

# Disclosure Report Cover

Amendment  
 Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
 Do not use this form to update information.

| 1. Committee Information   |                                  |
|--|----------------------------------|
| a. Full Name<br>D.J. HAIRE ELECTION CAMPAIGN   | c. ID Number<br>000-E9Y038-0-000 |
| b. Mailing Address (include City, State and Zip Code)<br>709-17-FILTER PLANT DRIVE<br>FAYETTEVILLE, NC 28301 | d. Date Filed<br>07/30/2021      |
|  | e. Phone Number                  |

| 2. Report Year | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy) | 5. Treasurer Full Name |
|----------------|---------------------------------|-------------------------------|------------------------|
| 2021           | 01/01/2021                      | 06/30/2021                    | ALBERT M. EDWARDS JR   |

| 6. Type of Committee (Check One)  | 9. Type of Report (check only one type of report from one category)  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> Joint Fundraiser<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Legal Expense Fund | Municipal  | State/County  | Referendum   |
|   | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input checked="" type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |
| 7. Type of Fund (if applicable, check one)  | 10. Special Report Name  |   |  |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:   |  |   |  |
| 8. Number of Fundraisers this Report  | 1  |   |  |

| 3. Account Information                                 |  | 3. Account Information             |                               |
|--|--|------------------------------------|-------------------------------|
| a. Financial Institution Full Name<br>FIRST SOUTH BANK |  | a. Financial Institution Full Name |                               |
| b. Purpose<br>CAMPAIGN                                 | c. Account Code<br>01                  | b. Purpose                         | c. Account Code               |
|  | d. Period Begin Balance<br>\$ 1,061.06 |                                    | d. Period Begin Balance<br>\$ |

**CERTIFICATION**  
 I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

ALBERT M. EDWARDS, JR      Albert M. Edwards      07/30/2021  
 Printed Name of Signer      Signature of Appointed Treasurer      Date

**FOR OFFICE USE ONLY**

Date Received: 8/2/2021      Employee: Angie      Delivery Method  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

Date Postmarked: 7/30/2021      Employee: \_\_\_\_\_  
 Date Scanned: \_\_\_\_\_      Employee: \_\_\_\_\_  
 Date Data Entered: \_\_\_\_\_      Employee: \_\_\_\_\_

Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  
 You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment

Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report         | 3. ID Number                |                           |
|--|---------------------------|-----------------------------|---------------------------|
| D.J. HAIRE ELECTION CAMPAIGN   | 2021 Mid Year Semi-Annual | 000-E9Y038-0-000            |                           |
| Start of Election Cycle: January 1, <u>2021</u>                              |                           | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start   |                           | \$ 1,061.06                 | \$ 1,061.06               |
| <b>RECEIPTS</b>  |                           |                             |                           |
| 5) Aggregated Contributions from Individuals                                 | (CRO-1205)                | \$ 0.00                     | \$ 0.00                   |
| 6) Contributions from Individuals  | (CRO-1210)                | \$ 1,000.00                 | \$ 1,000.00               |
| 7) Contributions from Political Party Committees                             | (CRO-1220)                | \$ 0.00                     | \$ 0.00                   |
| 8) Contributions from Other Political Committees                             | (CRO-1230)                | \$ 0.00                     | \$ 0.00                   |
| 9) Loan Proceeds   | (CRO-1410)                | \$ 0.00                     | \$ 0.00                   |
| 10) Refunds/Reimbursements to the Committee                                  | (CRO-1240)                | \$ 0.00                     | \$ 0.00                   |
| 11) Other Receipt Sources  |                           |                             |                           |
| 11a) Interest on Bank Accounts   | (CRO-1250)                | \$ 0.00                     | \$ 0.00                   |
| 11b) Contributions from Not-For-Profit Organizations                         | (CRO-1250)                | \$ 0.00                     | \$ 0.00                   |
| 11c) Outside Sources of Income   | (CRO-1250)                | \$ 0.00                     | \$ 0.00                   |
| 11d) Legal Expense Fund - Other Sources                                      | (CRO-1270)                | \$ 0.00                     | \$ 0.00                   |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)                | \$ 0.00                     | \$ 0.00                   |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)      |                           | \$ 1,000.00                 | \$ 1,000.00               |
| <b>EXPENDITURES</b>  |                           |                             |                           |
| 13) Disbursements  |                           |                             |                           |
| 13a) Operating Expenditures  | (CRO-1310)                | \$ 0.00                     | \$ 0.00                   |
| 13b) Contributions to Candidates/Political Committees                        | (CRO-1310)                | \$ 0.00                     | \$ 0.00                   |
| 13c) Coordinated Party Expenditures  | (CRO-1310)                | \$ 0.00                     | \$ 0.00                   |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)                | \$ 0.00                     | \$ 0.00                   |
| 15) Loan Repayments  | (CRO-1420)                | \$ 0.00                     | \$ 0.00                   |
| 16) Refunds/Reimbursements from the Committee                                | (CRO-1320)                | \$ 0.00                     | \$ 0.00                   |
| 17) In-Kind Contributions  | (CRO-1510)                | \$ 0.00                     | \$ 0.00                   |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |                           | \$ 0.00                     | \$ 0.00                   |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |                           | \$ 2,061.06                 | \$ 2,061.06               |
| <b>ADDITIONAL INFORMATION</b>  |                           |                             |                           |
| 20) Non-Monetary Gifts Given to Other Committees                             | (CRO-1330)                | \$ 0.00                     |                           |
| 21) Outstanding Loans (incl. ones from other campaigns)                      | (CRO-1430)                | \$ 9,416.20                 |                           |
| 22) Debts and Obligations owed by the Committee                              | (CRO-1610)                | \$ 0.00                     |                           |
| 23) Debts and Obligations owed to the Committee                              | (CRO-1620)                | \$ 0.00                     |                           |
| 24) Account Transfers Within the Committee                                   | (CRO-1720)                | \$ 0.00                     |                           |
| 25) Administrative Support   | (CRO-1710)                | \$ 0.00                     | \$ 0.00                   |
| 26) Forgiven Loans   | (CRO-1440)                | \$ 0.00                     | \$ 0.00                   |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)                | \$ 0.00                     | \$ 0.00                   |
| 28) Contributions to be Refunded   | (CRO-1215)                | \$ 0.00                     | \$ 0.00                   |

# Contributions from Individuals

Pg 1 of 1

Amendment

Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |                               |  |                  |                                |  |
|---|------------------------|---------------------------|-------------------------------|--|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |                               |  |                  | <b>2. ID Number</b>            |  |
| D.J. HAIRE ELECTION CAMPAIGN  |                        |                           |                               |  |                  | 000-E9Y038-0-000               |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| MURRAY O. DUGGINS<br>1107 OFFSHORE DR<br>FAYETTEVILLE, NC 28305   |                        |                           |                               | REAL ESTATE DEVELOPER                    |                  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|   |                        |                           |                               | UNITED DEVELOPERS                        |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               |  |                  | \$ 500.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 01                     | Check                     |                               | 06/23/2021                               | \$ 500.00        |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| BUZZ LLOYD<br>4140 FERNCREEK DR.<br>FAYETTEVILLE, NC 28314  |                        |                           |                               | BUILDER / CONTRACTOR                     |                  |                                |  |
|   |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|   |                        |                           |                               | SELF EMPLOYED                            |                  | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |                               |  |                  | \$ 500.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>  | 01                     | Check                     |                               | 03/09/2021                               | \$ 500.00        |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>  |                        |                           |                               |  | \$               |                                |  |
| <b>4. Total only this Page</b>  |                        |                           |                               |  |                  | \$ 1,000.00                    |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |                               |  |                  | \$ 1,000.00                    |  |

# Outstanding Loans

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

|   |                            |  |                                   |
|---|----------------------------|--|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                            | <b>2. ID Number</b>                      |                                   |
| D.J. HAIRE ELECTION CAMPAIGN  |                            | 000-E9Y038-0-000                         |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |  |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| D.J. HAIRE<br>709-17-FILTER PLANT DR<br>FAYETTEVILLE, NC 28301  |                            | RENTALS                                  |                                   |
|   |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|   |                            | SELF EMPLOYED                            | 10/07/2017                        |
|   |                            |  | <b>f. End Date (mm/dd/yyyy)</b>   |
| <b>g. Rate</b>  | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| 0.00%   |                            | \$ 9,906.79                              | \$ 7,156.79                       |
| <b>k. Full Name of Lending Institution</b>  |                            | <b>l. Loan Number</b>                    |                                   |
|   |                            |  |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |  |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| D.J. HAIRE<br>709-17-FILTER PLANT DR<br>FAYETTEVILLE, NC 28301  |                            | RENTALS                                  |                                   |
|   |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|   |                            | SELF EMPLOYED                            | 12/01/2017                        |
|   |                            |  | <b>f. End Date (mm/dd/yyyy)</b>   |
| <b>g. Rate</b>  | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| %   |                            | \$ 601.65                                | \$ 601.65                         |
| <b>k. Full Name of Lending Institution</b>  |                            | <b>l. Loan Number</b>                    |                                   |
|   |                            |  |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |  |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| D.J. HAIRE<br>709-17-FILTER PLANT DR<br>FAYETTEVILLE, NC 28301  |                            | RENTALS                                  |                                   |
|   |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|   |                            | SELF EMPLOYED                            | 12/04/2017                        |
|   |                            |  | <b>f. End Date (mm/dd/yyyy)</b>   |
| <b>g. Rate</b>  | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| %   |                            | \$ 250.00                                | \$ 250.00                         |
| <b>k. Full Name of Lending Institution</b>  |                            | <b>l. Loan Number</b>                    |                                   |
|   |                            |  |                                   |
| <b>4. Total only this Page</b>  |                            | \$ 8,008.44                              |                                   |
| <b>5. Total of ALL CRO-1430 Pages</b><br>(This line must be on line 21 of Detailed Summary Page CRO-1100) |                            | \$ 9,416.20                              |                                   |

# Outstanding Loans

Amendment  
 Yes  No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

|   |                            |  |                                   |
|---|----------------------------|--|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                            | <b>2. ID Number</b>                      |                                   |
| D.J. HAIRE ELECTION CAMPAIGN  |                            | 000-E9Y038-0-000                         |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |  |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| D.J. HAIRE<br>709-17-FILTER PLANT DR<br>FAYETTEVILLE, NC 28301  |                            | RENTALS                                  |                                   |
|   |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|   |                            | SELF EMPLOYED                            | 06/04/2018                        |
|   |                            |  | <b>f. End Date (mm/dd/yyyy)</b>   |
|   |                            |  |                                   |
| <b>g. Rate</b>  | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| %   |                            | \$ 1,000.00                              | \$ 1,000.00                       |
| <b>k. Full Name of Lending Institution</b>  |                            | <b>l. Loan Number</b>                    |                                   |
|   |                            |  |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                            |  |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| D.J. HAIRE<br>709-17-FILTER PLANT DR<br>FAYETTEVILLE, NC 28301  |                            | RENTALS                                  |                                   |
|   |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|   |                            | SELF EMPLOYED                            | 12/13/2018                        |
|   |                            |  | <b>f. End Date (mm/dd/yyyy)</b>   |
|   |                            |  |                                   |
| <b>g. Rate</b>  | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
| %   | LOAN TO CAMPAIGN           | \$ 1,407.76                              | \$ 407.76                         |
| <b>k. Full Name of Lending Institution</b>  |                            | <b>l. Loan Number</b>                    |                                   |
|   |                            |  |                                   |
| <b>4. Total only this Page</b>  |                            | \$ 1,407.76                              |                                   |
| <b>5. Total of ALL CRO-1430 Pages</b><br>(This line must be on line 21 of Detailed Summary Page CRO-1100) |                            | \$ 9,416.20                              |                                   |