

Donovan McLaurin,
Chair
Wade, Falcon & Godwin

Lori Epler,
Vice-Chair
Cumberland County

Garland C. Hostetter,
Town of Spring Lake
Harvey Cain, Jr.,
Town of Stedman
Patricia Hall,
Town of Hope Mills
Charles C. Morris,
Town of Linden



Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Walter Clark,
Roy Turner,
Sara E. Piland,
Cumberland County

Benny Pearce,
Town of Eastover

COUNTY of CUMBERLAND

Planning and Inspections Department

AGENDA

APRIL 21, 2009

7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFFERAL - STAFF INITIATED UNTIL MAY 5, 2009

CASE P09-11: REZONING OF 6.00+/- ACRES FROM R6A RESIDENTIAL TO C(P) PLANNED COMMERCIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED ON THE SOUTH SIDE OF CHARMAIN STREET, WEST OF MURCHISON ROAD, SUBMITTED BY ATTORNEY GARRIS NEIL YARBOROUGH AND OWNED BY CHARMAIN COMPANY, LLC.

- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. APPROVAL OF THE MINUTES OF APRIL 7, 2009
- VII. PUBLIC HEARING CONSENT ITEMS

REZONING CASES

- A. **CASE P09-01:** REZONING OF 1.50+/- ACRES FROM A1 AGRICULTURAL TO RR RURAL RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3662 GABE SMITH ROAD, SUBMITTED AND OWNED BY THADIUS AND ANNIE L. BOATWRIGHT.
- B. **CASE P09-02:** REZONING OF 2.00+/- ACRES FROM A1 AGRICULTURAL TO A1A AGRICULTURAL OR TO A MORE RESTRICTIVE ZONING DISTRICT LOCATED AT 11519 DUNN ROAD, SUBMITTED AND OWNED BY HELEN AND LUIS LINARES.
- C. **CASE P09-08:** REZONING OF 1.69+/- ACRES FROM A1 AGRICULTURAL TO RR RURAL RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 1701 HALLINA DRIVE, SUBMITTED AND OWNED BY AMY LYNN PARKS AND LARRY E. PARKS, SR.
- D. **CASE P09-09:** REZONING OF 4.50+/- ACRES FROM A1 AGRICULTURAL TO RR RURAL RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 10595,10603 &10619 COLLIERS CHAPEL CHURCH ROAD, OWNED AND SUBMITTED BY CONNIE MCBRYDE, TYNISHA L. AND ANTOINETTE L. MCNEILL.
- E. **CASE P09-12:** REZONING OF 1.59+/- ACRES FROM A1 AGRICULTURAL TO RR RURAL RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 7735 SIM CANADY ROAD, SUBMITTED AND OWNED BY EARL R. SLAPPE, III.

- F. **CASE P09-13:** REZONING OF 1.70+/- ACRES FROM A1 AGRICULTURAL TO RR RURAL RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 6614 & 6624 FAIRCLOTH BRIDGE ROAD, SUBMITTED AND OWNED BY SANFORD L. & SHARON A. ISHAM.

VIII. CONSENT PLATS & PLANS

- A. **CASE NO. 09-019:** CONSIDERATION OF MARINERS POINTE, SECTION 2, ZERO LOT LINE SUBDIVISION REVIEW; REQUEST FOR WAIVER FROM SECTION 2302.A, MUNICIPAL INFLUENCE AREA, COUNTY SUBDIVISION ORDINANCE, REGARDING HOPE MILLS' DEVELOPMENT STANDARDS: TWO ACCESS STREETS AND FIRE HYDRANT INSTALLATION; ZONING: RR; ACREAGE: 42.94 +/-; LOCATED ON THE SOUTH SIDE OF SR 1003 (CAMDEN ROAD), EAST OF SR 3438 (MILL CREEK ROAD). (HOPE MILLS MIA)
- B. **CASE NO. 09-034:** CONSIDERATION OF THE MICHAEL L. WANAMAKER, GROUP DEVELOPMENT REVIEW; REQUEST FOR A WAIVER SECTION 2303.C, COUNTY SUBDIVISION ORDINANCE, REGARDING STREET FRONTAGE; ZONED: A1; ACREAGE: 11.85 +/-; LOCATED EAST SIDE OF COWBOY DRIVE, SOUTH OF SR 2224 (NASH ROAD).

IX. PUBLIC HEARING CONTESTED ITEMS

CONDITIONAL USE DISTRICT AND PERMIT

CASE P09-10: REZONING OF .74+/- ACRES FROM A1 AGRICULTURAL TO C1(P) PLANNED LOCAL BUSINESS DISTRICT/CUD CONDITIONAL USE DISTRICT & PERMIT (FOR A VARIETY GIFT, CRAFT, & COFFEE SHOP) OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 2982 COLEMAN ROAD, SUBMITTED AND OWNED BY ALEXANDER AND PATRESHA JOHNS.

X. CONTESTED PLATS & PLANS

CASE NO. 08-177: CONSIDERATION OF THE GILBERT SMITH FAMILY, LLC, PROPERTY, SUBDIVISION REVIEW; REQUEST FOR WAIVER FROM SECTION 2302.A "MUNICIPAL INFLUENCE AREA, COUNTY SUBDIVISION ORDINANCE, REGARDING FAYETTEVILLE'S DEVELOPMENT STANDARDS, SPECIFICALLY SIDEWALK INSTALLATION; ZONING: A1; TOTAL ACREAGE: 19.50+/-; LOCATED ON THE NORTH SIDE OF SR 1724 (SWEETIE ROAD), EAST SIDE OF SR 1714 (RIVER ROAD). (FAYETTEVILLE MIA)

XI. DISCUSSION

XII. FOR YOUR INFORMATION

DIRECTOR'S UPDATE

XIII. ADJOURNMENT