



- (2) Child Support/Information Services (Pg. 10)

Revision in the amount of \$20,492 to move funding for computers currently in the Information Services budget to the Child Support Budget for state reimbursement purposes. (B16-212 and B16-212A) **Funding Source – Reallocation of Budgeted Expenditures**

- (3) Detention Center/General Government Other (Pg. 12)

Revision in the amount of \$4,612 to purchase equipment and a one year maintenance contract for the radio antenna system for the detention center. (B16-213 and B16-213A) **Funding Source – Contingency Operating**

- (4) Winding Creek/Alliance Behavioral Healthcare (Pg. 14)

Revision in the amount of \$1,300,000 to establish a new capital project account for the projected cost of interior renovations. The total cost of the project will be funded by Alliance Behavioral Healthcare from County Mental Health funds that have not been expended. (B16-214) **Funding Source – Other Revenue**

- (5) Recreation and Parks (Pg. 15)

Revision in the amount of \$500,000 to recognize additional revenue anticipated for the remainder of the fiscal year. (B16-215) **Funding Source – Recreation and Parks Tax**

- (6) Recreation and Parks – Hope Mills (Pg. 16)

Revision in the amount of \$30,000 to recognize additional revenue anticipated for the remainder of the fiscal year. (B16-215) **Funding Source – Recreation and Parks Tax**

- (7) Lake Rim Fire District (Pg. 17)

Revision in the amount of \$2,000 to recognize additional revenue anticipated for the remainder of the fiscal year. (B16-217) **Funding Source – Lake Rim Fire District Tax**

- (8) Pearces Mill Fire District (Pg. 18)

Revision in the amount of \$750 to increase expenditure line due to unanticipated motor vehicle collections and tax refunds. (B16-218) **Funding Source – Pearces Mill Fire District Tax**

(9) Stoney Point Fire District **(Pg. 19)**

Revision in the amount of \$1,700 to increase expenditure line due to unanticipated motor vehicle collections and tax refunds. (B16-219)

**Funding Source – Stoney Point Fire District Tax**

(10) Wade Fire District **(Pg. 20)**

Revision in the amount of \$5,000 to increase contract for additional revenues anticipated for the remainder of the fiscal year. (B16-220)

**Funding Source – Wade Fire District Tax**

(11) Health

(a) Child Health-Revision in the amount of \$6,250 to recognize state funding for the Teen Pregnancy Initiative. These funds will be utilized for a new Social Worker II position and the operating cost associated with the program. (B16-221) **Funding Source – State (Pg. 21)**

(b) Health Promotion-Revision in the amount of \$47,150 to recognize a grant award for two new Health Educator positions and the operating cost associated with a program centered around teen pregnancy. The grant award is for five years. (B16-222) **Funding Source – State (Pg. 22)**

4. Public Hearings **(Pgs. 23-48)**

**Uncontested Rezoning Cases**

- A. **Case P16-06:** Rezoning of 4.75+/- acres from A1 Agricultural to M(P) Planned Industrial, or to a more restrictive zoning district; located on the west side of SR 1714 (River Road), northwest of SR 1728 (Middle Road); submitted by Fulcher Real Estate, LLC (owner). **(Pg. 23)**

**Staff Recommendation:**

**1<sup>st</sup> motion for Case P16-06:** Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff included in the agenda package and as reflected in the minutes of the Planning Board's consideration of this case, which minutes are to be fully incorporated herein by reference.

**2<sup>nd</sup> motion for Case P16-06:** Move to approve the request for M(P) Planned Industrial district as recommended by the Planning Staff included in the agenda package and as reflected in the minutes of the Planning Board's consideration of this case, which minutes are to be fully incorporated herein by reference.

**Planning Board Recommendation:** Approve the Staff Recommendation.

- B. **Case P16-07:** Rezoning of 1.00+/- acres R10 Residential to C2(P) Planned Service and Retail, or to a more restrictive zoning district, located at 3804 & 3814 Boone Trail and 4209 Piedmont Avenue, submitted by Tommie L. Douglas (owner). **(Pg. 26)**

**Staff Recommendation:**

**1<sup>st</sup> motion for Case P16-07:** Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff included in the agenda package and as reflected in the minutes of the Planning Board's consideration of this case, which minutes are to be fully incorporated herein by reference.

**2<sup>nd</sup> motion for Case P16-07:** Move to approve the request for C2(P) Planned Service and Retail as recommended by the Planning Staff included in the agenda package and as reflected in the minutes of the Planning Board's consideration of this case, which minutes are to be fully incorporated herein by reference.

**Planning Board Recommendation:** Approve the Staff Recommendation.

**Minimum Housing Code Enforcement**

- |    |                               |                                     |                        |
|----|-------------------------------|-------------------------------------|------------------------|
| C. | Case Number:                  | MH 1068-2015                        | <b><u>(Pg. 29)</u></b> |
|    | Property Owner:               | Jason Brandon & Kymberly Fortner    |                        |
|    | Property Location:            | 2771 Clinton Road, Fayetteville, NC |                        |
|    | Parcel Identification Number: | 0456-48-6704                        |                        |
|    |                               |                                     |                        |
| D. | Case Number:                  | MH 1254-2015                        | <b><u>(Pg. 36)</u></b> |
|    | Property Owner:               | Isaac Rowland Williams              |                        |
|    | Property Location:            | 2402 Moody Street, Fayetteville, NC |                        |
|    | Parcel Identification Number: | 0426-91-8266                        |                        |

E. Case Number: MH 1229-2015 **(Pg. 43)**  
Property Owner: William B. McIver c/o Roderick McIver  
Property Location: 1202 & 1206 Mimosa Drive, Spring Lake  
Parcel Identification Number: 0502-91-3463

Items of Business **(Pgs. 49-91)**

5. Consideration of Resolution Requesting Action by our Cumberland County Legislative Delegation. **(Pg. 49)**
6. Consideration of Proposed Schedule for Fiscal Year 2017 Budget Work Sessions and Budget Public Hearing. **(Pg. 53)**
7. Nominations to Boards and Committees **(Pgs. 54-85)**
  - A. Cumberland County Workforce Development Board (3 Vacancies) **(Pg. 54)**
  - B. Mid Carolina Aging Advisory Committee (1 Vacancy) **(Pg. 71)**
  - C. Equalization and Review Board (4 Vacancies) **(Pg. 78)**
8. Appointments to Boards and Committees **(Pgs. 86-91)**
  - A. Adult Care Home Community Advisory Committee (2 Vacancies) **(Pg. 86)**

Nominees: John Thompson (Reappointment)  
Clarence Everett Sr. (Reappointment)
  - B. Fayetteville Area Convention and Visitors Bureau (FACVB) (1 Vacancy) **(Pg. 89)**

Nominee:

Hotel/Motel Under 100 Rooms Representative: Sharon Lee

9. Closed Session: A) Personnel Matter(s) Pursuant  
To NCGS 143-318.11(a)(6).

**ADJOURN**

**WATCH THE MEETING LIVE**

**THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.**

**THE MEETING WILL ALSO BE BROADCAST LIVE ON FAYETTEVILLE/CUMBERLAND EDUCATIONAL TV (FCETV), TIME WARNER CHANNEL 5.**

**THE MEETING VIDEO WILL BE AVAILABLE AT YOUTUBE.COM/CUMBERLANDCOUNTYNC ON WEDNESDAY, MARCH 23.**

**IT WILL BE REBROADCAST ON FRIDAY, MARCH 25, AT 10:30 A.M.**

**REGULAR BOARD MEETINGS:**

**April 4, 2016 – (Monday) – 9:00 AM  
April 18, 2016 – (Monday) – 6:45 PM  
May 2, 2016 – (Monday) – 9:00 AM  
May 16, 2016 – (Monday) – 6:45 PM**

AMY H. CANNON  
County Manager

JAMES E. LAWSON  
Deputy County Manager



**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA

MELISSA C. CARDINALI  
Assistant County Manager

W. TRACY JACKSON  
Assistant County Manager

ITEM NO. 2

OFFICE OF THE COUNTY MANAGER

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 21, 2016**

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** AMY H. CANNON, COUNTY MANAGER *Amy H Cannon*

**DATE:** MARCH 16, 2016

**SUBJECT:** PRESENTATION BY MR. RODNEY ANDERSON, PRESIDENT  
OF THE FAYETTEVILLE CHAMBER OF COMMERCE

Mr. Rodney Anderson, President of the Fayetteville Chamber of Commerce will be making a presentation at the March 21, 2016 Board of Commissioners' Meeting.

/ct

CM031616-2

Honoring  
**ASSISTANT DISTRICT ATTORNEY CHARLES EDWARD HOWARD SCOTT**  
On His Retirement

**WHEREAS**, Charles Edward Howard Scott, retired on December 31, 2015 after twenty-five years of outstanding and meritorious service as an Assistant District Attorney in Cumberland County; and

**WHEREAS**, Charles Scott participated in and organized Civil Rights functions while a student at E. J. Hayes High in Williamston, N. C. and N. C. Central University in Durham, N. C. with the goal of peacefully protesting the conditions of the time; and

**WHEREAS**, Charles Scott was drafted into the U. S. Army in 1969, was commissioned through the Officer's Candidate School, completed the Special Forces Officer's course and was stationed at Ft. Bragg, N. C.; and

**WHEREAS**, Charles Scott attended law school at N. C. Central University during which time he would tutor young students in the community who were having trouble in school but did not have access to tutorial services or outside help; and

**WHEREAS**, Charles Scott rejoined the U. S. Army after law school, became a Judge Advocate; and was again stationed at Ft. Bragg, N. C.; and

**WHEREAS**, as a result of diligent work and demonstrated ability, Charles Scott served as the Assistant District Attorney for the 12th Prosecutorial District beginning in 1990 until his retirement; and

**WHEREAS**, Charles Scott assisted with programs designed for young offenders over a period of fifteen years, spoke individually and motivated young offenders who were overwhelmingly young black males and helped direct numerous young people to the Armed Forces as a way to better themselves; and

**WHEREAS**, Charles Scott prosecuted many large cases in Cumberland County during his twenty-five years as an Assistant District Attorney, was involved in thousands of felony cases and at least fifty homicides and mentored numerous young Assistant District Attorneys through the years with many attorneys in Fayetteville trying their first murder case as a second chair with "Uncle Charles"; and

**WHEREAS**, Charles Scott conducted "sit down" sessions with young men for over fifteen years and spoke to numerous school groups about being a responsible citizen.

**NOW THEREFORE BE IT RESOLVED**, We, the Cumberland County Board of Commissioners, do hereby extend to Charles Edward Howard Scott our sincere and grateful appreciation for his outstanding record of personal and professional achievement and for his dedicated service to Cumberland County; our congratulations on his well-earned retirement; and our best wishes for continued success, happiness and good health in the years to come.

Adopted this 21<sup>st</sup> day of March, 2016.

\_\_\_\_\_  
W. Marshall Faircloth, Chairman

Attest:

\_\_\_\_\_  
Candice H. White, Clerk to the Board



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

| Budget Office Use   |           |
|---------------------|-----------|
| Budget Revision No. | B16-205   |
| Date Received       | 2/29/2016 |
| Date Completed      |           |

Fund No. 101 Agency No. 412 Organ. No. 4194

Organization Name: General Fund Debt Service

ITEM NO. 3C(1)

**REVENUE**

| Revenue Source Code | Description               | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|---------------------------|----------------|---------------------|----------------|
| 9115                | Transfer from Fund 106    | 5,495,626      | (1)                 | 5,495,625      |
| 9901                | Fund Balance Appropriated |                | 1                   |                |
| (101-999-9999)      |                           |                |                     |                |
| Total               |                           |                | 0                   |                |

**EXPENDITURES**

| Object Code | Appr Unit | Description | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|-------------|----------------|---------------------|----------------|
| Total       |           |             |                |                     |                |

**Justification:**

To correct out of balance transfer budget.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: Bob Tucker Date: 2/29/16  
Department Representative

Reviewed By: Deborah W. Shaw Date: 3/15/16  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/16  
Finance Director

Reviewed By: Myissa D. Ordinali Date: 3.16.16  
Assistant County Manager

|                               |             |
|-------------------------------|-------------|
| Approved By:                  |             |
| _____                         | Date: _____ |
| County Manager                |             |
| Board of County Commissioners | Date: _____ |

|                     |         |
|---------------------|---------|
| Budget Office Use   |         |
| Budget Revision No. | B16-212 |
| Date Received       | 3-13-16 |
| Date Completed      |         |

ITEM NO. 3C(2)

pg 1 of 2

## EXPENDITURES

Monies for PC's currently in IS budget need to be transferred to Child Support Enforcement's budget for reimbursement purposes.

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_  
Department Representative

Reviewed By: Deborah W. Shaw Date: 3/13/11  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/11  
Finance Director

Reviewed By: Christina Dandaneau Date: 3-16-11  
Assistant County Manager

**Board of County  
Commissioners**

|                            |                 |
|----------------------------|-----------------|
| <b>Budget Office Use</b>   |                 |
| <b>Budget Revision No.</b> | <u>B16-212A</u> |
| <b>Date Received</b>       | <u>3-13-16</u>  |
| <b>Date Completed</b>      |                 |

**Organization Name:** Information Services

| EXPENDITURES |           |                   |                |                     |                |
|--------------|-----------|-------------------|----------------|---------------------|----------------|
| Object Code  | Appr Unit | Description       | Current Budget | Increase (Decrease) | Revised Budget |
| 299A         | 12        | Computer Hardware | 229,751        | (20,492)            | 209,259        |
|              |           |                   |                |                     | -              |
|              |           |                   |                |                     | -              |
|              |           |                   |                |                     | -              |
|              |           |                   |                |                     | -              |
|              |           |                   |                |                     | -              |
|              |           |                   |                |                     | -              |
|              |           |                   |                |                     | -              |
|              |           | Total             | 229,751        | (20,492)            | 209,259        |

Monies to purchase computer's for Child Support. For reimbursement purposes, monies will need to be reallocated from the IS budget to Child Supports budget.

Submitted By: [Signature] Date: 3/14/16  
Department Representative

Reviewed By: Deborah W. Shaw Date: 3/14/16  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/16  
Finance Director

Reviewed By: Keissal Cardinale Date: 3.16.16  
Assistant County Manager

**Approved By:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**County Manager**

**Board of County Commissioners**

\_\_\_\_\_ **Date:** \_\_\_\_\_

|                     |           |
|---------------------|-----------|
| Budget Office Use   |           |
| Budget Revision No. | B116-213  |
| Date Received       | 3/14/2016 |
| Date Completed      |           |

ITEM NO. 3C(3)

pg 1 of 2

## EXPENDITURES

To purchase the equipment and the one year maintenance contract for the radio antenna system for the detention center.

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_  
Department Representative

Reviewed By: Deborah W. Shaw Date: 3/14/11  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/11  
Finance Director

Reviewed By: Myisha Wardinali Date: 3.16.11  
Assistant County Manager

**Board of County  
Commissioners**

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                          |                  |
|--------------------------|------------------|
| <b>Budget Office Use</b> |                  |
| Budget Revision No.      | <u>B16-213A</u>  |
| Date Received            | <u>3/14/2016</u> |
| Date Completed           |                  |

Fund No. 101 Agency No. 412 Organ. No. 4195  
 Organization Name: General Government Other

**REVENUE**

*pg 2 of 2*

| Revenue Source Code | Description | Current Budget | Increase (Decrease) | Revised | Budget |
|---------------------|-------------|----------------|---------------------|---------|--------|
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
|                     |             |                |                     |         | -      |
| Total               |             | 0              | 0                   |         | -      |

**EXPENDITURES**

| Object Code | Appr Unit | Description           | Current Budget | Increase (Decrease) | Revised | Budget  |
|-------------|-----------|-----------------------|----------------|---------------------|---------|---------|
| 3903        | 077       | Contingency Operating | 490,291        | (4,612)             |         | 485,679 |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
|             |           |                       |                |                     |         | -       |
| Total       |           |                       | 490,291        | (4,612)             |         | 485,679 |

**Justification:**

To purchase the equipment and the one year maintenance contract for the radio antenna system for the detention center.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: \_\_\_\_\_ Date: \_\_\_\_\_  
                     Department Representative  
 Reviewed By: Deborah W. Shaw Date: 3/14/16  
                     Budget Analyst  
 Reviewed By: Wicki Evans Date: 3/14/16  
                     Finance Director  
 Reviewed By: Melissa Blumhagen Date: 3.16.16  
                     Assistant County Manager

|                               |             |
|-------------------------------|-------------|
| <b>Approved By:</b>           |             |
| _____                         | Date: _____ |
| County Manager                |             |
| _____                         | Date: _____ |
| Board of County Commissioners |             |
| _____                         | Date: _____ |



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

| Budget Office Use   |           |
|---------------------|-----------|
| Budget Revision No. | B16-214   |
| Date Received       | 3/14/2016 |
| Date Completed      |           |

Fund No. NEW Agency No. NEW Organ. No. NEW  
 Organization Name: Winding Creek (Alliance Behavioral Healthcare)

ITEM NO. 3C(4)

**REVENUE**

| Revenue Source Code | Description                    | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|--------------------------------|----------------|---------------------|----------------|
| NEW                 | Alliance Behavioral Healthcare | 0              | 1,300,000           | 1,300,000      |
| Total               |                                | 0              | 1,300,000           | 1,300,000      |

**EXPENDITURES**

| Object Code | Appr Unit | Description          | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|----------------------|----------------|---------------------|----------------|
| 2994        | NEW       | Furniture & Fixtures | 0              | 253,585             | 253,585        |
| 3700        | NEW       | Architect            | 0              | 101,400             | 101,400        |
| 3791        | NEW       | Construction         | 0              | 838,985             | 838,985        |
| 3903        | NEW       | Contingency          | 0              | 106,030             | 106,030        |
| Total       |           |                      | 0              | 1,300,000           | 1,300,000      |

**Justification:**

Revision to establish a new capital project to account for the projected cost of interior renovations to the Winding Creek Building for the benefit of Alliance Behavioral Healthcare. The County will be responsible for the project and maintain ownership, but the total cost of the project will be funded by Alliance Behavioral Healthcare from County Mental Health funds previously distributed to Alliance, but not yet expended.

**Funding Source:**

State: \_\_\_\_\_ Federal: \_\_\_\_\_ County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
 Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

**Fund Balance:**

Submitted By: Bob Sucher Date: 3/14/16  
 Department Representative  
 Reviewed By: Deborah W. Shaw Date: 3-15-16  
 Budget Analyst  
 Reviewed By: Wicki Evans Date: 3/15/16  
 Finance Director  
 Reviewed By: W. J. Jackson Date: 3/15/16  
 Assistant County Manager

|                               |             |
|-------------------------------|-------------|
| <b>Approved By:</b>           |             |
| County Manager                | Date: _____ |
| Board of County Commissioners | Date: _____ |

3-16-16

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                          |                |
|--------------------------|----------------|
| <b>Budget Office Use</b> |                |
| Budget Revision No.      | <u>B16-215</u> |
| Date Received            | <u>3-16-16</u> |
| Date Completed           |                |

Fund No. 420 Agency No. 442 Organ. No. 4441

Organization Name: Recreation and Parks

ITEM NO. 30(5)

**REVENUE**

| Revenue Source Code | Description        | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|--------------------|----------------|---------------------|----------------|
| 1000                | Taxes Current Year | 3,666,059      | 500,000             | 4,166,059      |

500,000      4,166,059

**EXPENDITURES**

| Object Code | Appr Unit | Description                   | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|-------------------------------|----------------|---------------------|----------------|
| 3390        | 397       | Contracted Services           | 2,166,463      | 495,000             | 2,661,463      |
| 4022        | 397       | Motor Vehicles Tax Collection | 2,000          | 5,000               | 7,000          |

Total      2,168,463      500,000      2,668,463

**Justification:**

Revision in the amount of \$500,000 to recognize additional revenue anticipated to receive for the remainder of fiscal year.

**Funding Source:** State: \_\_\_\_\_ Federal: \_\_\_\_\_ **Fund Balance:** County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: Kelly Aubrey Date: 3-14-16  
Department Representative

Reviewed By: Deborah W. Shaw Date: 3-16-16  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/16  
Finance Director

Reviewed By: Melissa Mandirale Date: 3-16-16  
Assistant County Manager

|                               |             |
|-------------------------------|-------------|
| <b>Approved By:</b>           |             |
| _____                         | Date: _____ |
| County Manager                |             |
| _____                         | Date: _____ |
| Board of County Commissioners |             |
| _____                         | Date: _____ |



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                          |                |
|--------------------------|----------------|
| <b>Budget Office Use</b> |                |
| Budget Revision No.      | <u>B16-216</u> |
| Date Received            | <u>3-16-16</u> |
| Date Completed           |                |

Fund No. 420 Agency No. 442 Organ. No. 4438

Organization Name: Recreation and Parks - Hope Mills

ITEM NO. 3 C(6)

**REVENUE**

| Revenue Source Code | Description        | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|--------------------|----------------|---------------------|----------------|
| 1011                | Motor Vehicles DOT | 51,906         | 30,000              | 81,906         |

30,000      81,906

**EXPENDITURES**

| Object Code | Appr Unit | Description                   | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|-------------------------------|----------------|---------------------|----------------|
| 3391        | 396       | Contracted Services           | 559,464        | 29,500              | 588,964        |
| 4022        | 396       | Motor Vehicles Tax Collection | 1,250          | 500                 | 1,750          |

Total      560,714      30,000      590,714

**Justification:**

Revision in the amount of \$30,000 to recognize additional revenue anticipated to receive for the remainder of fiscal year.

Funding Source: State: \_\_\_\_\_ Federal: \_\_\_\_\_ Fund Balance: County: \_\_\_\_\_ New: \_\_\_\_\_ Other: \_\_\_\_\_  
Other: \_\_\_\_\_ Fees: \_\_\_\_\_ Prior Year: \_\_\_\_\_

Submitted By: Kelly Autry Date: 3-14-16  
Department Representative

Reviewed By: Deborah W. Shaw Date: 3-16-16  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/16  
Finance Director

Reviewed By: Myisha Dandridge Date: 3-16-16  
Assistant County Manager

|                               |             |
|-------------------------------|-------------|
| <b>Approved By:</b>           |             |
| _____                         | Date: _____ |
| County Manager                |             |
| _____                         | Date: _____ |
| Board of County Commissioners |             |
| _____                         | Date: _____ |



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                     |                 |
|---------------------|-----------------|
| Budget Office Use   |                 |
| Budget Revision No. | <u>B116-217</u> |
| Date Received       | <u>3-16-16</u>  |
| Date Completed      |                 |

Fund No. 486 Agency No. 429 Organ. No. 4278

Organization Name: Lake Rim Fire District

ITEM NO. 3C(7)

**REVENUE**

| Revenue Source Code | Description      | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|------------------|----------------|---------------------|----------------|
| 1000                | Tax Current Year | 5,914          | 2,000               | 7,914          |
| Total               |                  | 5,914          | 2,000               | 7,914          |

**EXPENDITURES**

| Object Code | Appr Unit | Description              | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|--------------------------|----------------|---------------------|----------------|
| 5552        | 478       | Fire Protection Contract | 5,983          | 2,000               | 7,983          |
| Total       |           |                          | 5,983          | 2,000               | 7,983          |

**Justification:**

To increase contract for additional revenues anticipated to earn in the remainder of fiscal year in the amount of \$2,000.

**Funding Source:**

State: \_\_\_\_\_  
Other: 2,000

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Kelly Autry Date: 3.14.16  
Department Representative

Reviewed By: Dorothy W. Shaw Date: 3.16.16  
Budget Analyst

Reviewed By: Wicki Evans Date: 3/14/16  
Finance Director

Reviewed By: Myriam Anderson Date: 3.16.16  
Assistant County Manager

**Approved By:**

\_\_\_\_\_  
County Manager  
\_\_\_\_\_  
Board of County Commissioners  
\_\_\_\_\_  
Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                     |                |
|---------------------|----------------|
| Budget Office Use   |                |
| Budget Revision No. | <u>B16-018</u> |
| Date Received       | <u>3-16-16</u> |
| Date Completed      |                |

Fund No. 492 Agency No. 429 Organ. No. 4284

Organization Name: Pearces Mill Fire District

ITEM NO. 3C(8)

**REVENUE**

| Revenue Source Code | Description      | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|------------------|----------------|---------------------|----------------|
| 1000                | Tax Current Year | 739,194        | 750                 | 739,944        |
| Total               |                  | 739,194        | 750                 | 739,944        |

**EXPENDITURES**

| Object Code | Appr Unit | Description                   | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|-------------------------------|----------------|---------------------|----------------|
| 4022        | 480       | Motor Vehicle Tax Collections | 1,500          | 500                 | 2,000          |
| 4027        | 480       | Tax Refunds                   | 100            | 250                 | 350            |
| Total       |           |                               | 1,600          | 750                 | 2,350          |

**Justification:**

Increase expenditure line to cover unanticipated motor vehicles collections in the amount of \$500 and tax refunds in the amount of \$250.

**Funding Source:**

State: \_\_\_\_\_  
Other: 750

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Kelly Autry  
Department Representative

Date: 3-14-16

Reviewed By: Deborah W. Shaw  
Budget Analyst

Date: 3-15-16

Reviewed By: Vicki Evans  
Finance Director

Date: 3/14/16

Reviewed By: Melissa Mandinich  
Assistant County Manager

Date: 3-16-16

**Approved By:**

Date: \_\_\_\_\_

County Manager

Board of County  
Commissioners

Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                     |                 |
|---------------------|-----------------|
| Budget Office Use   |                 |
| Budget Revision No. | <u>B116-219</u> |
| Date Received       | <u>3-16-16</u>  |
| Date Completed      |                 |

Fund No. 495 Agency No. 429 Organ. No. 4290

Organization Name: Stoney Point Fire District

ITEM NO. 3C(9)

**REVENUE**

| Revenue Source Code | Description      | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|------------------|----------------|---------------------|----------------|
| 1000                | Tax Current Year | 866,556        | 1,700               | 868,256        |

Total 866,556 1,700 868,256

**EXPENDITURES**

| Object Code | Appr Unit | Description                   | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|-------------------------------|----------------|---------------------|----------------|
| 4022        | 482       | Motor Vehicle Tax Collections | 1,500          | 500                 | 2,000          |
| 4027        | 482       | Tax Refunds                   | 100            | 1,200               | 1,300          |

Total 1,600 1,700 3,300

**Justification:**

Increase expenditure line to cover unanticipated motor vehicles collections in the amount of \$500 and tax refunds in the amount of \$1,200.

**Funding Source:**

State: \_\_\_\_\_  
Other: 1,700

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Kelly Autry  
Department Representative

Date: 3.14.16

Reviewed By: Deborah W. Shaw  
Budget Analyst

Date: 3-16-16

Reviewed By: Vicki Evans  
Finance Director

Date: 3/14/16

Reviewed By: Melissa Dondanville  
Assistant County Manager

Date: 3.16.16

**Approved By:**

Date: \_\_\_\_\_

County Manager

Board of County  
Commissioners

Date: \_\_\_\_\_



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                          |                 |
|--------------------------|-----------------|
| <b>Budget Office Use</b> |                 |
| Budget Revision No.      | <u>B116-220</u> |
| Date Received            | <u>3-16-16</u>  |
| Date Completed           |                 |

Fund No. 498 Agency No. 429 Organ. No. 4294

Organization Name: Wade Fire District

ITEM NO. 3C(10)

**REVENUE**

| Revenue Source Code | Description      | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|------------------|----------------|---------------------|----------------|
| 1000                | Tax Current Year | 83,645         | 5,000               | 88,645         |
| Total               |                  | 83,645         | 5,000               | 88,645         |

**EXPENDITURES**

| Object Code | Appr Unit | Description              | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|--------------------------|----------------|---------------------|----------------|
| 5552        | 484       | Fire Protection Contract | 93,627         | 5,000               | 98,627         |
| Total       |           |                          | 93,627         | 5,000               | 98,627         |

**Justification:**

To increase contract for additional revenues anticipated to earn in the remainder of fiscal year in the amount of \$5,000.

**Funding Source:**

State: \_\_\_\_\_  
Other: 5,000

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Kelly Autry  
Department Representative

Date: 3.14.16

Reviewed By: Deborah W. Shaw  
Budget Analyst

Date: 3/16/16

Reviewed By: Wicki Evans  
Finance Director

Date: 3/14/16

Reviewed By: Nyellia C. Anderson  
Assistant County Manager

Date: 3.16.16

**Approved By:**

County Manager

Board of County Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

| Budget Office Use   |                |
|---------------------|----------------|
| Budget Revision No. | <u>B11-201</u> |
| Date Received       | <u>3-16-16</u> |
| Date Completed      |                |

Fund No. 101 Agency No. 431 Organ. No. 4315

Organization Name: Health- Child Health

ITEM NO. 3C(11)a

**REVENUE**

| Revenue Source Code | Description                          | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|--------------------------------------|----------------|---------------------|----------------|
| New<br>4126         | Teen Pregnancy Prevention Initiative | 0              | 6,250               | 6,250          |
|                     |                                      |                |                     | -              |
|                     |                                      |                |                     | -              |
|                     |                                      |                |                     | -              |
|                     |                                      |                |                     | -              |
|                     | Total                                | 0              | 6,250               | 6,250          |

**EXPENDITURES**

| Object Code | Appr Unit | Description                          | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|--------------------------------------|----------------|---------------------|----------------|
| 1210        | 159       | Salaries                             | 521,714        | 3,955               | 525,669        |
| 1810        | 159       | FICA                                 | 40,481         | 303                 | 40,784         |
| 1820        | 159       | Retirement                           | 35,298         | 264                 | 35,562         |
| 1824        | 159       | 401K                                 | 5,290          | 40                  | 5,330          |
| 1830        | 159       | Medical Insurance                    | 82,068         | 640                 | 82,708         |
| 1860        | 159       | Workers Comp                         | 2,372          | 160                 | 2,532          |
| 4126        | 160       | Teen Pregnancy Prevention Initiative | 0              | 888                 | 888            |
|             |           |                                      |                |                     | -              |
|             |           |                                      |                |                     | -              |
|             |           | Total                                | 687,223        | 6,250               | 693,473        |

**Justification:**

The Health Department has received State Funding to increase the self-sufficiency outcomes for Adolescent Parenting Program participants by delaying subsequent pregnancies and graduating from high school. Funding will support 100% one new Social Worker II position and operating cost associated with the program. The position will be terminated if funding is eliminated.

**Funding Source:**

State: 6,250

Other: \_\_\_\_\_

Federal: \_\_\_\_\_

Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_

New: \_\_\_\_\_

Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: [Signature]  
Department Representative

Date: 3/16/16

Reviewed By: Deborah W. Shaw  
Budget Analyst

Date: 3/16/16

Reviewed By: Vicki Evans  
Finance Director

Date: 3/16/16

Reviewed By: Melissa Dandaniel  
Assistant County Manager

Date: 3.16.16

Approved By:

County Manager

Board of County  
Commissioners

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**COUNTY OF CUMBERLAND  
BUDGET REVISION REQUEST**

|                          |                 |
|--------------------------|-----------------|
| <b>Budget Office Use</b> |                 |
| Budget Revision No.      | <u>1316-222</u> |
| Date Received            | <u>3-16-16</u>  |
| Date Completed           |                 |

Fund No. 101 Agency No. 431 Organ. No. 4318

Organization Name: Health- Health Promotion

ITEM NO. 3C(11)b

**REVENUE**

| Revenue Source Code | Description | Current Budget | Increase (Decrease) | Revised Budget |
|---------------------|-------------|----------------|---------------------|----------------|
| 4130                | Shift NC    | 0              | 47,150              | 47,150         |
|                     |             |                |                     | -              |
|                     |             |                |                     | -              |
|                     |             |                |                     | -              |
|                     |             |                |                     | -              |
| Total               |             | 0              | 47,150              | 47,150         |

**EXPENDITURES**

| Object Code | Appr Unit | Description       | Current Budget | Increase (Decrease) | Revised Budget |
|-------------|-----------|-------------------|----------------|---------------------|----------------|
| 1210        | 167       | Salaries          | 219,309        | 24,666              | 243,975        |
| 1810        | 167       | FICA              | 17,190         | 1,887               | 19,077         |
| 1820        | 167       | Retirement        | 14,986         | 1,645               | 16,631         |
| 1824        | 167       | 401K              | 2,247          | 247                 | 2,494          |
| 1830        | 167       | Medical Insurance | 42,952         | 5,365               | 48,317         |
| 1860        | 167       | Workers Comp      | 725            | 74                  | 799            |
| 4124        | 168       | Shift NC          | 0              | 13,266              | 13,266         |
|             |           |                   |                |                     | -              |
|             |           |                   |                |                     | -              |
| Total       |           |                   | 297,409        | 47,150              | 344,559        |

**Justification:**

The Health Department has received a grant from Shift NC to develop and implement community wide plans to prevent teen pregnancy and achieve a significant reduction in teen birth rates in Cumberland County. Funding will support 100% two new Health Educator positions and operating costs associated with the program. The grant award is currently for five years. At the end of the grant these positions will be terminated.

**Funding Source:**

State: 47,150  
Other: \_\_\_\_\_

Federal: \_\_\_\_\_  
Fees: \_\_\_\_\_

**Fund Balance:**

County: \_\_\_\_\_ New: \_\_\_\_\_  
Prior Year: \_\_\_\_\_

Other: \_\_\_\_\_

Submitted By: Candice  
Department Representative

Date: 3/16/16

Reviewed By: Deborah W. Shaw  
Budget Analyst

Date: 3/16/16

Reviewed By: Wicki Evans  
Finance Director

Date: 3/16/16

Reviewed By: Trishna Olandowski  
Assistant County Manager

Date: 3.16.16

|                                      |             |
|--------------------------------------|-------------|
| <b>Approved By:</b>                  |             |
| _____                                | Date: _____ |
| <b>County Manager</b>                |             |
| _____                                | Date: _____ |
| <b>Board of County Commissioners</b> |             |
| _____                                | Date: _____ |

Patricia Hall,  
Chair  
Town of Hope Mills

Charles Morris,  
Vice-Chair  
Town of Linden

Jami McLaughlin,  
Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman

Donovan McLaurin,  
Wade, Falcon & Godwin



CUMBERLAND  
★ COUNTY ★  
NORTH CAROLINA

*Planning & Inspections Department*

Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Vikki Andrews,  
Diane Wheatley,  
Carl Manning,  
Walter Clark,  
Cumberland County

Benny Pearce,  
Town of Eastover

MARCH 11, 2016

ITEM NO. 4A

MEMO TO: Cumberland County Board of Commissioners

FROM: Cumberland County Joint Planning Board

SUBJECT: **Case P16-06:** Rezoning of 4.75+/- acres from A1 Agricultural to M(P) Planned Industrial or to a more restrictive zoning district; located on the west side of SR 1714 (River Road), northwest of SR 1728 (Middle Road); submitted by Fulcher Real Estate, LLC (owner).

ACTION: 1<sup>st</sup> motion for Case P16-06: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff.

2<sup>nd</sup> motion for Case P16-06: Move to approve the rezoning for M(P) Industrial district as recommended by the Planning Staff.

**SITE PROFILE: Frontage & Location:** 318'+/- on SR 1714 (River Rd); **Depth:** 588'+/-; **Jurisdiction:** Cumberland County; **Adjacent Property:** No; **Current Use:** Vacant; **Initial Zoning:** A1 – December 14, 1979 (Area 10); **Nonconformities:** None; **Zoning Violation(s):** None; **Surrounding Zoning:** North: C(P), A1 & R40A; South: M(P), HI (FAY), LI (FAY), C(P), HS(P) & RR; East: C3, C1(P), A1, RR; West: A1, R5A; **Surrounding Land Use:** Residential (including manufactured homes); **2030 Growth Strategy Map:** Urban area; **Eastover Detailed Land Use Plan:** One acre residential; **Special Flood Hazard Area (SFHA):** None; **Water/Sewer Availability:** PWC/Septic; **Soil Limitations:** Yes, hydric – Ro Roanoke and wahee loams & hydric inclusion – WmB Wickham fine sandy loam; **School Capacity/Enrolled:** Armstrong Elementary: 450/444; Mac Williams Middle: 1270/1165; Cape Fear High: 1270/1371; **Municipal Influence Area:** Fayetteville; **Subdivision/Site Plan:** If approved, site plan review will be required; **Average Daily Traffic Count (2014):** 2200 on SR 1714 (River Rd); **Highway Plan:** River Rd is a local thoroughfare. There are no road improvements/construction specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Plan; **Notes: Density:** A1 – 2 lots/units; **Minimum Yard Setbacks: A1:** Front yard: 50', Side yard: 20', Rear yard: 50'; **M1(P):** Front yard: 50', Side yard: 30', Rear yard: 30'; **M(P):** Front yard: 100', Side yard: 50', Rear yard: 50'.

MINUTES OF FEBRUARY 16, 2016

**1<sup>st</sup> MOTION**

The Planning and Inspections Staff recommends the board find that the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for "urban" at this location, the subject property is located in close proximity to the Fayetteville City Limits. The recommended district is not consistent with the Eastover Land Use Plan which calls for "one acre residential" at this location; however, the adjacent property is zoned industrial.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds most of the location criteria of the adopted Land Use Policies Plan, in that: *public water and sewer required*, public water is available, however, sewer is not yet available; *should have a minimum direct access to a thoroughfare*, River Road (SR 1714) is a thoroughfare; *should not be in a predominantly residential, office & institutional, or light commercial area*; *must be located on large tracts that provide adequate area for buffering, screening, and landscaping unless located in an existing or proposed heavy industrial/manufacturing area*, subject property is 4.75+/- acres; *outside the Special Flood Hazard area*, there is no flood present on the subject property.

**2<sup>nd</sup> MOTION**

The Planning and Inspections Staff recommends approval of Case No. P16-06 to M(P) Planned Industrial district based on the following:

- The location and character of the requested district is in harmony with uses in the general area and the adjacent industrial zoned property.

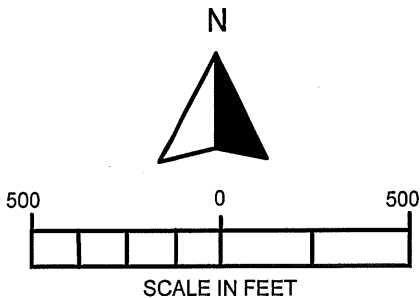
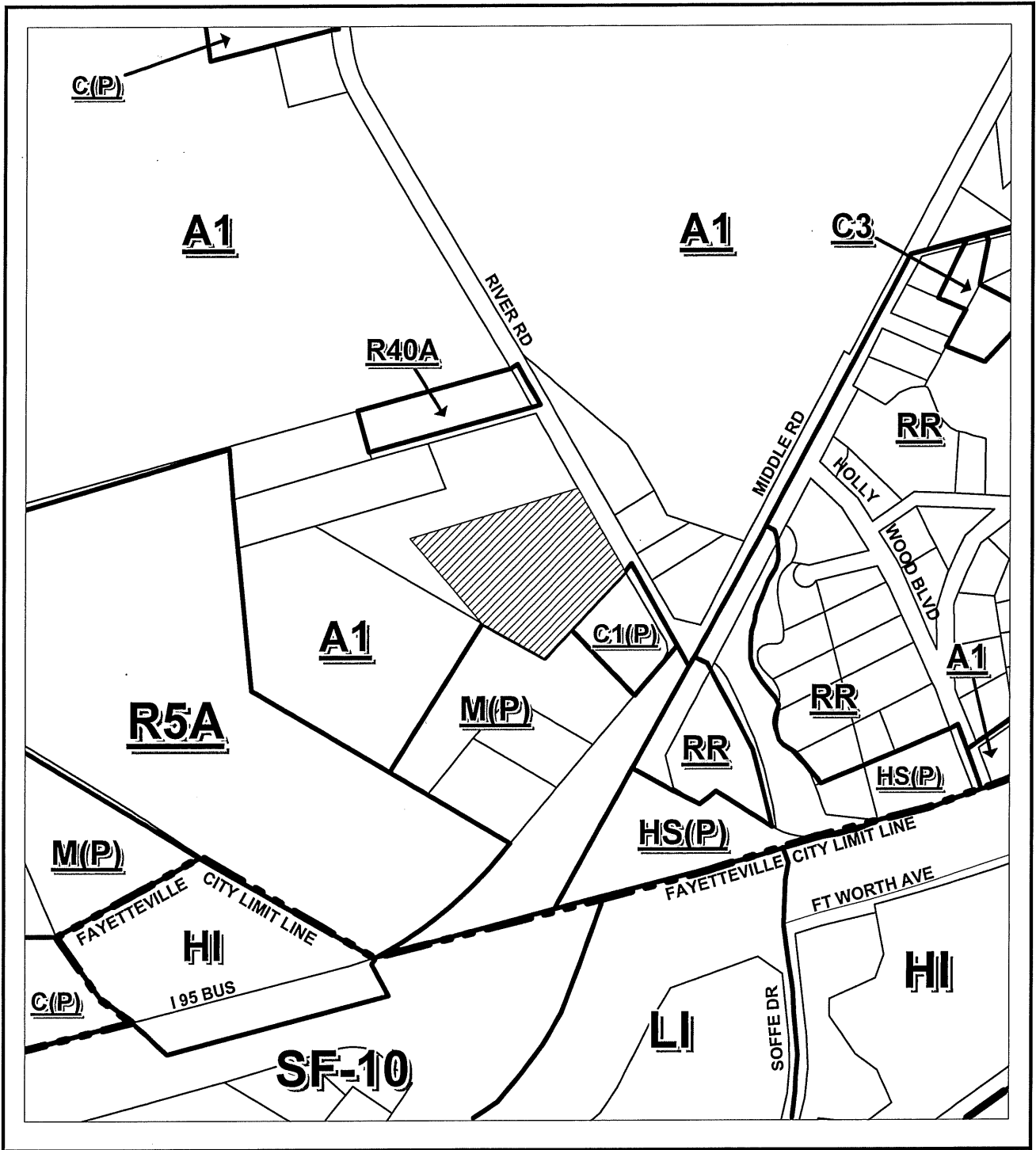
The M1(P) district could be considered suitable for this request.

**Mr. Pearce made both of the motions referenced above, seconded by Mrs. Wheatley, to follow the staff recommendations and approve the rezoning request. The motions passed unanimously.**

**First Class and Record Owners' Mailed Notice Certification**

*A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.*





## REQUESTED REZONING A1 TO M(P)

|                      |                    |        |
|----------------------|--------------------|--------|
| ACREAGE: 4.75 AC.+/- | HEARING NO: P16-06 |        |
| ORDINANCE: COUNTY    | HEARING DATE       | ACTION |
| STAFF RECOMMENDATION |                    |        |
| PLANNING BOARD       |                    |        |
| GOVERNING BOARD      |                    |        |

Patricia Hall,  
Chair  
Town of Hope Mills

Charles Morris,  
Vice-Chair  
Town of Linden

Jami McLaughlin,  
Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman

Donovan McLaurin,  
Wade, Falcon & Godwin



CUMBERLAND  
★ COUNTY ★  
NORTH CAROLINA

*Planning & Inspections Department*

Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Vikki Andrews,  
Diane Wheatley,  
Carl Manning,  
Walter Clark,  
Cumberland County

Benny Pearce,  
Town of Eastover

MARCH 11, 2016

ITEM NO. 4B

MEMO TO: Cumberland County Board of Commissioners

FROM: Cumberland County Joint Planning Board

SUBJECT: **Case P16-07:** Rezoning of 1.00+/- acres R10 Residential to C2(P) Planned Service and Retail or to a more restrictive zoning district, located at 3804 & 3814 Boone Trail and 4209 Piedmont Avenue, submitted by Tommie L. Douglas (owner).

ACTION: 1<sup>st</sup> motion for Case P16-07: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff.

2<sup>nd</sup> motion for Case P16-07: Move to approve the rezoning for C2(P) Planned Service and Retail district as recommended by the Planning Staff.

**SITE PROFILE: Frontage & Location:** 100'+/- on SR 1206 (Piedmont Ave) and 145'+/- on SR 1149; (Boone Tr); **Depth:** 183.50'+/-, 142'+/- & 142'+/-; **Jurisdiction:** Cumberland County; **Adjacent Property:** Yes; **Current Use:** Residential (3 "stick built" homes & 1 vacant non-residential building); **Initial Zoning:** R10 – August 1, 1975 (Area 3); **Nonconformities:** None; **Zoning Violation(s):** None; **Surrounding Zoning:** North: C1(P), C1(P)/CU (construction office and storage building), C1(P)/CU (operation of a carwash), LC (FAY), NC(FAY), R10, SF-10 (FAY), R6, R6A; South: M2, C3, C(P)/CUD (motor vehicle repair & body shop), C(P), C1(P), C2(P), RR, R10, R7.5, R6A; East: HI (FAY), C3, C1(P), R10, R6A, R6A/CU (sewing business), SF-6 (FAY); West: C3, C2(P), C1(P), R10, R6A, R6A/CU (body shop and wrecker service); **Surrounding Land Use:** Residential (including manufactured homes), repair and/or servicing, motor vehicle repair and/or body work, barbering and hairdressing services (2), PWC substation, fire department, religious worship, trade contractor, retail sales, wholesale sales; **2030 Growth Strategy Map:** Urban area; **Southwest Cumberland Land Use Plan:** Heavy commercial & medium density residential; **Special Flood Hazard Area (SFHA):** None; **Water/Sewer Availability:** PWC/PWC; **Soil Limitations:** None; **School Capacity/Enrolled:** McArthur Elementary: 465/454; Ireland Drive Middle: 340/295; Douglas Byrd Middle: 702/705; Douglas Byrd High: 1280/1125; **Municipal Influence Area:** Fayetteville; **Subdivision/Site Plan:** If approved, site plan review required prior to permits; **Average Daily Traffic Count (2014):** 8800 on SR 1149 (Boone Tr); **Highway Plan:** Boone Trail is a local thoroughfare identified as needs improvement. The recommended improvement is 4 lane divided; **Notes: Density:** R10 – 6 lots/units; **Minimum Yard Setbacks: R10:** Front yard: 30', Side yard: 10', **C1(P):** Front yard: 45', Side yard: 15', Rear yard: 20'; **C2(P):** Front yard: 50', Side yard: 30', Rear yard: 30'.

MINUTES OF FEBRUARY 6, 2016

**1<sup>st</sup> MOTION**

The Planning and Inspections Staff recommends the board find that the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for "urban" at this location, the subject property is located in close proximity to the Fayetteville city limits. The recommended district is generally consistent with the Southwest Cumberland Land Use Plan which calls for "heavy commercial & medium density residential" at this location.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds most of the location criteria of the adopted Land Use Policies Plan, in that: *public water and sewer required*, any new development may require connection to the public services; *should have direct access to a collector street*, Boone Trail is a collector street; *should serve as a transition between heavy commercial, office & institutional or residential development*, this general area has been in transition to commercial for several years and is adjacent to existing residential; *should have other light uses in the area*; *should provide convenient goods and services to the immediate surrounding neighborhood*; *may be located along a street that is in transition from residential to non-residential through redevelopment and physical improvements*; *may be located in an Activity Node or in a designated heavy commercial area*.

**2<sup>nd</sup> MOTION**

The Planning and Inspections Staff recommends approval of Case No. P16-07 to C2(P) Planned Service and Retail district based on the following:

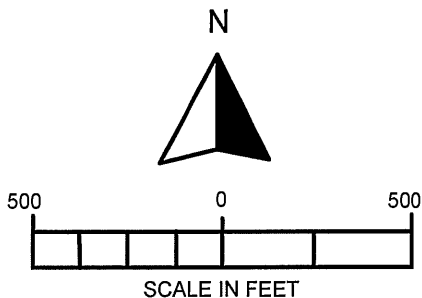
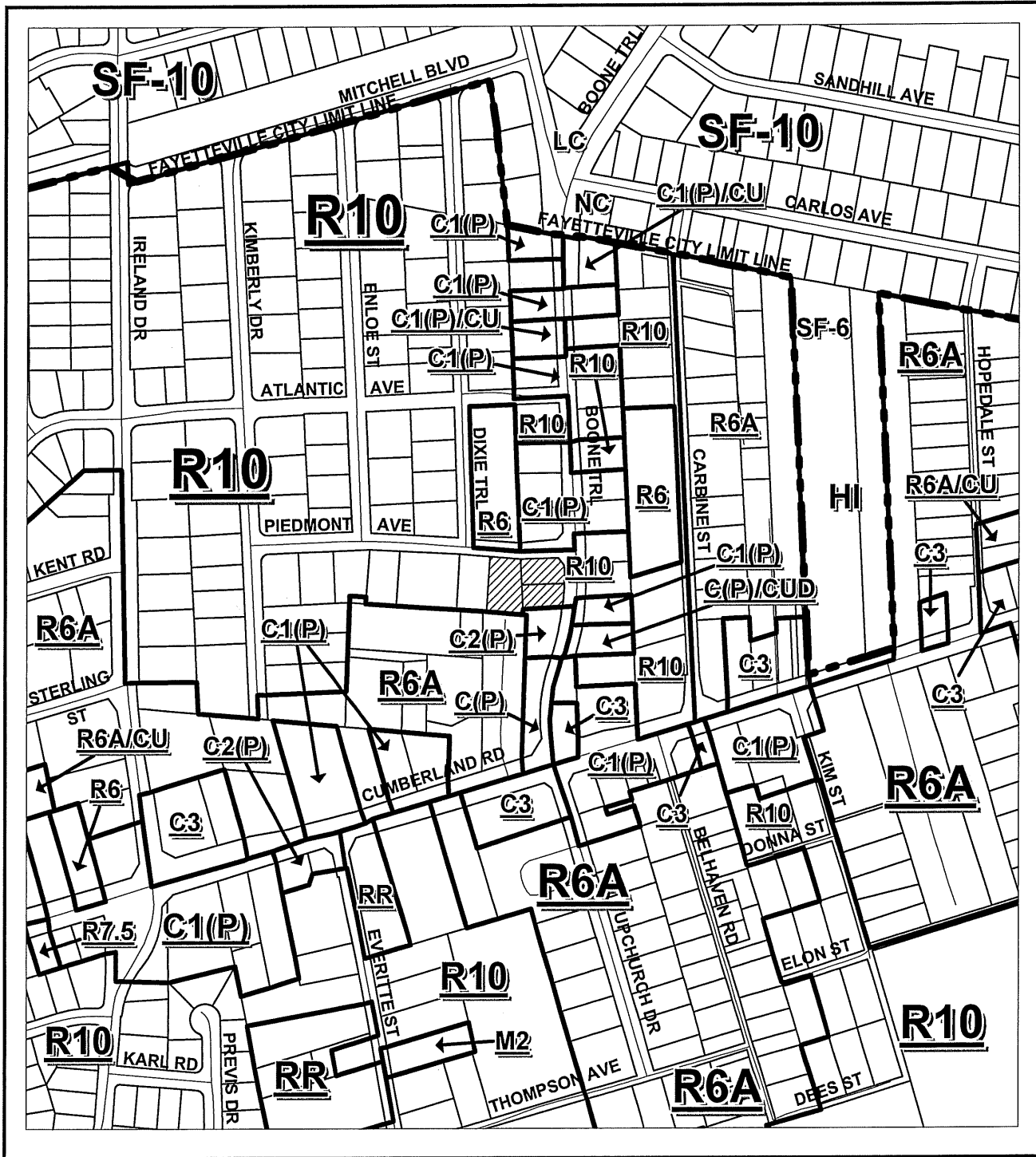
- The location and character of the requested district will be in harmony with the adjacent commercially zoned properties.

The C1(P) Planned Local Business district could also be considered suitable for this location.

**Mr. Pearce made both of the motions referenced above, seconded by Mrs. Wheatley, to follow the staff recommendations and approve the rezoning request. The motions passed unanimously.**

**First Class and Record Owners' Mailed Notice Certification**

*A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.*



PIN: 0416-90-3734  
 0416-90-3645  
 0416-90-2609

## REQUESTED REZONING R10 TO C2(P)

ACREAGE: 1.00 AC.+/-

HEARING NO: P16-07

ORDINANCE: COUNTY

HEARING DATE

ACTION

STAFF RECOMMENDATION

PLANNING BOARD

GOVERNING BOARD

JM



AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT  
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 1068-2015.

Property Owner: Jason Brandon & Kymberly Ann Fortner

Home Owner: Jason Brandon & Kymberly Ann Fortner

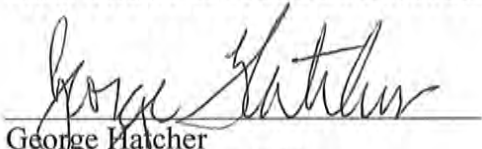
Property Address: 2771 Clinton Road, Fayetteville, NC

Tax Parcel Identification Number: 0456-48-6704

SYNOPSIS: This property was inspected on 6/3/2015. The property owners and parties of interest were legally served with Notice of Violations and was afforded a Hearing on 7/2/2015. Jason Fortner attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 8/2/2015. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 03/10/2016, no corrective action has been made to the structure. The structure is presently vacant and unsecured. In its present state, this structure constitutes a fire, health, and safety hazard.


The estimated cost to repair the structure to a minimum standard for human habitation is \$84,425.00. The Assessor for Cumberland County has the structure presently valued at \$2,500.00. (utility value) Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

  
George Hatcher  
Code Enforcement Officer  
County of Cumberland



Sworn to and Subscribed to by me this  
The 10<sup>th</sup> day of March 2016.

  
Notary Public  
My Commission Expires: 11-06-19

**BOARD FINDINGS AND ACTION CHECK LIST**  
**MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE**

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

**BOARD OF COUNTY COMMISSIONERS MOTION:**

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. **If the Board feels that the property can be rehabilitated, the Board's motion should be:**

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. **If the Board wishes to delay action on the case, the Board's motion should be:**

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

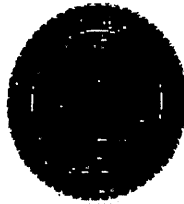
To delay a decision on the case until \_\_\_\_\_ (date) in order to give the owner or party of interest time to: \_\_\_\_\_

Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Scott Walters,  
Code Enforcement Manager

Carol M. Post  
Office Processing Assistant



**CUMBERLAND  
★ COUNTY ★  
NORTH CAROLINA**

*Planning & Inspections Department*

**FINDINGS OF FACT AND ORDER**

7/13/2015

Jason Brandon & Kymberly Ann Fortner & Parties of Interest

2793 Clinton Road  
Fayetteville NC, 28312

91 7199 9991 7035 6800 8854

91 7199 9991 7035 6800 8847

**CASE # MH-1068-2015**

**PROPERTY AT:** 2771 Clinton Road, Fayetteville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 6/13/2015.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 7/2/2015 at 9:45 AM. The items identified below took place at the Hearing:

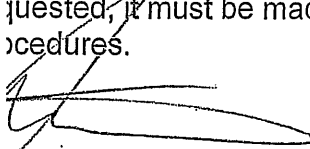
- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- ☒ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those present were: Jason Fortner
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated 6/10/2015. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH-1068-2015, dated 6/3/2015.
  - ☒ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
  - ☐ c. The dwelling is unfit for human habitation.

**EXHIBIT "A"**

4. Due to facts presented above, the Hearing Officer orders as follows:

- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 8/2/2015. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
- ☐ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
- ☐ c. The structure shall be/remain secured to prevent entry by \_\_\_\_ and shall remain secured.
- ☐ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after \_\_\_\_.
- ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 8/2/2015. The cost of said demolition will be assessed against the real property in the form of a lien.

appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

  
Matt Walters  
Hearing Officer

  
George Hatcher  
Code Enforcement Officer

Enclosed: Appeals Procedure Form

Sworn to and Subscribed to by me  
this the 13<sup>th</sup> day of July, 2015

  
Notary Public  
My Commission Expires: 11-06-19

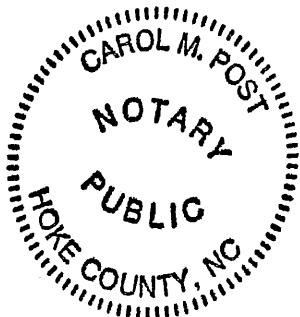


EXHIBIT "A"

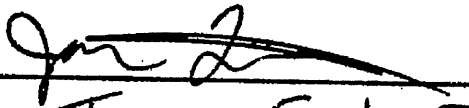


Date: July 21, 2015

George Hatcher:

The following is in response to your July 21, 2015 request for delivery information on your Certified Mail™ item number 9171999991703568008647. The delivery record shows that this item was delivered on July 18, 2015 at 1:32 pm in FAYETTEVILLE, NC 28312. The scanned image of the recipient information is provided below.

Signature of Recipient :

|                |  |
|----------------|--|
| Signature<br>X |  |
| Printed Name   | Jason Fortner  |

Address of Recipient :

|                  |                 |
|------------------|-----------------|
| Delivery Address | 2293 Clinton Rd |
|------------------|-----------------|

Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,  
United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*  
DATED July 13, 2015 CASE NUMBER *MH 1068-2015*

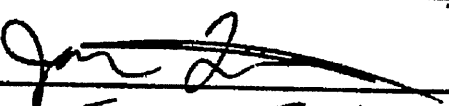
EXHIBIT A

Date: July 21, 2015

George Hatcher:

The following is in response to your July 21, 2015 request for delivery information on your Certified Mail™ item number 9171999991703568008654. The delivery record shows that this item was delivered on July 18, 2015 at 1:32 pm in FAYETTEVILLE, NC 28312. The scanned image of the recipient information is provided below.

Signature of Recipient :

|                |  |
|----------------|--|
| Signature<br>X |  |
| Printed Name   | Jason Fortner  |

Address of Recipient :

|                  |                 |
|------------------|-----------------|
| Delivery Address | 2293 Clinton Rd |
|------------------|-----------------|

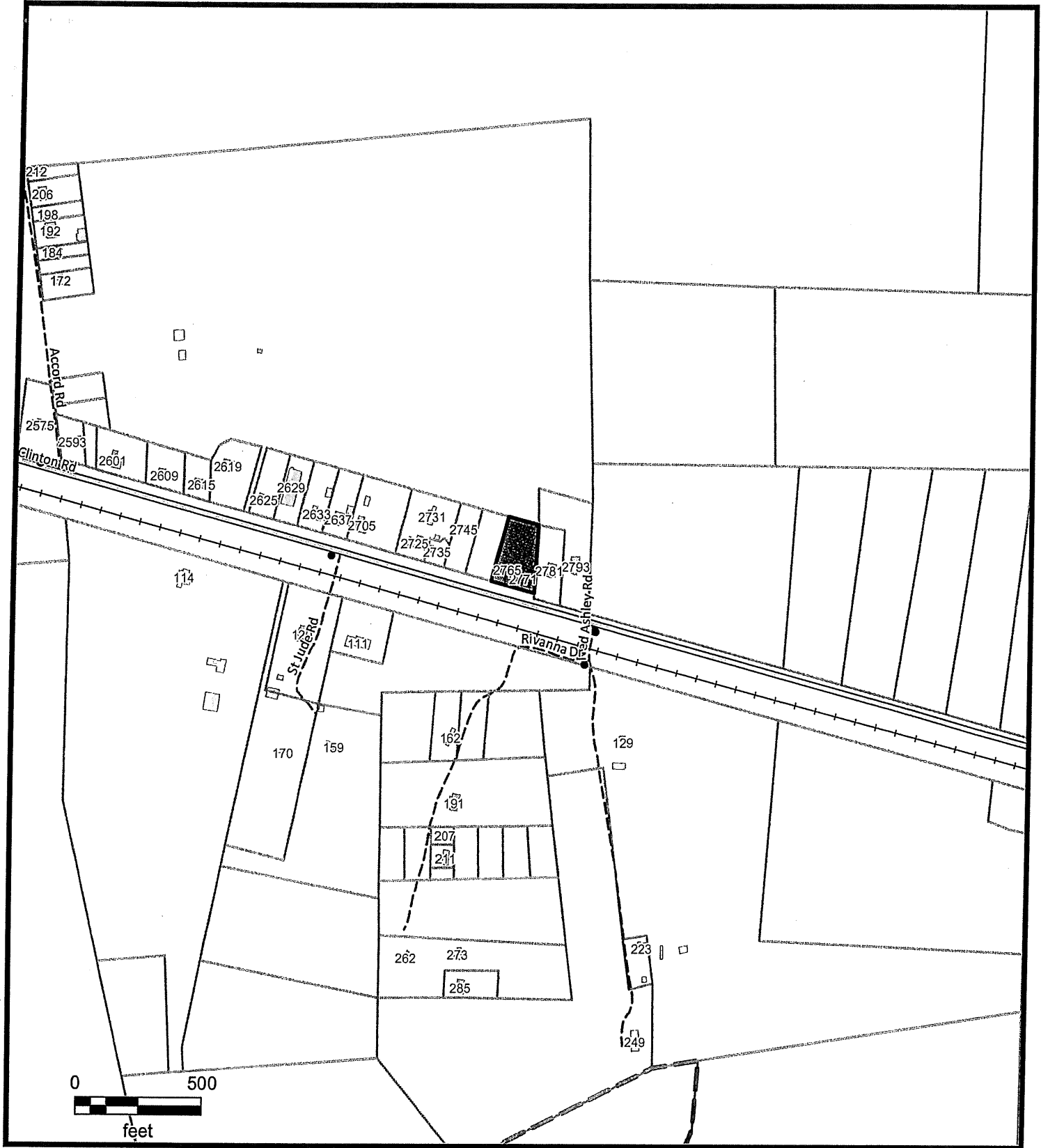
Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely,  
United States Postal Service

PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*  
DATED July 13, 2015 CASE NUMBER *MH 1068-2015*

EXHIBIT A



Cumberland County Planning Department  
130 Gillespie Street · Post Office Box 1829 · Fayetteville, North Carolina 28302-1829 · (910) 678-7600 · Fax: (910) 678-7631



**MAP DEPICTING LOCATION OF PROPERTY**  
**Property Owner: Jason B. & Kymberly A. Fortner**  
**2771 Clinton Road, Fayetteville, NC**  
**Minimum Housing Case # MH1068-2015**  
**TAX PARCEL IDENTIFICATION NUMBER: 0456-48-6704**

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT  
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Joey Lewis, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 1254-2015.

Property Owner: Isaac Rowland Williams & Parties of Interest

Property Address: 2402 Moody Street, Fayetteville, NC

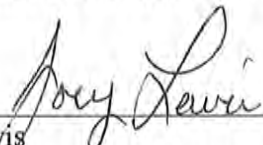
Tax Parcel Identification Number: 0426-91-8266

SYNOPSIS: This property was inspected on 10/21/2015. The property owners and parties of interest were legally served with Notice of Violations and was afforded a Hearing on 12/15/2015. Duane Gilliam, Jr attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 1/14/2016. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 3/10/2016, no corrective action had been made to the structure. The structure is presently vacant and unsecured. In its present state, this structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is \$25,872.00. The Assessor for Cumberland County has the structure presently valued at \$13,708.00

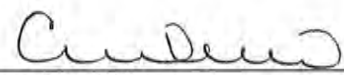
Attached is a map depicting the location of the property. (See Exhibit B.)

**RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.**

  
Joey Lewis  
Code Enforcement Officer  
County of Cumberland



Sworn to and Subscribed to by me this  
the 10<sup>th</sup> day of March 2016.

  
Notary Public  
My Commission Expires: 11-Dec-19

**BOARD FINDINGS AND ACTION CHECK LIST**  
**MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE**

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

**BOARD OF COUNTY COMMISSIONERS MOTION:**

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until \_\_\_\_\_ (date) in order to give the owner or party of interest time to: \_\_\_\_\_



Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Scott Walters,  
Code Enforcement Manager

Carol M. Post  
Office Processing Assistant



# CUMBERLAND COUNTY NORTH CAROLINA

*Planning & Inspections Department*

## FINDINGS OF FACT AND ORDER

12/15/2015

George Hatcher,  
Inspector

Joey Lewis,  
Inspector

Joan Fenley,  
Inspector

Debra Johnson,  
Inspector

Christopher Fulton,  
Inspector

Isaac Rowland Williams & Parties of Interest  
950 Middle Road  
Fayetteville NC, 28312

&

The Gilliam Law Firm  
C/O J. Duane Gilliam, Jr.  
PO Box 53555  
Fayetteville, NC 28305

**CASE # MH-1254-2015**

**PROPERTY AT:** 2402 Moody Street, Fayetteville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 11/24/2015.

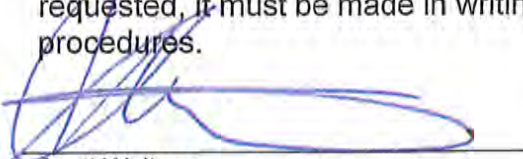
Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 11/24/2015 at 9:15 AM. The items identified below took place at the Hearing:

- ☐ 1. No owner or party of interest, or their agent, or representative appeared.
- ☒ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: Duane Gilliam, Jr.
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated 11/24/2015. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH-1254-2015, dated 10/21/2015.
  - ☒ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
  - ☒ c. The dwelling is unfit for human habitation.

**EXHIBIT "A"**

- ☒ 4. Due to facts presented above, the Hearing Officer orders as follows:
- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 1/14/2016. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
  - ☒ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
  - ☒ c. The structure shall be/remain secured to prevent entry by 1/14/2016 and shall remain secured.
  - ☒ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after 1/14/2016.
  - ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 1/14/2016. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

  
Scott Walters  
Hearing Officer

  
Joey Lewis  
Code Enforcement Officer

Enclosed: Appeals Procedure Form

Cc:



Sworn to and Subscribed to by me  
this the 15th day of December, 2015

  
Notary Public  
My Commission Expires: 11-06-19

EXHIBIT "A"

Date: December 14, 2015

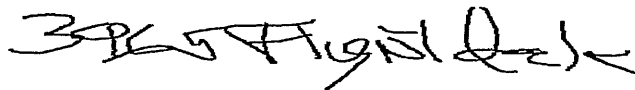
j lewis:

The following is in response to your December 14, 2015 request for delivery information on your Certified Mail™ item number 9171999991703457703691. The delivery record shows that this item was delivered on November 28, 2015 at 12:11 pm in WINSTON SALEM, NC 27106. The scanned image of the recipient information is provided below.

Signature of Recipient :



Address of Recipient :



Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

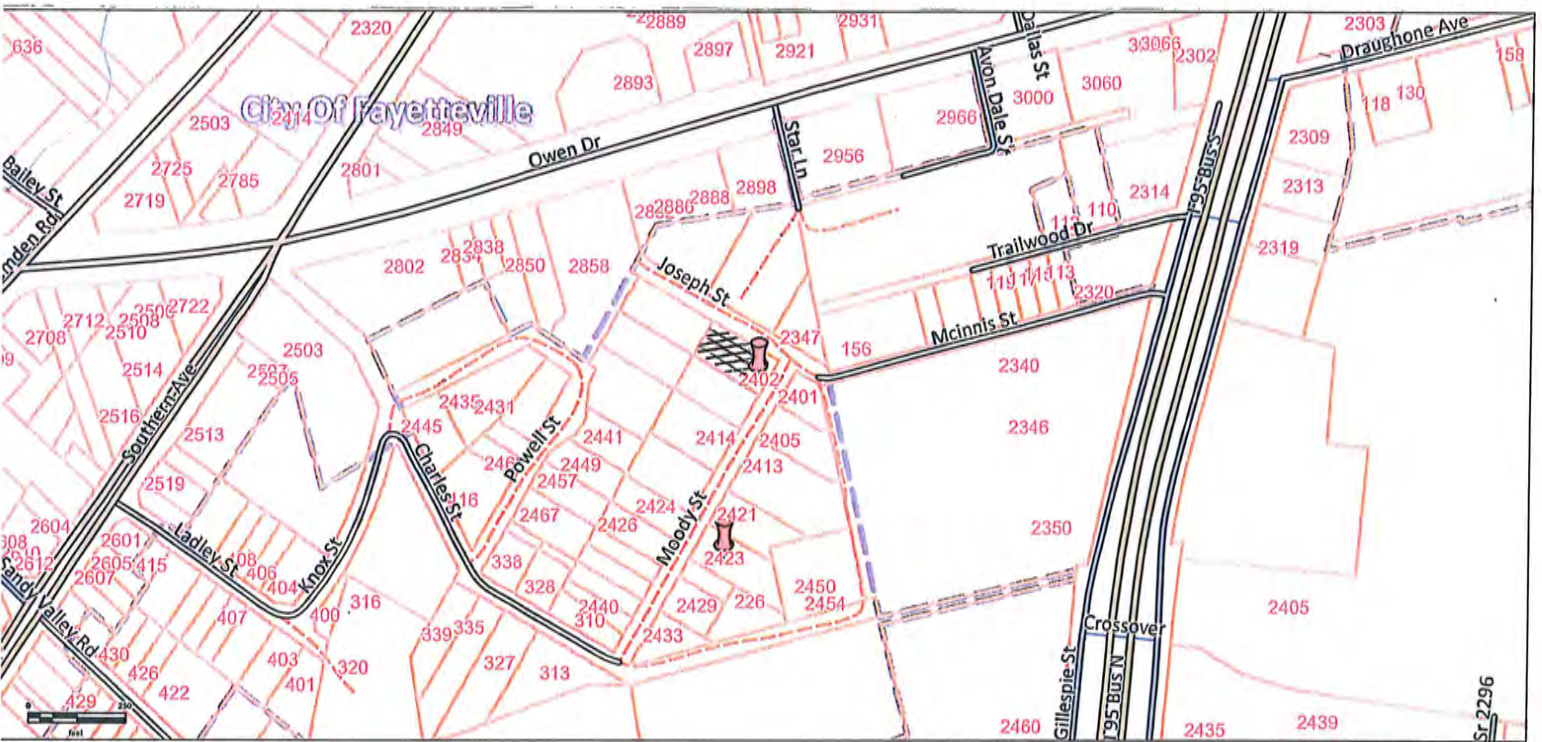
Sincerely,  
United States Postal Service

PROOF OF SERVICE OF **FINDINGS OF FACT AND ORDER**  
DATED November 24, 2015 CASE NUMBER **MH 1229-2015**

**EXHIBIT A**



**MAP DEPICTING LOCATION OF PROPERTY**  
**Property Owner: Isaac Rowland Williams & Parties of Interest**  
2402 Moody Street, Fayetteville, NC  
Minimum Housing Case # MH 1254-2015  
TAX PARCEL IDENTIFICATION NUMBER: 0426-91-8266



**EXHIBIT B**

Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Scott Walters,  
Code Enforcement Manager

Carol M. Post  
Office Processing Assistant

George Hatcher,  
Inspector

Joey Lewis,  
Inspector

Joan Fenley,  
Inspector

Debra Johnson,  
Inspector

Christopher Fulton,  
Inspector

## Planning & Inspections Department

### CONSENT TO DEMOLISH

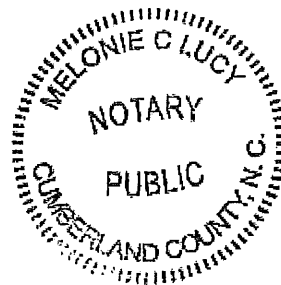
I, Isaac R. Williams, the property owner of 2402 Moody Street, Fayetteville, NC, which is further identified by Tax Parcel Identification Number 0426-91-8266, do hereby consent to the Cumberland County Planning and Inspection Department demolishing the structure(s) as described above and thereafter clearing all the debris from the premises, leaving the lot free and clear of any rubbish and debris or pockets or holes that will collect water.

I further understand that the cost for said demolition and debris removal will be placed in the form of a lien against the real property identified by Tax Parcel Identification Number 0426-91-8266, and will be collected by the Cumberland County Tax Collector. Failure to pay the tax lien or assessment can result in the Tax Administrator's Office taking action to cause a mortgage style foreclosure of the property, to garnish my wages or to levy on my bank account.

J. Duane Gilliam, Jr., Guardian of the Estate of Isaac R. Williams 2-8-16  
Date

Sworn to and subscribed to by me this  
the 8 day of February, 2016

Melanie C. Lucy  
Notary Public - Melanie C. Lucy  
My Commission Expires: May 4, 2018



ITEM NO. 4E

AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT  
BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Joey Lewis, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 1229-2015.

Property Owner: William B. McIver, C/O Roderick McIver & Parties of Interest

Property Address: 1202 & 1206 Mimosa Drive, Spring Lake, NC

Tax Parcel Identification Number: 0502-91-3463

SYNOPSIS: This property was inspected on 9/2/2015. The property owners and parties of interest were legally served with Notice of Violations and was

afforded a Hearing on 11/24/2015. No one attended the Hearing. It was ordered that the structures be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 12/24/2015. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 3/10/2016, no corrective action had been made to the structures. The structures are presently vacant and unsecured. In their present state, the structures constitute a fire, health, and safety hazard.

The estimated cost to repair the two structures to a minimum standard for human habitation is \$94,864.00. The Assessor for Cumberland County has the structures addressed, 1202 being unit one, 1206 being unit two, and presently valued at \$13,558.00. Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Joey Lewis  
Joey Lewis  
Code Enforcement Officer  
County of Cumberland



Sworn to and Subscribed to by me this  
the 10<sup>th</sup> day of March 2016.

Carol M. Post  
Notary Public  
My Commission Expires: 11-06-19

**BOARD FINDINGS AND ACTION CHECK LIST**  
**MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE**

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

**BOARD OF COUNTY COMMISSIONERS MOTION:**

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until \_\_\_\_\_ (date) in order to give the owner or party of interest time to: \_\_\_\_\_

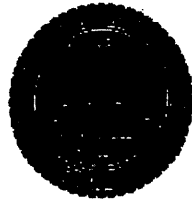


Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Scott Walters,  
Code Enforcement Manager

Carol M. Post  
Office Processing Assistant



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

*Planning & Inspections Department*

**FINDINGS OF FACT AND ORDER**

11/24/2015

William B. McIver c/o Roderick McIver & Parties of Interest  
3965 Flyntdale Road  
Winston-Salem, NC 27106

91 7199 9991 7034 5770 3691 CIP

**CASE # MH-1229-2015**

**PROPERTY AT:** 1202/1206 Mimosa Dr,

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on 10/28/2015.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on 11/24/2015 at 9:00 AM. The items identified below took place at the Hearing:

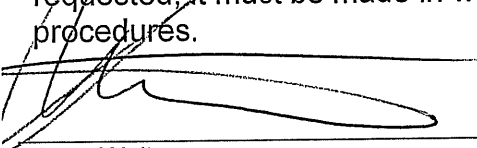
- ☒ 1. No owner or party of interest, or their agent, or representative appeared.
- ☐ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: \_\_\_\_\_
- ☒ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated 10/20/2015. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - ☒ a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of MH-1229-2015, dated 9/2/2015.
  - ☒ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
  - ☐ c. The dwelling is unfit for human habitation.

**EXHIBIT "A"**

☒ 4. Due to facts presented above, the Hearing Officer orders as follows:

- ☒ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than 12/24/2015. **All required permits must be obtained. A copy of this order must be presented when obtaining permits.**
- ☒ b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
- ☒ c. The structure shall be secured to prevent entry and shall remain secured.
- ☒ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after 12/24/2015.
- ☒ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by 12/24/2015. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

  
\_\_\_\_\_  
Scott Walters  
Hearing Officer

Enclosed: Appeals Procedure Form

Cc:

  
\_\_\_\_\_  
Joey Lewis  
Code Enforcement Officer

Sworn to and Subscribed to by me  
this the 24th day of November, 2015

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 11-06-19

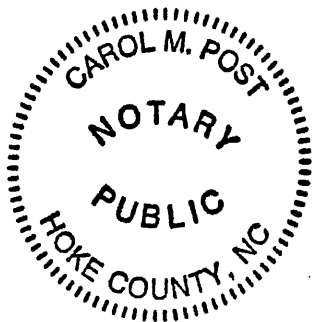


EXHIBIT "A"

NORTH CAROLINA  
COUNTY OF CUMBERLAND

PLANNING/INSPECTIONS DEPARTMENT

RE: Isaac Rowland Williams & Parties of Interest  
Name of Violator

MH 1254-2015  
Case Number

**AFFIDAVIT OF RETURN OF SERVICE**  
(Personal Service to Individual)

I, Joey Lewis, Code Enforcement Officer, with the Cumberland County Inspections Department,  
(name & title)

personally served Isaac Rowland Williams & The Gilliam Law Firm, C/O J. Duane Gilliam, Jr., a copy of the  
(name of violator)

Findings of Fact and Order citing violations of Article IV, Chapter 4 of the Cumberland County Minimum  
Housing Ordinance by sending said notice(s) via email to the following address:

d.gilliam@gilliamlawfirm.com and by posting said notice(s)

to the following address:

2402 Moody Street, Fayetteville, NC on this the 15<sup>th</sup> day of December, 2015

\_\_\_\_\_  
(Person signing for Notice(s) )

☐ Check box if person(s) refuse to sign

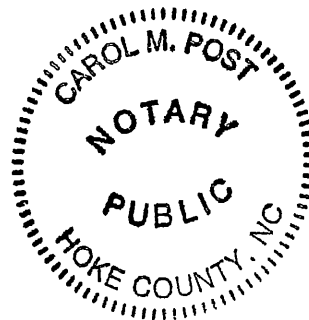
Joey Lewis  
Code Enforcement Officer, Cumberland County  
Planning & Inspections Dept.

North Carolina  
Hoke County

Sworn to and subscribed to before me  
this the 15<sup>th</sup> day of December, 2015.

[Signature]

Notary Public  
My Commission Expires: 11/06/2019



PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER*  
DATED December 15, 2015 CASE NUMBER *MH 1254-2015*

EXHIBIT A

5

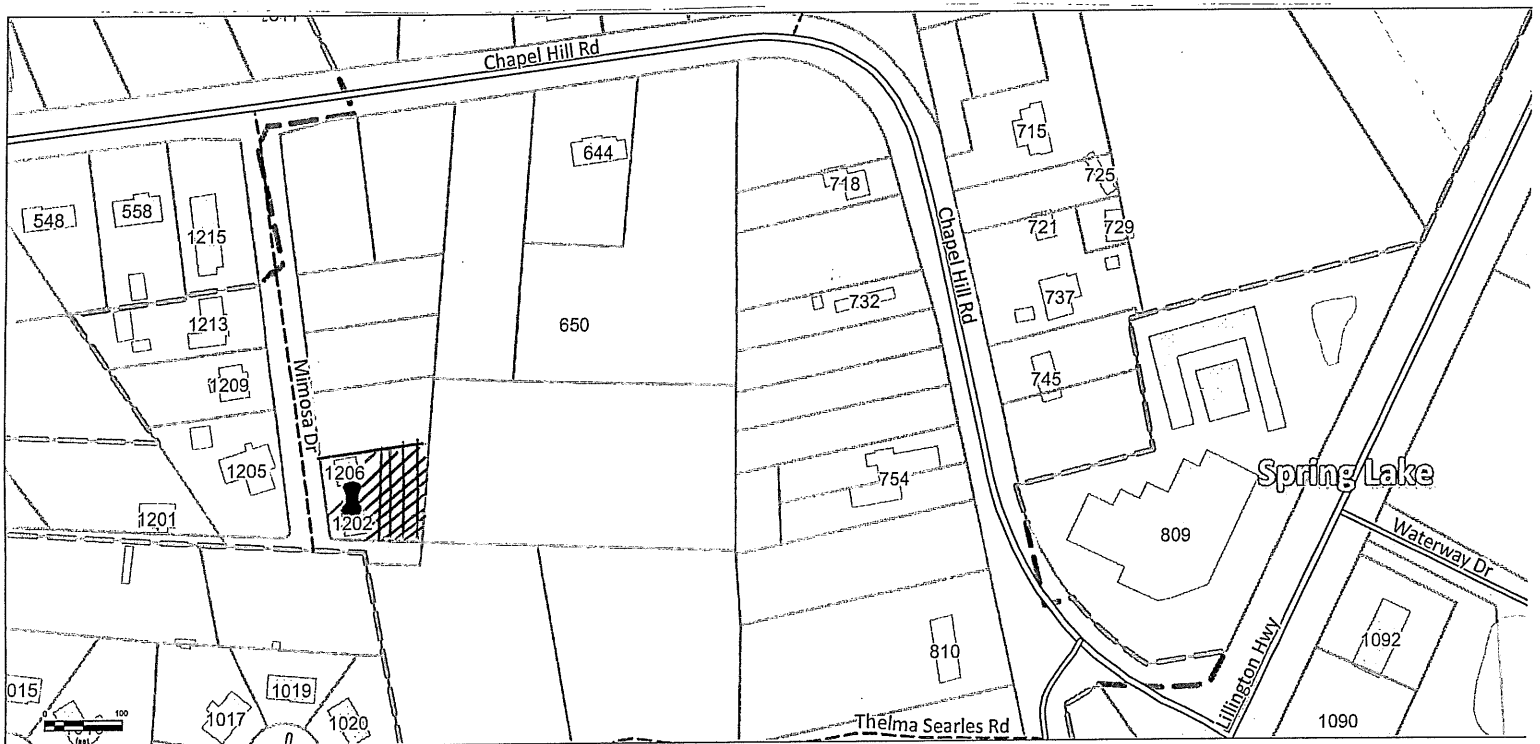
**MAP DEPICTING LOCATION OF PROPERTY**

**Property Owner: William B. McIver c/o Roderick McIver & Parties of Interest**

1202 & 1206 Mimosa Drive, Spring Lake, NC

Minimum Housing Case # MH 1229-2015

TAX PARCEL IDENTIFICATION NUMBER: 0502-91-3463



**EXHIBIT B**



AMY H. CANNON  
County Manager

JAMES E. LAWSON  
Deputy County Manager



MELISSA C. CARDINALI  
Assistant County Manager

W. TRACY JACKSON  
Assistant County Manager



ITEM NO. \_\_\_\_\_

5

**OFFICE OF THE COUNTY MANAGER**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 21, 2016**

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** JAMES LAWSON, DEPUTY COUNTY MANAGER *JL*

**DATE:** MARCH 16, 2016

**SUBJECT:** LEGISLATIVE ISSUES IMPACTING ECONOMIC SERVICES PROGRAMS

**BACKGROUND:**

During the March 11, 2016 Legislative Delegation meeting, Social Services Director Brenda Jackson presented concerns impacting the administration of Economic Services Programs. Ms. Jackson shared several factors affecting the functionality and reliability of the North Carolina Families Accessing Services through Technology (NCFAST) system. Additionally she presented concerns regarding House Bill 318, which prohibits time limit waivers for food and nutrition benefits for Able-Bodied Adults Without Dependents (ABAWDs) required to meet work requirements in order to receive those benefits.

In response to the discussion, the Legislative Delegation requested that Cumberland County submit to them a list of the specific requests in addressing these concerns.

Please find attached the list of specific requests prepared by Ms. Jackson, along with a draft resolution for your consideration.

**RECOMMENDATION/PROPOSED ACTION:**

Ms. Jackson and the County Management Team recommend approval of the attached resolution for submission to the Legislative Delegation.

# **Requests Regarding Concerns Impacting DSS Economic Services Programs**

## **1) Needs Regarding Improved Functionality and Accessibility of NCFAST system**

- Eliminate system wide defects that causes churn of work, low performance and local frustration by counties. Counties are unable to do work if the systems (NCFAST and North Carolina Identity Management Services - NCID) are down which results in paper applications that must be keyed after the system is restored. Also defects can cause previous completed work in NCFAST to “kick out” causing counties to have to re-enter the same work back in the system. This causes duplication and churn of work.
- Improve the complicated multi-layer problem-solving process through the state Help Desk ticket system that prohibits the delivery of services, because the system will not allow the county to process a citizen’s application or recertification.
- Create a system that is available 24 hours, 7 days a week, 365 days a year. This flexibility will allow counties to develop non-traditional work hours to address workload demands and improve federal timelines and quality standards.
- Stabilize staff turnover and improve staff retention and recruitment, as well as continuity at the state IT level. Invest in a recruitment and retention plan to attract highly skilled IT professional in the competitive Research Triangle Park market.
- Improve state interagency collaboration, coordination and communication between NCFAST, Operational Support Team, North Carolina Identity Management (NCID) and policy development within NC DHHS to improve problem solving, and policy development that impact county productivity and performance.

## **2) Needs Regarding Legislation for ABAWDs:**

- Allocate state funding to support HB318 to allow a robust Employment and Training Program to include services that can support mandatory work related activities to include expenses related transportation, training/certification/licensures, uniforms, etc.

## **CUMBERLAND COUNTY BOARD OF COMMISSIONERS**

### **RESOLUTION TO MAKE SPECIFIC REQUESTS OF OUR LEGISLATIVE DELEGATION REGARDING CONCERNS IMPACTING THE ADMINISTRATION OF CUMBERLAND COUNTY ECONOMIC SERVICES PROGRAMS**

Whereas Cumberland County Department of Social Services continues to struggle with issues created by the functionality and accessibility of the North Carolina Families Accessing Services through Technology (NCFAST) and North Carolina Identity Management Services (NCID) Systems with one of the most limiting aspects of these systems being that they are not available for use after 9:00 p.m. on workdays or at all on weekends.

Whereas these issues with the functionality and accessibility of the State's technology systems is a major cause of the Cumberland County Department of Social Services continuing to have difficulties meeting federal mandates regarding Food and Nutrition Services (FNS) timeliness and quality standards; and

Whereas deficiencies in meeting the federal standards by any one large county in the State will likely have a state-wide impact on the administration of these programs by all counties; and

Whereas the Cumberland County Department of Social Services is concerned about limited opportunities and resources available to Able-Bodied Adults Without Dependents (ABAWDs), who will be subject to time limits for food and nutrition benefits under proposed legislation in HB318.

Therefore, be it resolved that the Cumberland County Board of Commissioners requests the support of the County's Legislative Delegation in passing legislation to alleviate the impacts of these issues as follows:

(1) By increasing the number of hours each work day and adding hours over each weekend that the State's NCFAST AND NCID technology systems are available for full use by counties to the end that counties will have the flexibility to add work shifts beyond the traditional 8:00 a.m. to 5:00 p.m. workday to meet federal time and quality standards;

(2) By enhancing the State's recruitment and retention of highly-skilled Information Technology (IT) staff in order to stabilize the turnover of personnel and improve the quality of assistance to users of the system to the end that these systems become more functional and have less downtime;

(3) By requiring NC DHHS to create workgroups which include representatives from county Departments of Social Services to develop collaboration, coordination and communication between NCFAST, Operational Support Team, NCID and NC DHHS to solve the problems and address the issues that impact county productivity and performance in the administration of these federal programs; and.

(4) By allocating sufficient State funding to implement the provisions in HB318 impacting ABAWDs, to the end that a robust Employment and Training Program can be developed that includes services that are essential to employability such as expenses related transportation, training/certification/licensures, uniforms, etc.

Adopted this 21<sup>st</sup> Day of March, 2016.

Cumberland County Board of Commissioners  
By:

---

Marshall Faircloth, Chairman

Attest:

---

Candice White, Clerk to the Board



AMY H. CANNON  
County Manager

JAMES E. LAWSON  
Deputy County Manager



MELISSA C. CARDINALI  
Assistant County Manager

W. TRACY JACKSON  
Assistant County Manager



ITEM NO. \_\_\_\_\_

6

**OFFICE OF THE COUNTY MANAGER**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 21, 2016**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: AMY H. CANNON, COUNTY MANAGER**

**DATE: MARCH 14, 2016**

**SUBJECT: CONSIDERATION OF PROPOSED SCHEDULE FOR FISCAL YEAR 2017  
BUDGET WORK SESSIONS AND BUDGET PUBLIC HEARING**

**BACKGROUND**

Management anticipates submitting the FY17 Proposed Budget to the Commissioners on Tuesday, May 26, 2016. Several work sessions may be needed for your review.

**RECOMMENDATION/PROPOSED ACTION**

The following schedule is recommended for your consideration with all meetings to be held in the Cumberland County Courthouse, 117 Dick Street, Fayetteville, NC.

|                         |         |   |          |
|-------------------------|---------|---|----------|
| Thursday, May 26, 2016  | 7:00 PM | Budget Presentation                             | Room 118 |
| Tuesday, May 31, 2016   | 5:30 PM | Budget Work Session                             | Room 564 |
| Thursday, June 2, 2016  | 5:30 PM | Budget Work Session                             | Room 564 |
| Tuesday, June 7, 2016   | 5:30 PM | Budget Work Session/Dept. Head Appeal           | Room 564 |
| Monday, June 13, 2016   | 7:00 PM | Budget Public Hearing/Work Session              | Room 118 |
| Thursday, June 16, 2016 | 8:30 AM | Budget Work Session/Adopt Budget –<br>If Needed | Room 564 |

**PROPOSED ACTION**

Adopt a schedule for FY17 budget work sessions and public hearing as recommended or modified.

/ct

CM031416-1

W. MARSHALL FAIRCLOTH  
Chairman

GLENN B. ADAMS  
Vice Chairman

JEANNETTE M. COUNCIL  
KENNETH S. EDGE  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

ITEM NO. 7A

March 16, 2016

**March 21, 2016 Agenda Item**

TO: Board of Commissioners  
FROM: Kellie Beam, Deputy Clerk to the Board *KB*  
SUBJECT: Cumberland County Workforce Development Board

BACKGROUND: The Cumberland County Workforce Development Board will have the following three (3) vacancies:

Representative of Business:

**John Jones** – completing first term. Eligible for reappointment. Mr. Jones has indicated he is willing to serve a second term.

Representative of Workforce:

**Charlene Cross** – completing first term. Eligible for reappointment. Ms. Cross has indicated she is willing to serve a second term.

Representative of Education/Training:

**Pamela Gibson** – completing first term. Eligible for reappointment. Ms. Gibson has indicated she is willing to serve a second term.

I have attached the current membership list and applicant list for this board.

**PROPOSED ACTION:** Nominate individuals to fill the three vacancies above.

Attachments

pc: Jim Lott, Workforce Development Director

## **Cumberland County Workforce Development**

The Cumberland County Workforce Development Board promotes the full development and utilization of the state's employment and training resources.

### **Member Specifications:**

23 Members with Specific Categories:

- Private Sector (12)
- Social Services (1)
- Rehabilitation (1)
- Community Based Organizations (3)
- Economic Development (1)
- Employment Service (1)
- Labor (1)
- Education and Other (2)
- County Representative (1)

**Term:** 3 Years

**Compensation:** None

### **Duties:**

Works to develop employment and training programs for the residents of Cumberland County.

**Meetings:** Second Tuesday of every other month at 12:00 PM

**Meeting Location:** FTCC Thomas McLean Administration Bld Room 170 2001 Hull Road  
Fayetteville NC 28303



CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD  
(FORMERLY, PRIVATE INDUSTRY COUNCIL)  
3 Year Terms

| <u>Name/Address</u>   | <u>Date<br/>Appointed</u> | <u>Term</u>     | <u>Expires</u>     | <u>Eligible For<br/>Reappointment</u> |
|---|---------------------------|-----------------|--------------------|---------------------------------------|
| <u>Representative of Business:</u>  |                           |                 |                    |                                       |
| David McCune (W/M)<br>106 Penmark Pl<br>Fayetteville, NC 28301<br>476-2976/424-2978 (W)             | 10/14                     | 2nd             | Oct/17<br>10/31/17 | No                                    |
| Linda Hoppmann (W/F)<br>5331 Rimrock Ct<br>Fayetteville, NC 28303<br>826-4939/483-5016 (W)          | 11/14                     | 3 <sup>rd</sup> | Nov/17<br>11/30/17 | No                                    |
| John Jones (NA/M)<br>4104 Bonfield Road<br>Fayetteville, NC 28312<br>303-0444/222-1506              | 3/13                      | 1st             | Mar/16<br>3/31/16  | Yes                                   |
| Randall Newcomer (W/M)<br>109 Cypress Lakes Circle<br>Hope Mills, NC 28348<br>308-5432/424-1776 (W) | 10/14                     | 2nd             | Oct/17<br>10/31/17 | No                                    |
| Esther Thompson (F)<br>511 Forest Lakes Rd<br>Fayetteville, NC 28305<br>323-9687 (H) / 670-5515 (W) | 11/14                     | 2nd             | Nov/17<br>11/30/17 | No                                    |
| Jensen McFadden (B/M)<br>1717 Sykes Pond Rd<br>Fayetteville, NC 28304<br>868-9067/850-8409          | 1/15                      | 1 <sup>st</sup> | Jan/18<br>1/31/18  | Yes                                   |
| Rodney Anderson (B/M)<br>4321 Huntsfield Rd<br>Fayetteville, NC 28314<br>826-0366/922-1214          | 4/14                      | 1st             | Apr/17<br>4/30/17  | Yes                                   |
| Lloyd Lee Caulder III (W/M)<br>4512 Bent Grass Drive<br>Fayetteville, NC 28312<br>910-630-5222      | 2/16                      | 1 <sup>st</sup> | Feb/19<br>2/28/19  | Yes                                   |



| Name/Address  | <u>Date</u><br>Appointed | Term            | Expires           | <u>Eligible For</u><br>Reappointment |
|---|--------------------------|-----------------|-------------------|--------------------------------------|
| Jesse A. Brayboy Jr.<br>105 Ruritan Drive<br>Fayetteville, NC 28314<br>527-9717/822-1700            | 2/16                     | 1 <sup>st</sup> | Feb/19<br>2/28/19 | Yes                                  |
| Chad Kormanek (-/M)<br>4437 Bent Grass Drive<br>Fayetteville, NC 28312<br>213-6329/916-3125         | 2/16                     | 1 <sup>st</sup> | Feb/19<br>2/28/19 | Yes                                  |
| Dina Simcox (W/F)<br>421 Foxwood Drive<br>Hope Mills, NC 28348<br>728-3910/868-7668                 | 2/16                     | 1 <sup>st</sup> | Feb/19<br>2/28/19 | Yes                                  |
| Jonathan Warren (H/M)<br>5815 Rainsford Drive<br>Fayetteville, NC 28311<br>354-0676/307-3050        | 2/16                     | 1 <sup>st</sup> | Feb/19<br>2/28/19 | Yes                                  |
| R. Jonathan Charleston (B/M)<br>132 Great Oaks Drive<br>Fayetteville, NC 28303<br>488-3368/485-2500 | 2/16                     | 1 <sup>st</sup> | Feb/19<br>2/28/19 | Yes                                  |

**VACANT** (*Tiffany Taylor did not accept her appointment – waiting on recommendation from WFD*)

Representative of Workforce:

|   |             |                       |                                 |            |
|---|-------------|-----------------------|---------------------------------|------------|
| <b>Charlene Cross (B/F)</b><br>1949 Culpepper Lane<br>Fayetteville, NC 28304<br>630-1450/308-9413 | <b>3/13</b> | <b>1<sup>st</sup></b> | <b>Mar/16</b><br><b>3/31/16</b> | <b>Yes</b> |
| Cynthia Wilson (B/F)<br>228 Summertime Road<br>Fayetteville, NC 28303<br>864-9602/485-6131        | 11/14       | 1 <sup>st</sup>       | Nov/17<br>11/30/17              | Yes        |

Representative of Education/Training:

|   |             |                       |                                 |            |
|---|-------------|-----------------------|---------------------------------|------------|
| <b>Pamela Gibson (W/F)</b><br>7526 Hammersley Road<br>Fayetteville, NC 28306<br>423-1830/678-2416 | <b>3/13</b> | <b>1<sup>st</sup></b> | <b>Mar/16</b><br><b>3/31/16</b> | <b>Yes</b> |
|---|-------------|-----------------------|---------------------------------|------------|

| <u>Name/Address</u>  | <u>Date<br/>Appointed</u>                   | <u>Term</u>     | <u>Expires</u>     | <u>Eligible For<br/>Reappointment</u> |
|--|---|-----------------|--------------------|---------------------------------------|
| Carl Mitchell (W/M)<br>2704 Compton Place<br>Fayetteville, NC 28304<br>437-9909-678-8373   | 2/16  | 1 <sup>st</sup> | Feb/19<br>2/28/19  | Yes                                   |
| <u>Representative of Economic Development:</u>   |   |                 |                    |                                       |
| Catherine Johnson (W/F)<br>FCCCC<br>524 Deerpath Drive<br>Fayetteville, NC 28311<br>822-4809/484-4242 x247 (W)   | 1/14  | 3 <sup>rd</sup> | Aug/17<br>8/31/17  | No                                    |
| <u>Representative – Other:</u>   |   |                 |                    |                                       |
| Richard Everett (W/M)<br>408 Mirror Lake Drive<br>Fayetteville, NC 28303<br>484-0432/677-2360 (W)  | 6/14  | 3 <sup>rd</sup> | Oct/17<br>10/31/17 | No                                    |
| Jody Risacher (W/F)<br>3533 Sweetbay Circle<br>Fayetteville, NC 28311<br>630-5102/483-7727   | 8/13  | 1 <sup>st</sup> | Aug/16<br>8/31/16  | Yes                                   |
| Dallas Mack Freeman (B/M)<br>961 Kaywood Drive<br>Fayetteville, NC 28311<br>488-9478/391-4177  | 2/16  | 1 <sup>st</sup> | Feb/19<br>2/28/19  | Yes                                   |
| <u>Representative of Labor:</u>  |   |                 |                    |                                       |
| Charles Royal (W/M)<br>3054 Hayfield Road<br>Wade, NC 28395<br>584-8993/822-1906   | 2/16  | 1 <sup>st</sup> | Feb/19<br>2/28/19  | Yes                                   |
| Ellen Morales ( /F)<br>North Carolina Department of Human Resources<br>Division of Vocational Rehabilitation Services<br>1200 Fairmont Court<br>Fayetteville, NC 28304 | (unlimited term - replaced by state agency) |                 |                    |                                       |
| Josephus Thompson<br>Employment Security Commission<br>414 Ray Avenue<br>Fayetteville, NC 28301<br>486-1010  | (unlimited term – replaced by state agency) |                 |                    |                                       |

Contact: Jim Lott (Workforce Development Director) 323-3421 – [jlott@co.cumberland.nc.us](mailto:jlott@co.cumberland.nc.us).  
Peggy Aazam (Administrative Support) 323-3421 x2126 [paazam@co.cumberland.nc.us](mailto:paazam@co.cumberland.nc.us)

Regular Meetings: 2<sup>nd</sup> Wednesday, every other month beginning in February 2016, 11:00 AM,  
meetings take place at various locations

Name Changed to Cumberland County Workforce Development Board, November, 1995

The Cumberland County Workforce Development Board reconstituted its membership composition to  
comply with the workforce Innovation and Opportunity Act of 2014 (WIOA) on February 1, 2016.

**APPLICANTS FOR  
WORKFORCE DEVELOPMENT BOARD**

| <b><u>NAME/ADDRESS/PHONE</u></b>  | <b><u>OCCUPATION</u></b>  | <b><u>EDUCATIONAL<br/>BACKGROUND</u></b> |
|---|---|--|
| ADGER, MARQUITA (B/F)<br>6072 LAKEWAY DRIVE<br>FAYETTEVILLE NC 28306<br>491-5526/570-9306<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                     | ELECTRONIC SYSTEMS<br>SECURITY ADMINISTRATOR<br>US ARMY RESERVE COMMAND | MA-COMPUTER RESOURCES                    |
| BENNETT, CRYSTAL (W/F)<br>2654 RIVERCLIFF RD<br>FAYETTEVILLE NC 28301<br>429-4930/630-0106<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: LEADERSHIP ANSON 2005 | EXECUTIVE DIRECTOR<br>CONNECTIONS OF CC                                 | BA-SOCIOLOGY<br>MASTERS-PUBLIC<br>ADMIN. |
| BETHEA, ORA L (B/F)<br>339 NEVILLE STREET<br>FAYETTEVILLE NC 28301<br>910-483-7436<br>Graduate-County Citizens' Academy: Yes<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No                           | RETIRED CONTRACTING<br>FEDERAL GOV'T                                    | BS-BUSINESS ADMIN.                       |
| BOATWRIGHT, SHANNON T. (B/F)<br>608 MISSENBURG COURT<br>FAYETTEVILLE NC 28314<br>527-1797/672-2889<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: Yes<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No           | EMPLOYMENT MANAGER<br>FSU   | BS-BUSINESS ADMIN.                       |
| BROOKS, KEVIN (B/M)<br>3616 DAUGHTRIDGE DRIVE<br>FAYETTEVILLE NC 28311<br>488-0408/551-9031<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No                   | BUSINESS OWNER/BARBER<br>TRIMMERZ BARBER SHOP                           | HS DIPLOMA<br>LICENSED BARBER            |

**\*SERVES ON THE HUMAN RELATIONS COMMISSION\***

**APPLICANTS FOR  
WORKFORCE DEVELOPMENT BOARD Page 2**

| <b>NAME/ADDRESS/PHONE</b>   | <b>OCCUPATION</b>   | <b>EDUCATIONAL<br/>BACKGROUND</b>                         |
|---|---|---|
| BROWN, JOSEPH C. SR (B/M)<br>150 RIDGEWAY DRIVE<br>FAYETTEVILLE NC 28311<br>910-488-7254<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: Church                            | MINISTER<br>A.M.E. ZION CHURCH  | GRADUATE OF SHAW<br>UNIVERSITY                            |
| BUFORD, RISHAUNDA (B/F)<br>238 MICAHS WAY<br>SPRING LAKE NC 28390<br>210-343-9833/910-849-8098<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                          | INSURANCE AGENT<br>NATIONWIDE INSURANCE   | MA-ORGANIZATIONAL MGMT<br>BA-HUMAN RESOURCE MGT           |
| CAMPBELL, AUSTIN (W/M)<br>5316 SANDSTONE DRIVE<br>FAYETTEVILLE NC 28311<br>488-6637/849-5768<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: Fayetteville Citizens Academy | ADMINISTRATIVE ASSISTANT<br>BILL MAXWELL REAL ESTATE  | NONE LISTED   |
| CAMPBELL, DR. REBECCA (W/F)<br>7027 DARNELL STREET<br>FAYETTEVILLE NC 28314<br>910-487-1555<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: Yes<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: Yes<br>Graduate-other leadership academy: No                           | RETIRED<br>DIRECTOR<br>DEPT. OF EDUCATION<br><b>*SERVES ON THE MID-CAROLINA AGING ADVISORY COUNCIL*</b> | DOCTORATE   |
| COLEMAN, ARTHUR (B/M)<br>2633 PLUM RIDGE RD<br>FAYETTEVILLE NC 28306<br>644-7599/868-9996<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No                               | PROGRAM MANAGER<br>FDR INC  | BACHELOR-LIBERAL ARTS<br>ASSOCIATES - CRIMINAL<br>JUSTICE |



**APPLICANTS FOR  
WORKFORCE DEVELOPMENT BOARD Page 3**

| <b>NAME/ADDRESS/PHONE</b>  | <b>OCCUPATION</b>                                 | <b>EDUCATIONAL<br/>BACKGROUND</b> |
|--|---|-----------------------------------|
| DUNLAP, ANNETTE MORITT (W/F)<br>3845 BEAVER DAM CHURCH RD<br>ROSEBORO NC 28382<br>910-988-5576<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO | AGRIBUSINESS DEVELOPER<br>NC DEPT. OF AGRICULTURE | BA<br>MBA                         |
| FORD, STANLEY (B/M)<br>4013 POLK DRIVE<br>HOPE MILLS, NC 28348<br>910-425-5639<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                | BANKING/MORTGAGES<br>NOT LISTED                   | BACHELORS                         |
| GASTON, JAMES (B/M)<br>1101 TORREY DRIVE<br>FAYETTEVILLE NC 28301<br>910-977-9037<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO              | SELF EMPLOYED                                     | FTCC                              |
| GAUSON, SADIE (B/F)<br>1722 FLINT DRIVE<br>FAYETTEVILLE NC 28304<br>738-9228/436-7500<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: YES<br>Graduate-other leadership academy: NO         | RECEPTIONIST                                      | SOME COLLEGE                      |
| GREENE, AMIR (B/M)<br>6899 KINGSGATE DRIVE<br>FAYETTEVILLE, NC 28314<br>263-8953/978-9388<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO      | CAR DETAILER                                      | SOME COLLEGE                      |

**APPLICANTS FOR  
WORKFORCE DEVELOPMENT BOARD Page 4**

| <b>NAME/ADDRESS/PHONE</b>   | <b>OCCUPATION</b>                        | <b>EDUCATIONAL<br/>BACKGROUND</b>               |
|---|--|---|
| GREGGS, KATHY (-/F)<br>848 HILTON DRIVE<br>FAYETTEVILLE, NC 28311<br>910-494-6914<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                     | SENIOR HUMAN RESOURCE MANAGER            | MASTERS-BUSINESS ADMIN<br>BS-HUMAN RESOURCE MGT |
| HARDY, LAURA (B/F)<br>6720 WILLOWBROOK DR #1<br>FAYETTEVILLE NC 28314<br>224-7255/867-6857<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO            | INSURANCE AGENT<br>AIG FINANCIAL NETWORK | BACHELOR'S DEG.<br>CURRENT MBA<br>STUDENT       |
| HAYNES, WESLEY (B/M)<br>1608 ROGERS DRIVE<br>FAYETTEVILLE NC 28303<br>252-259-3934<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                    | COMPUTER TECHNICIAN<br>SELF-EMPLOYED     | SOME COLLEGE                                    |
| HIGGS, JUDITH A. (-/F)<br>6402 GREENGATE HILL ROAD<br>FAYETTEVILLE, NC 28303<br>901-361-6172/396-4612<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO | HUMAN RESOURCE SPECIALIST<br>FORT BRAGG  | BA-PUBLIC ADMIN.                                |
| HINDS, TRACEY (B/F)<br>6724 WATER TRAIL DRIVE #304<br>FAYETTEVILLE NC 28311<br>578-8244/630-7059<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO      | INSTRUCTOR<br>METHODIST UNIVERSITY       | BSW<br>MSW                                      |

**APPLICANTS FOR**  
**WORKFORCE DEVELOPMENT BOARD Page 5**

| <b><u>NAME/ADDRESS/PHONE</u></b>   | <b><u>OCCUPATION</u></b>                     | <b><u>EDUCATIONAL BACKGROUND</u></b>          |
|--|--|---|
| HOUSE, KORI (B/F)<br>1127 CAPE HARBOR CT #34<br>FAYETTEVILLE NC 28314<br>229-7998/429-3501<br>Graduate-County Citizens' Academy: YES<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                                | CRIME ANALYST<br>TOWN OF HOPE MILLS          | MASTERS-PUBLIC ADMIN.<br>BA-POLITICAL SCIENCE |
| HUX, MARQUITA BLACKWELL (B/F)<br>6604 FLEMING STREET<br>FAYETTEVILLE NC 28311<br>417-365-3432/436-7886<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                     | SENIOR TAX ADVISOR<br>H&R BLOCK              | COLLEGE STUDENT                               |
| JAMES, ASHA (B/F)<br>2545 QUAIL FOREST DRIVE<br>FAYETTEVILLE NC 28306<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  | CALL CENTER AGENT<br>SYKES                   | ASSOCIATES DEGREE                             |
| JOHN-WILLIAMS, MARY (B/F)<br>2921 BAKERS MILL RD<br>FAYETTEVILLE NC 28306<br>527-5571/323-3377<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: YES<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: FAYETTEVILLE CITIZENS ACADEMY | EMPLOYMENT & HOUSING DIRECTOR<br>CEED        | MBA   |
| KELLEY, HEIDI J (W/F)<br>101 PERSON STREET<br>FAYETTEVILLE NC 28301<br>239-888-0189/222-3382<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                               | EXECUTIVE DIRECTOR<br>FAY. DOWNTOWN ALLIANCE | MBA - MARKETING<br>BA-ADVERTISING             |

**APPLICANTS FOR**  
**WORKFORCE DEVELOPMENT BOARD Page 6**

| <b><u>NAME/ADDRESS/PHONE</u></b>   | <b><u>OCCUPATION</u></b>                                    | <b><u>EDUCATIONAL BACKGROUND</u></b>  |
|--|---|---|
| <b>KELLY, IVA MARIE (B/F)</b><br>1844 GOLA DRIVE<br>FAYETTEVILLE, NC 28301<br>910-488-5302<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No                          | <b>RETIRED EDUCATOR</b>                                     | <b>BS-EDUCATION</b><br><b>MASTERS-EDUCATION</b><br><b>MASTERS-LIBRARY</b><br><b>SCIENCE</b> |
| <b>LAWSON, BURTON (W/M)</b><br>895 MIDDLE ROAD<br>FAYETTEVILLE, NC 28312<br>723-2142/433-2161<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No                        | <b>CONSTRUCTION SUPERVISOR</b><br><b>OPERATION INASMUCH</b> | <b>BS-COMMUNICATIONS</b>  |
| <b>LEE, JAMES SOK HUI (ASIAN/M)</b><br>810 CHERRY LAUREL DRIVE APT 303<br>FAYETTEVILLE NC 28314<br>583-1371/867-6857<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO | <b>INSURANCE</b><br><b>AIG FINANCIAL NETWORK</b>            | <b>BA</b><br><b>GRADUATE STUDY</b>  |
| <b>LONG, JAMES ADAM (W/M)</b><br>495 CORONATION DRIVE<br>FAYETTEVILLE NC 28311<br>910-364-6410<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                       | <b>CONTRACTOR</b><br><b>FT. BRAGG</b>                       | <b>SOME COLLEGE</b>   |
| <b>MANLEY, DANIEL E. (W/M)</b><br>7323 SCENIC VIEW DRIVE<br>FAYETTEVILLE NC 28306<br>426-0131/394-2465<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO               | <b>FIREFIGHTER CAPTAIN</b><br><b>FORT BRAGG FIRE</b>        | <b>AAS</b><br><b>BS</b><br><b>MLS</b>   |

**APPLICANTS FOR**  
**WORKFORCE DEVELOPMENT BOARD Page 7**

| <b><u>NAME/ADDRESS/PHONE</u></b>   | <b><u>OCCUPATION</u></b>                              | <b><u>EDUCATIONAL<br/>BACKGROUND</u></b> |
|--|---|--|
| MATURO, JAMES L III (W/M)<br>1848 FABER ST<br>FAYETTEVILLE NC 28304<br>910-491-8258<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  | DISABLED VET  | HS<br>SOME COLLEGE                       |
| MCNEIL, SHEBA (B/F)<br>2968 CUMBERLAND ROAD<br>FAYETTEVILLE, NC 28306<br>978-1518/568-5005 <b>*SERVES ON THE CIVIC CENTER COMMISSION*</b><br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: YES<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO | TEACHER<br>CUMBERLAND LEARNING ACADEMY                | BA                                       |
| MCNEILL, TERESA (B/F)<br>3918 METEOR DRIVE<br>HOPE MILLS NC 28348<br>429-4482/483-3648<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: YES<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: YES<br>Graduate-other leadership academy: NO   | COMPUTER SYSTEMS ANALYST<br>FAY. METROPOLITAN HOUSING | BA-PUBLIC ADMIN.<br>GRADUATE STUDENT     |
| MEHTA, NAYNESH (ASIAN INDIAN/M)<br>229 FOREST CREEK DRIVE<br>FAYETTEVILLE NC 28303<br>910-494-2037/689-0799<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: YES<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                               | HOTEL MANAGEMENT<br>FIVE POINTS HOSPITALITY INC.      | BS-COMPUTER ENGINEERING                  |
| MELLOTT, DENNIS PAUL JR (W/M)<br>1647 DUNN ROAD<br>FAYETTEVILLE NC 28312<br>689-7983/689-6046<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  | DRYWALL FINISHER                                      | HIGH SCHOOL                              |



**APPLICANTS FOR**  
**WORKFORCE DEVELOPMENT BOARD Page 8**

| <b><u>NAME/ADDRESS/PHONE</u></b>  | <b><u>OCCUPATION</u></b>                          | <b><u>EDUCATIONAL BACKGROUND</u></b>              |
|---|---|---|
| MELVIN, MELISSA (W/F)<br>517 LANCASTER RD<br>FAYETTEVILLE NC 28303<br>864-3191/263-2674<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: MILITARY LEADERSHIP  | RETIRED MILITARY                                  | SOME COLLEGE                                      |
| MINER, JOHN (B/M)<br>6753 CANDLEWOOD DRIVE<br>FAYETTEVILLE, NC 28314<br>224-0650(H)/483-6056 (W)<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No         | FOUNDER OF<br>THE MINER FOUNDATION                | NONE LISTED                                       |
| MURRELL, CHARMAINE F (B/F)<br>313 BRYAN STREET<br>FAYETTEVILLE, NC 28305<br>286-3533 (H) / 678-8363 (W)<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: Yes<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No | ALUMNI RELATIONS &<br>PROGRAM COORDINATOR<br>FTCC | BA-COMMUNICATION<br>MS-INTERNATIONAL<br>RELATIONS |
| OKHOMINA, DON DR. (B/M)<br>494 DUNLOE CT<br>FAYETTEVILLE, NC 28311<br>868-1618/ 672-2148 (W)<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO             | PROFESSOR OF MANAGEMENT<br>FSU                    | BS-BUSINESS ADMIN<br>MBA & PHD -<br>MANAGEMENT    |
| PIERCE, PHYLLIS (-/F)<br>1516 THOROUGHbred TRAIL<br>PARKTON NC 28371<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                                      | UNEMPLOYED  | HIGH SCHOOL                                       |

**APPLICANTS FOR**  
**WORKFORCE DEVELOPMENT BOARD Page 9**

| <b><u>NAME/ADDRESS/PHONE</u></b>  | <b><u>OCCUPATION</u></b>  | <b><u>EDUCATIONAL BACKGROUND</u></b>                          |
|---|---|---|
| <b>SESSOMS, JR, DAVID (W/M)</b><br>221 ½ HAY STREET<br>FAYETTEVILLE NC 28301<br>584-3884/354-1901<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: YES<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO             | <b>COLLEGE PRESIDENT</b><br>MILLER-MOTTE COLLEGE                          | NONE LISTED   |
| <b>SIMMONS, ANGELIQUE</b><br>6632 BROOKSTONE LN APT 302<br>FAYETTEVILLE, NC 28314<br>202-590-6273/485-2955 (W)<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No | <b>LIBRARIAN II</b><br>CUMBERLAND CO LIBRARY                              | <b>MASTERS-LIBRARY SCIENCE</b><br><b>BS-CRIMINAL JUSTICE</b>  |
| <b>SMITH, II, LESTER J. (B/M)</b><br>1836-4 SARDONYX RD<br>FAYETTEVILLE, NC 28303<br>501-264-4699/396-1808<br>Graduate-County Citizens' Academy: YES<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO     | <b>LOGISTICS MANAGEMENT SPECIALIST</b><br>FT. BRAGG                       | <b>ASSOCIATES-ARTS</b><br><b>BS-ORGANIZATIONAL LEADERSHIP</b> |
| <b>STANLEY, LASHONDA (B/F)</b><br>6211 CARVER PINE LOOP #6303<br>FAYETTEVILLE NC 28311<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No                          | <b>STAFF DEVELOPMENT CONSULTANT</b><br>NC DEPT OF HEALTH & HUMAN SERVICES | <b>BA-HUMAN RESOURCES</b><br><b>BA-PUBLIC RELATIONS</b>       |
| <b>STROUD-MELVIN, OCIE J (B/M)</b><br>3305 SANFORD DRIVE<br>FAYETTEVILLE, NC 28301<br>299-8489/672-1201<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO         | <b>ADMINISTRATIVE ASST</b><br>FSU   | <b>BACHELORS-CRIMINAL JUSTICE</b><br><b>MASTERS STUDENT</b>   |

**APPLICANTS FOR  
WORKFORCE DEVELOPMENT BOARD Page 10**

| <b>NAME/ADDRESS/PHONE</b>   | <b>OCCUPATION</b>                                  | <b>EDUCATIONAL<br/>BACKGROUND</b> |
|---|--|-----------------------------------|
| SULLIVAN, LARRY D. (B/M)<br>616 SPY GLASS DRIVE<br>FAYETTEVILLE NC 28311<br>868-1227/273-8247<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO   | RETIRED  | AAS-CRIMINAL JUSTICE              |
| TAYLOR, PAUL (-/M)<br>3283 FLORIDA DRIVE<br>FAYETTEVILLE NC 28301<br>910-751-0434/751-0435<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: US ARMY NON-COMMISSION OFFICER ACADEMY                                | OPERATION MANAGER<br>VETERANS SAFEHAVEN            | 4 YEAR DEGREE                     |
| TUCKER, GAY C (B/F)<br>604 LUFKIN CIRCLE<br>FAYETTEVILLE, NC 28311<br>644-8265/703-8905<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No   | ACCOUNTS PAYABLE SPECIALIST<br>TOWN OF SPRING LAKE | SOME COLLEGE                      |
| WASHINGTON, ANDRE TYRONE (B/M)<br>274 WATERDOWN DRIVE #10<br>FAYETTEVILLE NC 28314<br>867-9301/627-5264<br>Graduate-County Citizens' Academy: YES<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: CUMBERLAND COUNTY DEMOCRATIC PARTY LEADERSHIP INSTITUTE | STUDENT  | BS-POLITICAL SCIENCE              |
| WHITE, ROBERT L. (AA/M)<br>1956 KENMORE DRIVE<br>FAYETTEVILLE, NC 28304<br>476-1387<br>Graduate-County Citizens' Academy: NA<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-other leadership academy: Military Academy  | RETIRED MILITARY                                   | UNDERGRADUATE; MA                 |

APPLICANTS FOR  
WORKFORCE DEVELOPMENT BOARD Page 11

| <u>NAME/ADDRESS/PHONE</u>  | <u>OCCUPATION</u> | <u>EDUCATIONAL<br/>BACKGROUND</u>                               |
|--|-------------------|---|
| WIRE, DONALD DR ( /M)<br>540 NOTTINGHAM DR<br>FAYETTEVILLE, NC 28311<br>779-2312 | RETIRED           | BA – POLITICAL SCIENCE<br>MA-POLITICAL SCIENCE<br>PHD-EDUCATION |
| <b>**SERVES ON THE HOME &amp; COMMUNITY CARE COMMITTEE**</b>                     |                   |   |
| Graduate-County Citizens' Academy: N/A   |                   |   |
| Graduate-Institute for Community Leadership: YES                                 |                   |   |
| Graduate-Leadership Fayetteville: NO   |                   |   |
| Graduate-United Way's Multi-Cultural Leadership Program: NO                      |                   |   |
| Graduate-other leadership academy: NO  |                   |   |

W. MARSHALL FAIRCLOTH  
Chairman

GLENN B. ADAMS  
Vice Chairman

JEANNETTE M. COUNCIL  
KENNETH S. EDGE  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

ITEM NO. 73

March 16, 2016

**March 21, 2016 Agenda Item**

TO: Board of Commissioners  
FROM: Kellie Beam, Deputy Clerk to the Board *KB*  
SUBJECT: Mid-Carolina Aging Advisory Committee

BACKGROUND: The Mid-Carolina Aging Advisory Committee has the following one (1) vacancy:

Veterans Hospital Representative:

Nina Davis – completed second term. Not eligible for reappointment. The Mid-Carolina Aging Advisory Committee recommends **Synavia George** for the Veterans Hospital Representative position. (See attached.)

I have attached the current membership list and applicant list for this committee.

**PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.**

pc: Glenda Dye  
Mid-Carolina Area Agency on Aging



### **Mid-Carolina Aging Advisory Committee**

The Mid-Carolina Aging Advisory Committee assists the Area Agency on Aging in the development and administration of the area plan.

**Statutory Authorization:** NCGS 143B

**Member Specifications:**

7 Members with Specific Categories:

- Volunteers (3)
- Consumers (2)
- Elected Official (1)
- Veterans Hospital Representative (1)

**Term:** 3 Years

**Compensation:** None

**Duties:**

- Assist with public hearings held relative to aging issues;
- Represents the interests of older persons;
- Reviews and comments on policy, programs, and actions which affect older adults;
- Reviews and comments on the area plan and/or plan amendments as submitted by the Area Agency on Aging to the North Carolina Division of Aging for approval.

**Meetings:** First Tuesday of the third month of each quarter at 2:00 PM. Length of meetings varies.

**Meeting Location:** Various locations in the three county region (Cumberland, Harnett and Sampson counties)

## Kellie Beam

---

**From:** Glenda Dye [gdye@mccog.org]  
**Sent:** Tuesday, March 15, 2016 1:44 PM  
**To:** Kellie Beam  
**Subject:** Mid-Carolina AAC Nominee

The Mid-Carolina Aging Advisory Council would like to recommend and nominate Ms. Synavia George to serve on the Council as the Veterans Hospital Representative.

### ***Glenda Dye***

Director, Area Agency on Aging  
Mid-Carolina Council of Governments  
130 Gillespie Street, PO Drawer 1510  
Fayetteville, NC 28302  
Phone 910-323-4191 Ext. 22  
Fax 910-323-9330  
[gdye@mccog.org](mailto:gdye@mccog.org)

**AGING WELL** *through advocacy and purpose.*



This email has been checked for viruses by Avast antivirus software.  
[www.avast.com](http://www.avast.com)

MID-CAROLINA AGING ADVISORY COUNCIL  
3 Year Term

| <u>Name/Address</u>  | <u>Date<br/>Appointed</u> | <u>Term</u>     | <u>Expires</u>    | <u>Eligible For<br/>Reappointment</u> |
|--|---------------------------|-----------------|-------------------|---------------------------------------|
| <u>Volunteers</u>  |                           |                 |                   |                                       |
| Edna A. Cogdell<br>734 Ashburton Drive<br>Fayetteville, NC 28301<br>488-4582         | 8/13                      | 2nd             | Aug/16<br>8/31/16 | No                                    |
| Willie McKoy Jr.<br>1632 Greenock Ave<br>Fayetteville, NC 28304<br>273-2976/432-5571 | 8/14                      | 1 <sup>st</sup> | Aug/17<br>8/31/17 | Yes                                   |
| Rebecca Campbell<br>7027 Darnell Street<br>Fayetteville, NC 27314<br>487-1555 (H)    | 8/13                      | 2nd             | Aug/16<br>8/31/16 | No                                    |
| <u>Consumers</u>   |                           |                 |                   |                                       |
| Beverly Davis Sanders<br>605 Levenhall Drive<br>Fayetteville, NC 28314<br>868-9788   | 8/13                      | 2nd             | Aug/16<br>8/31/16 | No                                    |
| Lester Bussey<br>673 Stoneykirk Drive<br>Fayetteville, NC 28314<br>868-9322          | 8/13                      | 2nd             | Aug/16<br>8/31/16 | No                                    |
| <u>Elected Official</u>  |                           |                 |                   |                                       |
| Frances Collier<br>PO Box 47<br>Linden, NC 28356<br>980-0536 (H)                     | 3/13                      | 2nd             | Mar/16<br>3/31/16 | No                                    |

Veterans Hospital Rep.**VACANT** (vacated by Nina Davis)

Contact: Mid-Carolina Council of Governments (Contact: Glenda Dye; Phone 323-4191 ext. 22;  
gdye@mccog.org; Fax 323-9330)

Meetings: 1<sup>st</sup> Tuesday, 2:00 PM, Various Locations  
Meetings are held the last month of each quarter.

**APPLICANTS FOR**  
**MID-CAROLINA AGING ADVISORY COMMITTEE**

| <b><u>NAME/ADDRESS/TELEPHONE</u></b>  | <b><u>OCCUPATION</u></b>  | <b><u>EDUCATIONAL<br/>BACKGROUND</u></b>   |
|---|---|--|
| CHRISTIN, ELOUISE (B/F)<br>117 ALABAMA LN<br>FAYETTEVILLE NC 28306<br>705-5983/864-5310<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No   | CUSTODIAN<br>BRENTWOOD ELEMENTARY                                   | SOME COLLEGE   |
| EISENBARTH, HENRY (OTHER/M)<br>786 ASHFIELD DRIVE<br>FAYETTEVILLE NC 28311<br>480-0012/624-2304<br>Graduate-County Citizens' Academy: YES<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                                    | RETIRED ARMY OFFICER<br>NA-KAO SOLUTIONS                            | CAMPBELL UNIVERSITY  |
| GEORGE, SYNAVIA (B/F)<br>5217 ROY C. STALLINGS JR STREET<br>HOPE MILLS, NC 28348<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No  | LICENSED SOCIAL WORKER<br>VA MEDICAL CENTER                         | BA-PSYCHOLOGY  |
| HUFFAM, JEFFERSON (B/M)<br>3911 W. BENT GRASS DRIVE<br>FAYETTEVILLE, NC 28312<br>910-485-3024/910-308-7404<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: MILITARY LEADERSHIP SCHOOLS | MINISTER<br>UNION OAK AME ZION<br>CHURCH                            | BS-SOCIAL SCIENCE<br>MS-HUMAN RESOURCES<br>MASTER OF DIVINITY<br>PHD-BUSINESS ADMIN. |
| JAMES, QUINSENTINA (-/F)<br>2441 CANFORD LANE<br>FAYETTEVILLE, NC 28304<br>910-323-3421 EXT 2141<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                                    | EMPLOYMENT & TRAINING<br>CASE MANAGER<br>FTCC WORKFORCE DEVELOPMENT | MSM-MANAGEMENT<br>HR & HEALTHCARE  |



**APPLICANTS FOR  
MID-CAROLINA AGING ADVISORY COMMITTEE Page 2**

| <b>NAME/ADDRESS/TELEPHONE</b>  | <b>OCCUPATION</b>                                 | <b>EDUCATIONAL<br/>BACKGROUND</b>                  |
|--|---|--|
| JENKINS-MCNAIR, DAWN (B/F)<br>142 WESTWICK LANE APT 7<br>FAYETTEVILLE, NC 28314<br>728-7021/855-247-8474<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                       | FAMILY NURSE<br>PRACTITIONER<br>UNITED HEALTHCARE | BSN<br>FAM.NURSE<br>PRACTITIONER                   |
| LEWIS, BABATUNDE (B/M)<br>1708 BLUFFSIDE DRIVE<br>FAYETTEVILLE NC 28312<br>832-257-2440<br>Graduate-County Citizens' Academy: YES<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO                                       | SMALL BUSINESS OWNER<br>JOBS AND CAREERS INC.     | MS-INDUSTRIAL & LABOR<br>RELATIONS<br>BS-SOCIOLOGY |
| MYERS, SUSAN E. (W/F)<br>5135 FOXFIRE RD<br>FAYETTEVILLE NC 28303<br>910-779-2932<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: US ARMY   | UNEMPLOYED  | BUSINESS ADMIN.                                    |
| PARKER, DIANE (B/F)<br>1200 MURCHISON RD<br>FAYETTEVILLE NC 28301<br>252-452-5640<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  | NONE LISTED                                       | BS-BUSINESS ADMIN.<br>MASTERS- IN PROCESS          |
| PRYOR, GOLDIE (B/F)<br>1503 MCLEAN CHAPEL CHURCH RD<br>FAYETTEVILLE NC<br>729-1572/814-6654<br>Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: Harnett County Cooperative Extension | SOCIAL WORKER<br>HARNETT COUNTY DSS               | MASTERS-SOCIAL WORK<br>BS-SPECIAL EDUCATION        |

**APPLICANTS FOR  
MID-CAROLINA AGING ADVISORY COMMITTEE Page 3**

| <b>NAME/ADDRESS/TELEPHONE</b>   | <b>OCCUPATION</b>                                | <b>EDUCATIONAL<br/>BACKGROUND</b>   |
|---|--|-------------------------------------|
| SOBERS, TOMECIA (B/F)<br>980 CREEK SIDE RUN<br>FAYETTEVILLE, NC 28303<br>494-6872/678-9805  | INSTRUCTOR<br>FTCC                               | BS-CRIMINAL JUSTICE<br>MA-SOCIOLOGY |
| <b>*SERVES ON THE HUMAN RELATIONS COMMISSION*</b>   |  |                                     |
| Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  |  |                                     |
| SWINK, MAE (W/F)<br>6707 CAMDEN ROAD<br>FAYETTEVILLE NC 28306<br>491-6058/973-5632  | TRANSPORTATION                                   | SOME COLLEGE                        |
| Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  |  |                                     |
| THOMPSON, CHERYL (B/F)<br>438 SHORELINE DRIVE<br>FAYETTEVILLE NC 28311<br>583-0325/401-6018   | CUSTOMER CARE SPECIALIST<br>PIEDMONT NATURAL GAS | HIGH SCHOOL                         |
| Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  |  |                                     |
| WADE, PAMELA (W/F)<br>2728 HELAMAN CT #9<br>FAYETTEVILLE NC 28303<br>910-977-7504   | RETIRED  | BACHELORS<br>MASTERS                |
| Graduate-County Citizens' Academy: N/A<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No |  |                                     |
| WILLIAMS, ROBERT (W/M)<br>2517 N EDGEWATER DR<br>FAYETTEVILLE NC 28303<br>433-2191/527-6993   | INSURANCE<br>SENIOR RESOURCE SERVICES            | COLLEGE GRADUATE                    |
| Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO  |  |                                     |

W. MARSHALL FAIRCLOTH  
Chairman

GLENN B. ADAMS  
Vice Chairman

JEANNETTE M. COUNCIL  
KENNETH S. EDGE  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

**ITEM NO.** 7C

March 16, 2016

**March 21, 2016 Agenda Item**

TO: Board of Commissioners  
FROM: Kellie Beam, Deputy Clerk to the Board *KB*  
SUBJECT: Equalization and Review Board

The Equalization and Review Board will have the following four (4) vacancies on March 31, 2016:

Appraiser Position:

**Douglas Stephens III** – completing first term. Eligible for reappointment. The Equalization and Review Board recommends **Douglas Stephens III** for reappointment. (See attached.)

At-Large Position:

David Duria – completing second term. Not eligible for reappointment. The Equalization and Review Board recommends **Curtis Alexander**. (See attached.)

**Harvey Raynor III** – completing first term. Eligible for reappointment. The Equalization and Review Board recommends **Harvey Raynor III** for reappointment. (See attached.)

Industrialist Position:

**William Holland** – completing first term. Eligible for reappointment. The Equalization and Review Board recommends **William Holland** for reappointment. (See attached.)

I have attached the current membership list and applicant list for this Board.

**PROPOSED ACTION: Nominate individuals to fill the four vacancies above.**  
pc: Joe Utley, Tax Administrator

## **Cumberland County Equalization and Review Board**

The Cumberland County Equalization and Review Board hears appeals from taxpayers on real, personal and business personal property tax valuations and bills. The Board approves corrections and changes to tax bills to include clerical errors.

**Statutory Authorization:** NCGS 105-322

### **Member Specifications:**

9 Members with Specific Categories:

- Appraiser (1)
- At-Large (3)
- Businessman (1)
- Farmer (1)
- Home Builder (1)
- Industrialist (1)
- Real Estate Agent (1)

**Term:** 3 Years

**Compensation:** \$50.00 per meeting

### **Duties:**

Members of the Board of Equalization and Review serve on both the Regular Board and the Special Board.

Regular Board Duties:

- Examines and reviews tax records to insure all taxable property has been listed and appraised in accordance with the standards required by law.
- Approves the correction of tax listings, errors and omissions.
- Increases or reduces the value of property which has been appealed.
- Approves tax refunds or releases of value, abating tax penalties, and approving supplemental bills.

\*\* Of these duties, hearing valuation appeals and rendering decisions regarding the value placed on the property by the County comprise the majority of the board's duties and functions.

Special Board Duties:

- Examines and reviews tax records to insure all taxable property has been listed and appraised in accordance with the standards required by law.
- Corrects listings, errors and omissions.
- Approves tax refunds or releases of value.

- Hears motor vehicle valuation appeals, abates tax penalties and approves supplemental bill.

\*\* Of these duties, releases, refunds and abatements comprise the majority of the board's duties and functions.

**Meetings:** 2nd Wednesday of every month (except July) at 3:30 PM. The Regular Board of Equalization and Review holds its first meeting each year no earlier than the first Monday in April and no later than the first Monday in May. In a year in which a countywide reappraisal (revaluation) is not conducted, the Board must complete its duties on or before the third Monday after they begin their duties, unless in its opinion a longer period is required. However, in no event may they sit longer than July 1st. In a year in which a revaluation is conducted, the Board may sit until December 31st.

**Meeting Location:** Cumberland County Courthouse, Room 15 117 Dick Street Fayetteville, NC



JOSEPH R. UTLEY, JR.  
Tax Administrator



**OFFICE OF THE TAX ADMINISTRATOR**

**MEMORANDUM FOR THE BOARD OF COMMISSIONERS AGENDA MARCH 21, 2016**

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** JOSEPH R. UTLEY, JR., CLERK TO THE BOARD OF EQUALIZATION AND REVIEW *JRU*

**DATE:** MARCH 9, 2016

**SUBJECT:** RECOMMENDATION TO NOMINATE THREE (3) REAPPOINTMENTS AND FILL ONE (1) VACANCY FOR THE BOARD OF EQUALIZATION AND REVIEW

**BACKGROUND:**

At the Wednesday, March 9, 2016 meeting, the Board of Equalization and Review approved a motion to submit for consideration by the Board of County Commissioners, their recommendation to reappoint three (3) current board members and to fill (1) vacancy.

- Recommendation to reappoint three (3) board members eligible for reappointment
  - 1) Douglas Stephens III – Reappointment to serve a 2<sup>nd</sup> term
  - 2) William Holland – Reappointment to serve a 2<sup>nd</sup> term
  - 3) Harvey Raynor III – Reappointment to serve a 2<sup>nd</sup> term
- Recommendations to fill the one (1) vacancy (David Duria not eligible for reappointment)
  - 1) Curtis Alexander

**RECOMMENDATION/PROPOSED ACTION:**

Approve the recommendations as listed above.

## EQUALIZATION AND REVIEW BOARD

3 Year Term

*(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)*

| Name/Address   | Date<br>Appointed | Term | Expires           | Eligible For<br>Reappointment |
|--|-------------------|------|-------------------|-------------------------------|
| <u>Appraiser</u>   |                   |      |                   |                               |
| Douglas Stephens III (W/M)<br>5350 Reformation Way<br>Wade, NC 28395<br>425-9339/494-3684            | 3/13              | 1st  | Mar/16<br>3/31/16 | Yes                           |
| <u>At Large</u>  |                   |      |                   |                               |
| Harvey Raynor III (W/M)<br>208 Hillside Avenue<br>Fayetteville, NC 28301<br>910-587-5543             | 3/13              | 1st  | Mar/16<br>3/31/16 | Yes                           |
| Horace Humphrey (B/M)<br>1852 Cascade Street<br>Fayetteville, NC 28301<br>488-5143/850-5170          | 3/15              | 1st  | Mar/18<br>3/31/18 | Yes                           |
| David Duria (M)<br>6437 Pericat Drive<br>Fayetteville, NC 28306<br>425-5771/797-9688 (C)             | 3/13              | 2nd  | Mar/16<br>3/31/16 | No                            |
| <u>Businessman</u>   |                   |      |                   |                               |
| William Carroll Beard Jr. (W/M)<br>2524 Fordham Drive<br>Fayetteville, NC 28304<br>485-7050/818-9797 | 3/15              | 1st  | Mar/18<br>3/31/18 | Yes                           |
| <u>Farmer</u>  |                   |      |                   |                               |
| Ernest Canady (W/M)<br>6937 Sim Canady Rd<br>Hope Mills, NC 28348<br>425-2907/624-9565               | 3/15              | 1st  | Mar/18<br>3/31/18 | Yes                           |
| <u>Home Builder</u>  |                   |      |                   |                               |
| Rodney W. Sherrill (W/M)<br>2220 Winterlochen Road<br>Fayetteville, NC 28305<br>978-1010/480-1010    | 3/15              | 1st  | Mar/18<br>3/31/18 | Yes                           |

*(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)*

| <u>Name/Address</u>   | <u>Date<br/>Appointed</u> | <u>Term</u> | <u>Expires</u>    | <u>Eligible For<br/>Reappointment</u> |
|---|---------------------------|-------------|-------------------|---------------------------------------|
| <u>Industrialist</u>  |                           |             |                   |                                       |
| William (Bill) Holland (W/M)<br>1998 Dawnview Place<br>Fayetteville, NC 28304<br>910-867-3284 | 3/13                      | 1st         | Mar/16<br>3/31/16 | Yes                                   |
| <u>Real Estate Agent/Broker</u>   |                           |             |                   |                                       |
| Kathy T. Olsen (W/F)<br>7725 Borthwick Drive<br>Fayetteville, NC 28306<br>867-4659/864-1459   | 3/15                      | 1st         | Mar/18<br>3/31/18 | Yes                                   |

Chairman: Douglas Stephens III  
 1st Vice Chairman: Kathy Olsen  
 2nd Vice Chairman: Harvey (Butch) Raynor

Meetings: 2nd Wednesday of every month – 3:30 PM (except July)  
 Courthouse – Room 564  
 (No meetings in July)

Contact: Joe Utley  
 Tax Admin.

**APPLICANTS FOR  
EQUALIZATION AND REVIEW BOARD**

| <b><u>NAME/ADDRESS/TELEPHONE</u></b>   | <b><u>OCCUPATION</u></b>                                   | <b><u>EDUCATIONAL<br/>BACKGROUND</u></b> |
|--|--|--|
| ALEXANDER, CURTIS (W/M)<br>230 HILLSIDE AVE<br>FAYETTEVILLE NC 28301<br>910-483-9537<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: US MARINE CORP OCS | REAL ESTATE AGENT  | SOME COLLEGE                             |
| EASTON, CAM H. (W/M)<br>425 BRIGHTWOOD DRIVE<br>FAYETTEVILLE NC 28303<br>867-5203/308-5202<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: TAX COURSES  | RETIRED TAX ADMINISTRATOR<br>REAL ESTATE APPRAISER         | BS-BUSINESS ADMIN.                       |
| GILLIS, JOE (W/M)<br>9010 STONEY POINT ROAD<br>FAYETTEVILLE NC 28304<br>868-5472/309-2001<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No            | FARMER   | NONE LISTED                              |
| GRANNIS, CHARLES MCBRYDE (W/M)<br>120 S. CHURCHILL DRIVE<br>FAYETTEVILLE NC 28303<br>910-850-8865<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No    | COMMERCIAL APPRAISER<br>GRANNIS APPRAISAL & REALTY         | BS-BUSINESS ADMIN.                       |
| <b>*SERVES ON THE CIVIC CENTER COMMISSION*</b>   |  |  |
| KEITH, ALEXANDER T. (W/M)<br>121 S COOL SPRING ST<br>FAYETTEVILLE NC 28301<br>850-1382/323-3222<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No      | REAL ESTATE APPRAISAL TRAINEE<br>TOM J. KEITH & ASSOCIATES | BUSINESS DEGREE                          |

**APPLICANTS FOR  
EQUALIZATION AND REVIEW BOARD Page 2**

| <b><u>NAME/ADDRESS/TELEPHONE</u></b>  | <b><u>OCCUPATION</u></b> | <b><u>EDUCATIONAL<br/>BACKGROUND</u></b> |
|---|--------------------------|--|
| MATURO, JAMES L III (W/M)<br>1848 FABER ST<br>FAYETTEVILLE NC 28304<br>910-491-8258<br>Graduate-County Citizens' Academy: NO<br>Graduate-Institute for Community Leadership: NO<br>Graduate-Leadership Fayetteville: NO<br>Graduate-United Way's Multi-Cultural Leadership Program: NO<br>Graduate-other leadership academy: NO | DISABLED VET             | HS<br>SOME COLLEGE                       |
| TURNER, KEN (W/M)<br>2009 ROCK AVE<br>FAYETTEVILLE, NC 28303<br>484-0042/797-1896<br>Graduate-County Citizens' Academy: No<br>Graduate-Institute for Community Leadership: No<br>Graduate-Leadership Fayetteville: No<br>Graduate-United Way's Multi-Cultural Leadership Program: No<br>Graduate-other leadership academy: No   | REALTOR                  | BA                                       |



W. MARSHALL FAIRCLOTH  
Chairman

GLENN B. ADAMS  
Vice Chairman

JEANNETTE M. COUNCIL  
KENNETH S. EDGE  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND  
★ COUNTY ★**  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

ITEM NO. 8A

March 16, 2016

**March 21, 2016 Agenda Item**

TO: Board of Commissioners  
FROM: Kellie Beam, Deputy Clerk to the Board *KB*  
SUBJECT: Adult Care Home Community Advisory Committee

BACKGROUND: On March 7, 2016, the Board of Commissioners nominated the following individuals to fill two (2) vacancies on the Adult Care Home Community Advisory Committee:

**John Thompson** (reappointment)  
**Clarence Everett Sr.** (reappointment)

I have attached the current membership list for this committee.

**PROPOSED ACTION:** Appoint individuals to fill the two (2) vacancies above.

Attachment

pc: Kareem Strong, Mid-Carolina Area Agency on Aging

ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE  
Initial Appointment 1 Year/Subsequent Terms 3 Years

| <u>Name/Address</u>  | <u>Date<br/>Appointed</u> | <u>Term</u> | <u>Expires</u>     | <u>Eligible For<br/>Reappointment</u> |
|--|---------------------------|-------------|--------------------|---------------------------------------|
| Mary Ann Ayars<br>804 Juniper Drive<br>Fayetteville, NC 28304<br>426-9258/483-0191 #338            | 8/14                      | 2nd         | Aug/17<br>8/31/17  | No                                    |
| John Thompson<br>8533 Cliffdale Rd<br>Fayetteville, NC 28314<br>864-1043                           | 11/14                     | Initial     | Nov/15<br>11/30/15 | Yes                                   |
| Mary Dillon<br>3209 McCheon Drive<br>Fayetteville, NC 28301<br>910-822-2045                        | 3/15                      | 1st         | May/16<br>5/31/16  | Yes                                   |
| (serving unexpired term; eligible for two additional terms)  |                           |             |                    |                                       |
| Carla Fagan<br>824 Sage Creek Ln #8<br>Fayetteville, NC 28305<br>920-3580/630-7699                 | 8/15                      | 1st         | Aug/18<br>8/31/18  | Yes                                   |
| Donna Atkins<br>6480 Faircloth Bridge Rd<br>Stedman, NC 28391<br>910-818-3977                      | 4/14                      | 1st         | May/17<br>5/31/17  | Yes                                   |
| Yvonne Booth (B/F)<br>4568 Turquoise Road<br>Fayetteville, NC 28311<br>488-7620                    | 7/12                      | 2nd         | Aug/15<br>8/31/15  | No                                    |
| Daniel Rodriguez (H/M)<br>2634 Franciscan Drive<br>Fayetteville, NC 28306<br>425-2746/432-9701 (W) | 5/13                      | 2nd         | May/16<br>5/31/16  | No                                    |
| <b>VACANT</b> (Vacated by H. Southerland)  | 7/12                      | 1st         | Aug/15<br>8/31/15  | Yes                                   |

| <u>Name/Address</u>  | <u>Date<br/>Appointed</u> | <u>Term</u> | <u>Expires</u>     | <u>Eligible For<br/>Reappointment</u> |
|--|---------------------------|-------------|--------------------|---------------------------------------|
| Clarence Everett Sr.<br>1513 Woodberry Lane<br>Fayetteville, NC 28303<br>822-1525/494-1656 | 11/14                     | Initial     | Nov/15<br>11/30/15 | Yes                                   |
| <b>VACANT</b> (Vacated by L. Ray)  | 8/14                      | 1st         | Aug/17<br>8/31/17  | Yes                                   |
| <b>VACANT</b> (Vacated by A. Long)   | 11/14                     | Initial     | Nov/15<br>11/30/15 | Yes                                   |
| Ralph T. Cascasan (A/M)<br>910 Alexwood Drive<br>Hope Mills, NC 28348<br>425-9704/433-1039 | 5/13                      | 2nd         | May/16<br>5/31/16  | No                                    |
| Alfonso Ferguson Sr.<br>3329 Eastgate Street<br>Eastover, NC 28312<br>401-2313/483-9916    | 8/13                      | 2nd         | Aug/16<br>8/31/16  | No                                    |
| Cassandra W. Haire (B/F)<br>515 Albany Street<br>Fayetteville, NC 28301<br>728-0175        | 5/13                      | 2nd         | May/16<br>5/31/16  | No                                    |
| Herman Dudley<br>613 York Road<br>Fayetteville, NC 28303<br>864-3817(H)/286-6597(W)        | 4/15                      | 2nd         | Apr/18<br>4/30/18  | No                                    |

CONTACT: Kareem Strong, Mid-Carolina Area Agency on Aging,  
P. O. Box 1510, Fayetteville, NC 28302 - Phone: 323-4191, ext. 25 – Fax: 323-9330

MEETINGS: Quarterly: 3<sup>rd</sup> Thursday of the last month of each quarter (March, June, September, December) - 10:00 am - various adult care homes in Cumberland County

W. MARSHALL FAIRCLOTH  
Chairman

GLENN B. ADAMS  
Vice Chairman

JEANNETTE M. COUNCIL  
KENNETH S. EDGE  
CHARLES E. EVANS  
JIMMY KEEFE  
LARRY L. LANCASTER



**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA

**BOARD OF COMMISSIONERS**

CANDICE WHITE  
Clerk to the Board

KELLIE BEAM  
Deputy Clerk

ITEM NO. 8B

March 16, 2016

**March 21, 2016 Agenda Item**

TO: Board of Commissioners  
FROM: Kellie Beam, Deputy Clerk to the Board  
SUBJECT: Fayetteville Area Convention and Visitors Bureau

BACKGROUND: On March 7, 2016, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Fayetteville Area Convention and Visitors Bureau:

Hotel/Motel Under 100 Rooms Representative:  
**Sharon Lee** (new appointment)

I have attached the current membership list for this Board.

**PROPOSED ACTION:** Appoint individual to fill the one (1) vacancy above.

Attachment

pc: John Meroski, FACVB

FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU  
BOARD OF DIRECTORS  
3 Year Terms

| Name/Address   | <u>Date</u><br>Appointed | Term | Expires            | <u>Eligible For</u><br>Reappointment |
|--|--------------------------|------|--------------------|--------------------------------------|
| <u>Hotel/Motels under 100 rooms Representatives:</u>   |                          |      |                    |                                      |
| <b>VACANT</b> (Vacated by D. Roberts)  | 12/11                    | 2nd  | Dec/14<br>12/31/14 | No                                   |
| Manish Mehta<br>Holiday Inn Express<br>229 Forest Creek Drive<br>Fayetteville, NC 28303<br>494-1918/689-0800 | 11/13                    | 2nd  | Dec/16<br>12/31/16 | No                                   |
| <u>Hotel/Motel over 100 rooms Representatives:</u>   |                          |      |                    |                                      |
| Laura Leal<br>Hampton Inn Cross Creek<br>6626 NC Hwy 210 S<br>Stedman, NC 28391<br>910-286-3464              | 9/15                     | 1st  | Sept/18<br>9/30/18 | Yes                                  |
| William S. Wellons, Jr.<br>406 Overton Place<br>Fayetteville, NC 28303<br>868-5425/436-3131 (W)              | 1/14                     | 2nd  | Feb/17<br>02/28/17 | No                                   |
| <u>At Large</u>  |                          |      |                    |                                      |
| Becki D. Kirby<br>2020 Calista Circle<br>Fayetteville, NC 28304<br>910-261-4168                              | 9/15                     | 1st  | Sept/18<br>9/30/18 | Yes                                  |
| <u>Representative, Hotel/Motel with meeting space in excess of 6,000 square feet</u>                         |                          |      |                    |                                      |
| <b><u>FACVB Appointee:</u></b>   |                          |      |                    |                                      |
| Sanda Budic<br>Doubletree Hotel<br>1965 Cedar Creek Road<br>Fayetteville, NC 28312<br>323-8282               | 7/15                     |      |                    |                                      |



| <u>Name/Address</u> | <u>Date<br/>Appointed</u> | <u>Term</u> | <u>Expires</u> | <u>Eligible For<br/>Reappointment</u> |
|---------------------|---------------------------|-------------|----------------|---------------------------------------|
|---------------------|---------------------------|-------------|----------------|---------------------------------------|

Hotel/Motel Representative

**FACVB Appointee:**

|   |      |  |  |  |
|---|------|--|--|--|
| Subodh Thakur<br>Regency Inn<br>521 Ramsey Street<br>Fayetteville, NC 28301-4911<br>483-2621(W) | 7/15 |  |  |  |
|---|------|--|--|--|

ASOM Representative:

Henry Holt  
Holt Oil  
P. O. Box 53157  
Fayetteville, NC 28303

Ex-officio Members:

Amy Cannon, County Manager  
James Grafstrom, CEO/Coliseum Complex Manager  
Ted Voorhees, City Manager

Contact: John Meroski (or Kelly Brill), Fayetteville Area Convention & Visitors' Bureau – 483-5311

Meetings: Quarterly on the Fourth Wednesday (starting in January) at 12:00 pm – Fayetteville Area Convention and Visitors Bureau, Board Room, 245 Person Street