Walter Clark, Chair Cumberland County

Patricia Hall, Vice-Chair Town of Hope Mills

Garland C. Hostetter, Town of Spring Lake Harvey Cain, Jr., Town of Stedman Charles C. Morris, Town of Linden



Planning & Inspections Department

AGENDA

February 18, 2014 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRAL/WITHDRAWAL
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. POLICY STATEMENT REGARDING PUBLIC HEARING TIME LIMITS
- VI. APPROVAL OF THE MINUTES OF JANUARY 21, 2014
- VII. PUBLIC HEARING CONSENT ITEMS

REZONING CASE

- A. P14-04. REZONING OF 2.50+/- ACRES FROM A1 AGRICULTURAL TO R40A RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3814 LINDEN ROAD, SUBMITTED BY RUDOLPH JACOB AND ARNICE F. ROPER (OWNERS).
- B. P14-05. REZONING OF .36+/- ACRE FROM R6 RESIDENTIAL TO R6A RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3112 DYKE STREET, SUBMITTED BY DAVID GAUSE (OWNER).
- C. P14-06. REZONING OF .67+/- ACRE FROM C1(P) PLANNED LOCAL BUSINESS AND R6A RESIDENTIAL TO C1(P) PLANNED LOCAL BUSINESS OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED AT 2986 CUMBERLAND ROAD; SUBMITTED BY NEILL E. CLARK, BILLIE H. CLARK AND DAVID E. CLARK ON BEHALF OF SKIBO PROPERTIES, LLC. (OWNER).
- D. **P14-07.** REZONING OF 1.00+/- ACRE FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED ON THE NORTH SIDE OF SR 2245 (THROWER ROAD), EAST OF SR 2372 (NORTH FORK LANE); SUBMITTED BY ROBERT L. MCNAIR (OWNER) AND TIMOTHY B. EVANS.

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Vikki Andrews, Diane Wheatley, Carl Manning, Cumberland County

Benny Pearce, Town of Eastover

Donovan McLaurin, Wade, Falcon & Godwin

- E. **P14-08.** REZONING OF 3.00+/- ACRES FROM C(P) PLANNED COMMERCIAL AND R6A RESIDENTIAL TO C(P) PLANNED COMMERCIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3840 AND 3850 LEGION ROAD, SUBMITTED BY JAMES C. AND CATHERINE MELVIN (OWNERS) AND DAVID EVANS.
- VIII. PUBLIC HEARING CONTESTED ITEMS
- IX. DISCUSSION

DIRECTOR'S UPDATE

- CITY/COUNTY PLANNING MERGER
- X. ADJOURNMENT