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Town of Linden  
Donovan McLaurin  
Vice-Chair  
Wade, Falcon & Godwin

Garland C. Hostetter,  
Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman



## COUNTY of CUMBERLAND

### *Planning and Inspections Department*

Thomas J. Lloyd,  
Director  
Cecil P. Combs,  
Deputy Director

Clifton McNeill, Jr.,  
Roy Turner,  
Lori Epler,  
Sara E. Piland,  
Cumberland County

#### TENTATIVE AGENDA

JULY 18, 2006  
7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRALS
  - A. P06-40: REZONING OF 13.19 ACRES FROM R10 TO C(P) OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 6521 RAMSEY STREET, OWNED BY JAMES H. AND EVA S. SINGLETARY.
  - B. P06-51: REZONING OF A 3.56 ACRE PORTION OF A 5.13 ACRE TRACT FROM R10 AND C1 TO M(P) OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 2230 NORTH BRAGG BOULEVARD, SUBMITTED BY JOSEPH P. RIDDLE III, OWNED BY MARCH F. RIDDLE. (SPRING LAKE)
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. CONSENT ITEMS
  - A. APPROVAL OF THE MINUTES OF JUNE 20, 2006

#### REVISIONS/AMENDMENTS

- B. P05-71: REVISIONS AND AMENDMENTS TO THE STEDMAN SUBDIVISION ORDINANCE, ARTICLE I, SECTION 1.8. "DEFINITIONS", BY ADDING IN ALPHABETICAL ORDER: ALLEY, CUL-DE-SAC, HIGHWAY PLAN, AND PLANNING STAFF; AMENDING THE DEFINITION FOR TERM "STREETS" WITHIN ARTICLE I. SECTION 1.8. "DEFINITIONS"; AMENDING ARTICLE III, SECTION 3.17. "STREET DESIGN"; SECTION 3.18. "BLOCK LENGTHS"; ARTICLE IV, SECTION 4.1. "STREETS", SUBSECTIONS "E", "GUTTERS OR CURBS AND GUTTERS" AND "F", "REQUIRED DRAINAGE"; & AMENDING THE "TABLE OF CONTENTS" TO REFLECT THE ABOVE AMENDMENTS WHERE APPLICABLE. (STEDMAN)

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- C. P06-57: REVISION AND AMENDMENT TO THE STEDMAN SUBDIVISION ORDINANCE, ARTICLE I, SECTION 1.8. "DEFINITIONS", BY ADDING IN ALPHABETICAL ORDER THE TERM "GREENWAY"; CREATING SECTION 3.13.2, "GREENWAY STANDARDS FOR RESIDENTIAL SUBDIVISIONS"; AND AMENDING THE "TABLE OF CONTENTS" TO REFLECT THE ABOVE AMENDMENTS WHERE APPLICABLE. (STEDMAN)

### **REZONING/INITIAL ZONING CASES**

- D. P06-50: REZONING OF 73 +/- ACRES FROM A1 TO R15 OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED BETWEEN CEDAR CREEK AND A. B. CARTER ROADS, WEST OF WILLARD DRIVE, SUBMITTED BY MICHAEL J. ADAMS, OWNED BY J. O. CARTER, JR, WILLIAM G. ALPHIN, J. A. ALPHIN, JR, ALPHIN LIVING TRUST, LEE TRUSTIES, ALLINE A. & J.O. CARTER, JR AND EDGAR L. AND BEULAH A. BOST.
- E. P06-54: REZONING OF 2.77 ACRES FROM A1 TO R40A OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 3367 CHICKENFOOT ROAD, SUBMITTED BY TIFFANY S. JOHNSON, OWNED BY GROVER F. ODOM.
- F. P06-55: REZONING OF 50.84 ACRES FROM A1/CU TO A1 AND R30 OR A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT THE NORTHEAST QUADRANT OF KING HIRAM AND SCHOOL ROADS, SUBMITTED BY HARVEY ALLEN, OWNED BY JAMES L. PATE, JR. REVOCABLE TRUST.
- G. P06-56: REZONING OF 7.62 ACRES FROM A1 TO R40 OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 3745 & 3837 FINAL APPROACH DRIVE, SUBMITTED BY JONATHAN KEITH, OWNED BY O. B. KNOWLES HEIRS.

### **CONDITIONAL USE DISTRICT**

- H. P06-52: REZONING OF 258.12 ACRES FROM A1 AND CD TO RR/DD/CUD OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED WEST OF ROSLIN FARM ROAD, NORTH OF JOHN MCMILLAN ROAD, SUBMITTED BY LINDA P. SCOTT, OWNED BY TKD FARMS INC.

### **VII. PUBLIC HEARING ITEMS**

- A. P06-39: REZONING OF FOUR PARCELS TOTALING 28.46 ACRES FROM A1 TO R40 OR TO A MORE RESTRICTIVE ZONING DISTRICT, AT 1750 WADE-STEDMAN ROAD, SUBMITTED BY HERMAN LOCKAMY, OWNED BY AUDREY FAULKNER.
- B. P06-53: REZONING OF 5.53 ACRES FROM RR, R10, O&I(P) TO C(P) OR A MORE RESTRICTIVE ZONING DISTRICT, LOCATED ON THE NORTH SIDE OF CLINTON ROAD, EAST OF BLADEN CIRCLE, SUBMITTED BY ROBERT M. BENNETT, OWNED BY LESTER G. CARTER, JR.

### **VIII. PLAT & PLAN**

- A. 06-116: CONSIDERATION OF RONALD L. ROYAL, SUBDIVISION REVIEW, REQUEST FOR A WAIVER FROM SECTIONS 3.17.C "STREET DESIGN",

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CUMBERLAND COUNTY SUBDIVISION ORDINANCE, LOCATED ON THE  
NORTHEAST SIDE OF SR 1826 (WADE – STEDMAN ROAD), SOUTH OF SR  
1818 (HAYFIELD ROAD)

IX. DISCUSSION

X. FOR YOUR INFORMATION

A. NOMINATING COMMITTEE REPORT

B. DIRECTOR'S UPDATE

XI. ADJOURNMENT