please give a brief description of goods and/or services offered:

REFERENCES:

Company Name Name of Contact Telephone Number

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MINORITY OWNED VENDORS PLEASE NOTE THE FOLLOWING:

All minority owned businesses are requested to complete the following in the manner that best describes their business. Please check **all** that apply.

\_\_\_ MINORITY OWNED \_\_\_ WOMEN OWNED \_\_\_ BLACK AMERICAN \_\_\_ AMERICAN INDIAN  
\_\_\_ HISPANIC AMERICAN \_\_\_ AMERICAN ESKIMO \_\_\_ ASIAN AMERICAN \_\_\_ AMERICAN ALEUT  
\_\_\_ VETERAN OWNED \_\_\_ Disabled American (Per G.S. 168-1 or G.S. 168 A-3) \_\_\_ Disadvantage American (Per 15 U.S.C 637)

THIS BUSINESS IS BEST DESCRIBED AS:

\_\_\_ CONSTRUCTION TYPE BUSINESS \_\_\_ PROVIDER OF SERVICES  
\_\_\_ PROVIDER OF GOODS/PRODUCTS \_\_\_ OTHER; PLEASE EXPLAIN \_\_\_\_\_

**A WORD TO THE VENDOR:** - The County of Cumberland requires all purchases of apparatus, supplies, materials or equipment of \$1,000.00 or more to be authorized through the issuance of a Purchase Order. Purchases less than \$1,000.00 **DO NOT REQUIRE A PURCHASE ORDER. The County of Cumberland is not tax exempt. Invoices should include all applicable taxes.**

I certify that the information provided here is true and accurate to the best of my knowledge:

Submitted By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

