

Roy Turner,
Chair
Cumberland County

Walter Clark,
Vice-Chair
Cumberland County

Garland C. Hostetter,
Town of Spring Lake
Harvey Cain, Jr.,
Town of Stedman
Patricia Hall,
Town of Hope Mills
Charles C. Morris,
Town of Linden



Thomas J. Lloyd,
Director

Cecil P. Combs,
Deputy Director

Lori Epler,
Sara E. Piland,
Cumberland County

Benny Pearce,
Town of Eastover

Donovan McLaurin,
Wade, Falcon & Godwin

COUNTY of CUMBERLAND

Planning & Inspections Department

AGENDA

September 20, 2011

7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRAL / WITHDRAWAL
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. APPROVAL OF THE MINUTES OF AUGUST 16, 2011
- VII. PUBLIC HEARING CONSENT ITEMS

REZONING CASES

- A. **P11-17:** REZONING OF .74+/- ACRES FROM R20 RESIDENTIAL TO C1(P) PLANNED LOCAL BUSINESS OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 7162 ROCKFISH ROAD, SUBMITTED BY ANDREW F. AND RANDAYLE C. MCMILLAN (OWNERS).
- B. **P11-37:** REZONING OF 3.00+/- ACRES FROM C1(P) PLANNED LOCAL BUSINESS TO C2(P) PLANNED SERVICE AND RETAIL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 8745 MAIN STREET, SUBMITTED BY JASON C. AND ALISON J. DRAUGHON (OWNERS). (GODWIN)
- C. **P11-39:** REZONING OF 2.53+/- ACRES FROM M(P) PLANNED INDUSTRIAL TO C2(P) PLANNED SERVICE AND RETAIL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 508 AND 516 WEST MANCHESTER ROAD, SUBMITTED BY HERSHEL L. AND ELEANOR F. BOYD (OWNERS).
- D. **P11-41:** REZONING OF 1.00+/- ACRES FROM A1 AGRICULTURAL TO RR RURAL RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 7234 AND 7244 TURNBULL ROAD, SUBMITTED BY ERIC H. AND LINDA F. AVERY (OWNERS).

- E. **P11-42:** REZONING OF 1.17+/- ACRES FROM R10 RESIDENTIAL TO C2(P) PLANNED SERVICE AND RETAIL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED ON THE SOUTHWEST SIDE OF SR 1133 (GEORGE OWEN ROAD) AND EAST OF NC 59 (HOPE MILLS ROAD), SUBMITTED BY SHELBY T. TOWNSEND (OWNER).

VIII. CONTESTED ITEMS

IX. DISCUSSION

DIRECTOR'S UPDATE

- TOM KEITH PARCEL
- AD HOC COMMITTEE SELECTION

X. ADJOURNMENT