### AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS COURTHOUSE – ROOM 118 FEBRUARY 20, 2017 6:45 PM

### INVOCATION - Commissioner Marshall Faircloth

### PLEDGE OF ALLEGIANCE

Recognition of Cumberland County Indoor Track State Champions:

Janay Hall, South View High School - Indoor Track State Champion – 1000-Meter Run Jade Jordon, Pine Forest High School - Indoor Track State Champion – Long Jump

#### PUBLIC COMMENT PERIOD (6:45 PM – 7:00 PM)

- 1. Approval of Agenda.
- 2. Consent Agenda
  - A. Approval of minutes of the January 30, 2017 special meeting and the February 6, 2017 regular meeting.
  - B. Approval of Health Department Delinquent Accounts to be Turned Over to the N.C. Debt Set-Off Program. (Pg. 7)
  - C. Approval of Reappointment of Tax Administrator. (Pg. 9)
  - D. Approval of Reclassification of a Cooperative Extension Service Administrative Position from a State "Send-In" Classification to its Original County Position Classification and Budget Ordinance Amendment B1790291. (Pg. 10)
  - E. Approval of Ordinance Assessing Property for the Cost of Demolition: (Pg. 11)
    - 1)Case Number:MH 1391-2016Property Owner:Linda Enlow JacksonProperty Location:2519 Penny Drive, Fayetteville, NCParcel Identification Number:0415-27-4122
  - F. Approval of a Resolution in Support of Funding to Meet the Mental Health, Intellectual/Developmental Disabilities, and Substance Use Disorder Service Needs of the Citizens of Cumberland County. (Pg. 13)

- G. Approval of Proclamation Proclaiming March 2017 as "American Red Cross Month" in Cumberland County. (Pg. 14)
- H. Approval of Proclamation Recognizing May 20, 2017 as the 100<sup>th</sup> Anniversary of the Beth Israel Congregation. (Pg. 15)
- I. Approval of the Cumberland County Finance Committee Report and Recommendations (for Information Purposes Only). (Pg. 16)
- J. Budget Revisions: (Pg. 28)

#### **General Fund 101**

1) Social Services - Budget Ordinance Amendment B170011 to recognize grant funds in the amount of \$25,000 from Casey Family Programs (CFP) for research and data analysis regarding foster children.

The Board is requested to approve Budget Ordinance Amendment B170011 in the amount of \$25,000 awarded by CFP, a nationally accredited non-profit corporation that engages states and counties involved in child welfare initiatives. These funds will be used to identify and analyze administrative data in order to understand why children come into care and to identify opportunities to prevent care or reduce the length of care.

Please note this amendment requires no additional county funds.

2) Public Health - Budget Ordinance Amendment B170240 to recognize grant funds in the amount of \$26,942 from the U.S. Department of Agriculture (USDA), Food and Nutrition Services to be used for Women Infants and Children (WIC) programs.

The Board is requested to approve Budget Ordinance Amendment B170240 in the amount of \$26,942 awarded by the USDA Food and Nutrition Services. These funds will be used primarily for medical and educational supplies for the WIC – Client Services program.

Please note this amendment requires no additional county funds.

### 3) Public Health - Budget Ordinance Amendment B170236 to recognize state funds in the amount of \$193,806 to support the delivery of Public Health services.

The Board is requested to approve Budget Ordinance Amendment B170236 in the amount of \$193,806 received from the North Carolina

Department of Health and Human Services – Division of Public Health. These funds will be used to purchase medications, provide laboratory services and provide medical care to the citizens of Cumberland County.

Please note this amendment requires no additional county funds.

### 4) Public Health - Budget Ordinance Amendment B170199 to recognize Medicaid Cost Settlement funds of \$120,626 to upgrade the Health Department's Information Technology Infrastructure.

The Board is requested to approve Budget Ordinance Amendment B170199 in the amount of \$120,626 from Medicaid Cost Settlement funds received from NC Department of Health and Human Services – Division of Medical Assistance. These funds will be used to purchase additional computer hardware and software to increase storage capacity and operating efficiency of the Electronic Health Records software and Document Management System. Funds will also be used towards the implementation of the system improvements.

Please note this amendment requires no additional county funds.

#### 5) Contingency Funds Report

There was no usage of contingency funds to report this period.

### 3. Public Hearings (Pgs. 30-65)

#### **Rezoning Cases**

#### **Uncontested Rezoning Cases**

A. Case P17-06: Rezoning of 43.23+/- acres from A1 Agricultural & CD Conservancy District to R30 Residential or to a more restrictive zoning district, located at 1440 Canady Pond Road, submitted by Charles T. Gardner (owner). (Pg. 30)

Planning Board Action: Approve the staff recommendation.

Staff Recommendation:1st motion for Case P17-06: Move to find the but<br/>R40 and CD would be consistent and reasonable<br/>and in the public interest for the reasons stated in<br/>the recommendations of the Planning Staff.

 $2^{nd}$  motion for Case P17-06: Move to deny the rezoning for R30 Residential district and approve R40 & CD Conservancy for the SFHA.

#### **Contested Rezoning Cases**

B. Case P17-04: Rezoning of 2.80+/- acres from R6A Residential to C(P) Planned Commercial, or to a more restrictive zoning district; located at the southwest quadrant of the NC HWY 295 Murchison Road off-ramp and NC HWY 210 (Murchison Road), north of Bernadine Street; submitted by Lateon Still (owner) and Lori Epler & Ralph Huff (agents). (Pg. 33)

Planning Board Action: 1st motion for Case P17-04: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan; however, the request is not reasonable or in the public interest considering all uses allowed within the C(P) district now that Murchison Road is a major gateway; amended staff recommendation of C2(P) is reasonable.

 $2^{nd}$  motion for Case P17-04: Deny the staff recommendation for C(P) Planned Commercial and approve rezoning to C2(P) Planned Commercial.

3<sup>rd</sup> motion for Case P17-04: Send a strong recommendation that sewer be extended to make it economically feasible as a gateway community.

Staff Recommendation: 1<sup>st</sup> motion for Case P17-04: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff.

2<sup>nd</sup> motion for Case P17-04: Move to approve the rezoning for C(P) Planned Commercial district.

C. Case P17-05: Rezoning of 74.46+/- acres from A1 Agricultural & CD Conservancy District to A1 Agricultural, or to a more restrictive zoning district, located at 1237 Joe Hall Road, submitted by Dick McInnis individually and on behalf of Ann McInnis and Josie Parnell (owners) and Tim Evans (agent). (Pg. 37)

Planning Board Action:

Follow the staff recommendation.

Staff Recommendation:

1<sup>st</sup> motion for Case P17-05: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff.

2<sup>nd</sup> motion for Case P17-05: Move to approve the rezoning for A1 Agricultural except that area located within the SFHA should be rezoned to CD Conservancy District.

#### **Minimum Housing Code Enforcement**

D.	Case Number:	MH 1467-2016	( <u>Pg. 41)</u>
	Property Owner:	Mary L. Cockrell	
	Property Location:	1230 Shaw Road, Fayetteville	e, NC
	Parcel Identification Number:	0419-84-3046	

- E. Case Number: Property Owner: Property Location: Parcel Identification Number:
- F. Case Number: Property Owner: Property Location: Parcel Identification Number:
- G. Case Number: Property Owner: Property Location: Parcel Identification Number:

MH 1634-2016 (Pg. 47) Tanisha S. Jordan

7332 Bronstein Drive, Parkton, NC 9493-35-9087

MH 1311-2016 (Pg. 54) Grady C. & Patricia A. Elliot 7647 Dunn Road, Godwin, NC 0581-37-0916

MH 1608-2016 (**Pg. 60**) Maria E. Eppler 2524 Pinnacle Drive, Fayetteville, NC 0415-56-1230

#### ITEMS OF BUSINESS (Pgs. 66-79)

4.	Consideration	of Reactivating	the Public Safet	y Task Force.	<u>(Pg. 66)</u>
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- 5. Nominations to Boards and Committees (Pg. 70-74)
  - A. Animal Control Board (2 Vacancies) (Pg. 70)

6. Appointment of Officers - Equalization and Review Board: (Pg. 75)

Chairman:

Harvey (Butch) Raynor

First Vice Chairman: William (Bill) Holland

Second Vice Chairman: William Carroll Beard, Jr.

7. Appointments to Boards and Committees (Pg. 79)

### **\*\*THERE ARE NO APPOINTMENTS FOR THIS MEETING\*\***

8. CLOSED SESSION: IF NEEDED

### ADJOURN

### WATCH THE MEETING LIVE

### THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.

THE MEETING WILL ALSO BE BROADCAST LIVE ON FAYETTEVILLE/CUMBERLAND EDUCATIONAL TV (FCETV), TIME WARNER CHANNEL 5.

THE MEETING VIDEO WILL BE AVAILABLE AT YOUTUBE.COM/CUMBERLANDCOUNTYNC ON WEDNESDAY, FEBRUARY 22.

IT WILL BE REBROADCAST ON WEDNESDAY, FEBRUARY 22, AT 7 P.M. AND FRIDAY, FEBRUARY 24, AT 10:30 A.M.

### **<u>REGULAR BOARD MEETINGS</u>**:

March 6, 2017 – (Monday) – 9:00 AM March 20, 2017 – (Monday) – 6:45 PM April 3, 2017 – (Monday) – 9:00 AM April 18, 2017 – (Tuesday) – 6:45 PM

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### DEPARTMENT OF PUBLIC HEALTH

#### MEMORANDUM

TO: Board of County Commissioners

FROM: Buck Wilson, Public Health Director

DATE: January 23, 2017

SUBJECT: Consent Item for Agenda – February 20, 2017: Approval of Health Department Delinquent Accounts to be Turned Over to the N.C. Debt Set-Off Program

#### BACKGROUND

At the Board of Health meeting on January 17, 2017, the Board approved writing off a total of \$28,894.02 as bad debts. The bad debt accounts, with balances of \$50.00 or higher, will be processed through the North Carolina Debt Set-Off Program. This program can attach a debtor's State Income Tax refund for payment of bad debts. The accounts with balances under \$50.00 will continue to be worked for collection through our in-house collection efforts. This write-off of bad debts is in compliance with the Board of Health's recommendation to write-off bad debts every quarter.

#### **RECOMMENDATION/PROPOSED ACTION**

Approve write off of \$28,894.02 bad debts to the North Carolina Debt Set-Off Program.

cc:	Candice York, CCDPH Finance Officer
	File

Attachment (1)

### CUMBERLAND COUNTY DEPARTMENT

### OF PUBLIC HEALTH

### DELINQUENT ACCOUNTS TO BE TURNED OVER FOR COLLECTION

### BAD DEBT WRITE OFF #49

### December 31, 2016

PROGRAM	AMOUNT
ADULT HEALTH CLINIC	\$8,518.32
CHILD HEALTH CLINIC	\$8,884.45
DENTAL HEALTH CLINIC	\$3,164.20
FAMILY PLANNING CLINIC	\$4,656.70
IMMUNIZATIONS	\$2,289.77
MATERNAL HEALTH CLINIC	\$1,380.58
TOTAL	\$28,894.02

All bad debt accounts with balances of \$50.00 or higher, will be sent to the North Carolina Debt Set-Off Program, which can attach a debtor's State Income Tax Refund for payment of bad debts.

The above accounts are 90 days old or older as of 09/30/2016

AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

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ITEM NO.

### OFFICE OF THE COUNTY MANAGER

### MEMORANDUM FOR BOARD OF COMMISSIONERS CONSENT AGENDA OF FEBRUARY 20, 2017

### TO: BOARD OF COUNTY COMMISSIONERS

FROM: MELISSA C. CARDINALI, ASSISTANT COUNTY MANAGER

DATE: FEBRUARY 12, 2017

SUBJECT: REAPPOINTMENT OF TAX ADMINISTRATOR

### BACKGROUND

On March 16, 2015, the County of Cumberland Board of Commissioners appointed Joe R. Utley, Jr. to the position of Tax Administrator, effective April 1, 2015 through March 31, 2017.

At that time, Mr. Utley was required to obtain all certifications as outlined in the N.C. General Statutes for County Assessor within his first two years of appointment. Mr. Utley became a certified County Assessor effective April 7, 2016, fulfilling this obligation.

According to N.C. General Statute105-294(a), the Tax Administrator must be appointed for a term of no less than two years and no more than four years. Based on Mr. Utley's twenty years of experience with the County in the appraisal area and his leadership as Tax Administrator the past two years, it is recommended that Mr. Utley be reappointed to a four-year term.

### RECOMMENDATION

Reappoint Mr. Joseph R. Utley, Jr. to the position of Tax Administrator for the period of April 1, 2017 through March 31, 2021.

AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

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ITEM NO.\_\_\_\_

### OFFICE OF THE COUNTY MANAGER

### MEMORANDUM FOR THE AGENDA OF THE FEBRUARY 20, 2017 MEETING OF THE BOARD OF COUNTY COMMISSIONERS

TO: BOARD OF COUNTY COMMISSIONERS

FROM: TRACY JACKSON, ASST. COUNTY MANAGER

THROUGH: AMY CANNON, COUNTY MANAGER

- DATE: FEBRUARY 13, 2017
- SUBJECT: RECLASSIFICATION OF A COOPERATIVE EXTENSION SERVICE ADMINISTRATIVE POSITION FROM A "SEND-IN" CLASSIFICATION TO ITS ORIGINAL COUNTY POSITION CLASSIFICATION AND BUDGET ORDINANCE AMENDMENT B170291

### **BACKGROUND**:

Cooperative Extension Director Lisa Childers is requesting an existing Office Support Assistant V position currently classified as "send-in" to the State be reclassified as a full County position. This position was recently left vacant due to a retirement, and Ms. Childers believes this is a good opportunity to reclassify the position from the State to the County. The "send-in" classification means that 100% of the position's salary and benefits are paid to the State by the County. Prior to 2011, this position was a County and not a State position, and it is the only remaining office support staff position that is not classified as a County position at Cooperative Extension. Ms. Childers believes that returning this position to the County classification will re-establish equity among the remaining Cooperative Extension positions and employees.

### **RECOMMENDATION/PROPOSED ACTION:**

The Board is requested to approve Budget Amendment B170291 in the amount of \$15,628 to transfer funds from Contracted Services to Salaries. There are no additional funds required as the State previously drafted funding for this position for the Contracted Services Extension Agent expense line item.

ITEM NO.

ORDINANCE ASSESSING PROPERTY FOR THE COSTS OF DEMOLITION OF A STRUCTURE PURSUANT TO THE MINIMUM HOUSING CODE OF CUMBERLAND COUNTY CASE NUMBER: MH 1391-2016 PROPERTY OWNER: Linda Enlow Jackson

WHEREAS, the Board of County Commissioners of Cumberland County, North Carolina, on <u>September 19, 2016</u>, enacted an ordinance directing the demolition by the owner of the structure <u>Linda Enlow Jackson</u>, located at <u>2519 Penny Drive</u>, Fayetteville, <u>NC</u>, PIN: <u>0415-27-4122</u>, said ordinance being recorded in Book <u>9957</u>, page 339 of the Cumberland County Registry of Deeds;

WHEREAS, the time within which said demolition was to be performed has expired and the owner(s) failed to comply with the ordinance within such period; and

WHEREAS, the said ordinance further directed the Minimum Housing Inspector to effect the demolition of the structure(s) in the event the owner(s) failed to do so;

WHEREAS, the Minimum Housing Inspector has reported to this Board that:

(1) Said work had been accomplished.

(2) The cost of such work was \$3,245.00.

(3) There were no salable materials resulting from said work.

NOW THEREFORE, the above report coming on to be considered and the Board of County Commissioners find it to be a true and accurate accounting, the said Board hereby ORDAINS: (1) That the real property on which the work was performed be, and it hereby is, assessed in the amount of  $\frac{33,245.00}{5,245.00}$ , said sum being the unpaid balance of the cost of the work set forth in the Inspector's Report;

(2) That as provided in the Ordinance of Cumberland County dated <u>September 19, 2016</u> and in Section 153A-372 of the General Statutes of North Carolina, the amount of the foregoing assessment be, and hereby does constitute, a lien against the real property upon which such costs were incurred, such property being more particularly described as follows:

The structure and premises located at <u>2519 Penny Drive</u> <u>Fayetteville, NC,</u> as described in Deed Book <u>2708</u>, page <u>371</u>, of the Cumberland County Registry and identified in County tax records as PIN <u>0415-27-4122</u>

(3) That as further provided in Section 160A-443(6) of the General Statutes of North Carolina, such lien shall be filed, have the same priority, and be collected as the lien for special assessment provided in Article 10 of Chapter 160A of said General Statutes;

(4) That one copy of this resolution be filed in the minutes of this Board of County Commissioners and another copy certified and delivered by the Clerk as a charge to the Tax Collector, who shall thereupon enter the amount of the assessment set forth above upon the Tax Books of the County as a special assessment against the above described property.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

I certify that the foregoing Ordinance was adopted and ordered by the Board of Commissioners of Cumberland County, North Carolina, this 20th day of February 2017 at 6:45 p.m. o'clock.

Cumberland County Clerk

### Resolution in Support of Funding to Meet the Mental Health, Intellectual/Developmental Disabilities, and Substance Use Disorder Service Needs of the Citizens of Cumberland County

ITEM NO.

WHEREAS, Cumberland County recognizes that with appropriate services and supports, individuals and families dealing with mental illness and substance use disorders can achieve recovery and that those with intellectual/developmental disabilities can live productive lives in our communities; and

WHEREAS, the resources needed for such services and supports is increasing due to North Carolina's increasing population; and

WHEREAS, Cumberland County is a member of Alliance Behavioral Healthcare, a public LME/MCO responsible for approximately 471,000 Medicaid covered and uninsured North Carolinians in need of services across four counties; and

WHEREAS, consistent with the expectations of the North Carolina General Assembly and the North Carolina Department of Health and Human Services, Alliance's Board of Directors has developed and is implementing a comprehensive reinvestment plan benefiting the citizens of Cumberland County with service enhancements including housing initiatives and new evidenced-based and crisis services as part of a focused effort to reduce unnecessary emergency department admissions and to divert people from our criminal justice system; and

WHEREAS, the North Carolina General Assembly has reduced State funding for behavioral health services by \$252 million, including \$26 million in funding to Alliance, over the past two years while requiring the LME/MCOs to continue providing the same level of services; and

WHEREAS, despite these significant budget reductions Alliance has continued serving the uninsured and underinsured using the remaining State funds and its savings intended to be used for its reinvestment plan; and

WHEREAS, such budget reductions over the past two years have had a substantial impact on Alliance and further reductions will restrict Alliance from improving or expanding services, such as rate increases for providers, establishment of new crisis response facilities, and treatment for individuals with opioid use disorders, and will jeopardize services to uninsured and underinsured Cumberland County citizens; and

WHEREAS, Cumberland County has continued to fund Alliance with County dollars to supplement services to our residents, but we are concerned that additional reductions in behavioral health funding by the State may increase the need for the local allocation and place additional strain on other County services such as EMS, jails, and other social service resources.

**NOW, THEREFORE BE IT RESOLVED** that we, the Cumberland County Board of Commissioners do hereby request that the North Carolina General Assembly:

- Restore Alliance Behavioral Healthcare's State single stream funding to at least the 2015 level for mental health, developmental disabilities and substance abuse services, without further reductions; and
- Allow Alliance Behavioral Healthcare to continue to utilize its savings to reinvest in enhanced, innovative services in our communities rather than mandating that such funds be used to replace previously reduced State funding.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

County Chair



COUNTY OF CUMBERLAND

NORTH CAROLINA

### Proclamation

WHEREAS, The American Red Cross Sandhills Chapter was established on April 26, 1917 in response to call from President Woodrow Wilson after the start of World War I to assist and comfort communities stricken by disasters large and small, and to help the able-bodied and disabled veterans and civilians overseas; AND

WHEREAS, The American Red Cross Sandhills Chapter provides services to local military personnel and their families, including 24-7 emergency messaging, assisting military members and their families through pre-deployment and post-deployment briefings and seminars; AND

WHEREAS, The American Red Cross Sandhills Chapter continues to partner with city and county government and civic agencies to help ensure our communities are more ready and resilient in the face of future disasters: AND

WHEREAS, Each year the American Red Cross Sandhills Chapter provides shelter, clothing, food and counsel to hundreds of area families who experience a home fire or other disasters such as tornadoes and floods; AND

WHEREAS, The American Red Cross plays a vital role in relief operations by deploying volunteers to rebuild communities hit by disaster and by providing critical support and resources at home and across the Nation; AND

WHEREAS, Each year the American Red Cross Sandhills Chapter trains thousands of local citizens to lead safer and healthier lives through life-saving skills from swimming and life guarding to first aid, CPR and AED; AND

WHEREAS, Each year the American Red Cross Sandhills Chapter helps to collect, test and distribute thousands of life saying units of blood and blood products; AND

WHEREAS, Our County's leadership relies upon our citizens who are motivated to act by our common humanity. This month, let us come together to celebrate Cumberland County's spirit of generosity, and the dedicated individuals and organizations who keep that spirit alive.

NOW THEREFORE, LET IT RESOLVED, that the Cumberland County Board of Commissioners hereby proclaims March 2017 as AMERICAN RED CROSS MONTH in Cumberland County and encourages all citizens to join in the observance.

Adopted this 20<sup>th</sup> day of February, 2017.

Glenn B. Adams, Chairman Cumberland County Board of Commissioners

#### COUNTY OF CUMBERLAND

NORTH CAROLINA

ITEM NO.



### 100<sup>th</sup> ANNIVERSARY OF BETH ISRAEL CONGREGATION 1917 - 2017

WHEREAS, Beth Israel Congregation was founded and incorporated on May 11, 1917 in Fayetteville, North Carolina; and

WHEREAS, there has been a Jewish presence in Cumberland County for over 150 years; and

WHEREAS, the participation of Jewish citizens in every aspect of life in Cumberland County has enriched our culture immeasurable; and

WHEREAS, the many contributions of the Jewish community to our way of life in Cumberland County are recognized and deeply appreciated; and

WHEREAS, Beth Israel Congregation is celebrating the 100<sup>th</sup> anniversary of the Synagogue on May 20, 2017.

NOW, THEREFORE, We, the Cumberland County Board of Commissioners, do hereby recognize May 20, 2017 as the 100<sup>th</sup> anniversary of the BETH ISRAEL CONGREGATION in Cumberland County, North Carolina and extend best wishes to members of the congregation past and present who have generously contributed their time and talent to reach this landmark occasion.

Adopted this 20th day of February, 2017.

Glenn B. Adams, Chairman Cumberland County Board of Commissioners

### CUMBERLAND COUNTY FINANCE COMMITTEE COURTHOUSE, 117 DICK STREET, 5TH FLOOR, ROOM 564 FEBRUARY 2, 2017 – 8:30 AM SPECIAL MEETING MINUTES

DRAFT

MEMBERS PRESENT:	Commissioner Marshall Faircloth, Chairman
	Commissioner Jimmy Keefe
	Commissioner Jeannette Council (arrived 8:35 a.m.)

OTHER COMMISSIONERS Commissioner Glenn Adams PRESENT: Commissioner Michael Boose Commissioner Charles Evans Commissioner Larry Lancaster

**OTHERS:** Amy Cannon, County Manager Tracy Jackson, Assistant County Manager Sally Shutt, Governmental Affairs Officer Rick Moorefield, County Attorney Vicki Evans, Finance Director Deborah Shaw, Budget Analyst Heather Harris, Budget Analyst Kim Cribb, Budget Analyst and Grants Coordinator Jeffrey Brown, Engineering and Infrastructure Director Joe Utley, Tax Administrator Tami Botello, Tax Department Chief of Real Estate and Mapping Nedra Rodriguez, Workforce Development Director Sylvia McLean, Community Development Director Carl Mitchell, FTCC VP of Human Resources/Workforce Development and Institutional Effectiveness Candice H. White, Clerk to the Board Press

Commissioner Faircloth called the meeting to order.

1. APPROVAL OF MINUTES – JANUARY 5, 2017 REGULAR MEETING

MOTION: Commissioner Faircloth moved to approve the January 5, 2017 regular meeting minutes.
 SECOND: Commissioner Keefe
 VOTE: UNANIMOUS (2-0)

### 2. SUMMARY PRESENTATION OF VALUES FOR THE 2017 TAX REAPPRAISAL

Amy Cannon, County Manager, called on Joe Utley, Tax Administrator, to provide a presentation of the revaluation process and values for informational purposes for the 2017 tax

February 2, 2017 Finance Committee Special Meeting

reappraisal. Mr. Utley provided the following presentation stating the total 2017 assessed value is approximately \$19.3 billion.

### Assessed Value versus Taxable Value

Total 2017 Assessed Value	\$19,355,531,016	
Total Exclusions:	575,860,918	
Total 2017 Beginning Taxable Value:	\$18,779,670,098	

Mr. Utley explained the 2017 beginning taxable value of approximately \$18.8 billion is a moving number and can be increased/reduced by the following.

- Results of appeals
- New applications for exemptions/exclusions/deferments
  - o Elderly Exclusions
  - Disabled Exclusions
  - Disabled Veterans Exclusions
  - o Builder's Inventory
  - Other Exclusion/Exemptions
- Changes in legislation (disabled veterans)

Mr. Utley stated the elderly, disabled and disabled veterans can apply for exemptions or exclusions between January 1 and June 1; the builder's inventory and agricultural/forestry programs have a January filing date and have not yet been calculated. Mr. Utley further stated all can file with the Board of Equalization and Review to get approved with good cause. Mr. Utley stated notices of appeal were mailed January 31.

Mr. Utley stated the bottom line is that countywide, the total real property taxable value has declined 2.9%. Mr. Utley reviewed the following:

Total 2016 Taxable	Total 2017 Beginning	Percent
Value (2009 rates)	Taxable Value	Difference
\$19,340,091,923	\$18,779,670,098	-2.9%

Estimated Net Reduction in Value: \$560,421,825 Which Equates to Loss Revenue: \$4,147,122 (at the County Tax Rate of \$0.74)

Mr. Utley explained all property is assessed but all property is not fully taxable due to exclusions. Mr. Utley reviewed the following assessed value change by property value type. Mr. Utley stated one has to begin with the assessed value to get to the taxable value and the assessed value is a better indicator of what is going on in the market. Mr. Utley explained the 4.9% drop in residential values results from a surplus of homes on the market, reduced selling prices due to the length of time homes were on the market and retirees being able to live on post in Ft. Bragg housing. Mr. Utley stated new commercial construction shoed up more than new construction in residential and industrial stayed fairly flat, so overall assessed values decreased 2.6%.

February 2, 2017 Finance Committee Special Meeting

Туре	2016 Value	2017 Value	% Change
Residential	\$14,706,669,871	\$13,980,882,539	- 4.9%
Commercial	\$ 5,087,454,063	\$ 5,288,652,239	+ 4.0%
Industrial	\$ 86,682,317	\$ 85,996,238	- 0.8%
Total	\$19,880,806,251	\$19,355,531,016	- 2.6%

Mr. Utley reviewed the assessed value shift in the tax base for residential and commercial/industrial properties as follows and stated the county's tax base is still primarily residential with condominiums being older, not well maintained and changing to rental units.

2016 Real Property Tax Base (2009 Values)

Property Type	2016 Value	Percent of Tax Base
Residential	\$14,706,669,871	74%
Commercial/ Industrial	\$5,174,136,380	26%
Total	\$19,880,806,251	100%

2017 Real Property Tax Base (2017 Values)

Property Type	2017 Value	Percent of Tax Base
Residential	\$13,980,882,539	72%
Commercial/ Industrial	\$5,374,648,477	28%
Total	\$19,355,531,016	100%

Assessed Value Residential

Туре	2016 Value	2017 Value	Percent Change
Single Family Residential	\$13,549,012,048	\$12,859,697,682	- 5.1%
Multi-Family	\$ 77,617,919	\$ 76,803,261	- 1%
Condominiums	\$ 342,191,138	\$ 236,166,800	- 31%
Residential Vacant Land	\$ 737,848,766	\$ 808,214,796	+ 9.5%

### Assessed Value Commercial

Туре	2016 Value	2017 Value	Percent Change
Apartments	\$1,460,407,573	\$1,445,571,400	- 1.0%
Shopping Centers	\$ 710,531,398	\$ 788,563,400	+ 11.0%
Mobile Home Parks	\$ 57,471,623	\$ 59,394,500	+ 3.3%
Motel/Hotels	\$ 199,388,110	\$ 210,909,400	+ 5.8%
Mini-Storage Warehouse	\$ 100,293,811	\$ 112,135,466	+ 12.0%
Industrial	\$ 86,481,160	\$ 85,808,846	- 1.0%
Commercial Vacant Land	\$ 227,095,039	\$ 255,923,983	+ 13.0%

February 2, 2017 Finance Committee Special Meeting

Mr. Utley explained commercial properties from apartments to mini-storage warehouses were valued using the income approach following the schedule of values and N. C. General Statutes. Mr. Utley stated 2017 commercial values included new construction so without new construction of about \$3 million in apartments, the assessed value of apartments would have decreased even more. Mr. Utley stated nine shopping centers were constructed with a worth of about \$29 million and three motels were constructions with a value of about \$10 million; all helped boost the 2017 assessed values.

Mr. Utley reviewed the total assessed value municipality percentage changes in the table below noting that residential and commercial values are combined. Mr. Utley stated some of the rural municipalities are showing increases and analysis of market data indicated there was an increase in residential land and lot values in these rural areas, some of which could be attributed to the larger parcels in rural areas and the desirability some have to move to those areas.

Municipality	2016	2017	Difference	% Chg
Fayetteville	\$12,391,384,662	\$11,956,196,254	-\$435,188,408	-3.5%
Hope Mills	\$986,275,704	\$983,721,754	-\$2,553,950	-0.3%
Spring Lake	\$410,471,517	\$404,243,944	-\$6,227,573	-1.5%
Stedman	\$85,097,670	\$85,280,954	\$183,284	+0.2%
Wade	\$31,981,849	\$32,427,359	\$445,510	+1.4%
Falcon	\$13,140,421	\$13,386,868	\$246,447	+1.9%
Godwin	\$6,408,290	\$6,698,554	\$290,264	+4.5%
Linden	\$7,248,032	\$7,146,426	-\$101,606	-1.4%
Eastover	\$258,494,415	\$262,858,602	\$4,364,187	+1.7%

Mr. Utley reviewed the residential assessed value municipality changes below and noted the big drop in Fayetteville and Spring Lake. Mr. Utley stated growth in the Gray's Creek and Jack Britt area helped to offset some of the drop in the residential values for Hope Mills. Mr. Utley noted condominiums are found more in the urban areas of Fayetteville, Spring Lake and Hope Mills areas as opposed to rural areas.

Municipality	2016	2017	Difference	% Chg
Fayetteville	\$8,393,655,728	\$7,789,661,877	-\$603,993,851	-7.2%
Hope Mills	\$712,321,787	\$690,017,271	-\$22,304,516	-3.1%
Spring Lake	\$146,014,232	\$134,957,443	-\$11,056,789	-7.6%
Stedman	\$70,245,621	\$71,054,603	\$808,982	+1.2%
Wade	\$28,529,945	\$28,760,809	\$230,864	+0.8%
Falcon	\$11,173,841	\$11,473,234	\$299,393	+2.7%
Godwin	\$6,104,192	\$6,376,710	\$272,518	+4.5%
Linden	\$6,767,156	\$6,662,178	-\$104,978	-1.6%
Eastover	\$236,409,170	\$239,355,371	\$2,946,201	+1.2%

February 2, 2017 Finance Committee Special Meeting

Mr. Utley reviewed commercial or income property assessed value municipality changes in the chart below. Mr. Utley noted new commercial construction in Hope Mills, Spring Lake and Fayetteville and stated the decrease in rural commercial values is attributable to the demolition of commercial structures. Mr. Utley stated due to the lack of commercial structures in rural areas, it does not take much of a change to see values change. Mr. Utley stated in any revaluation, size adjustment tables are reviewed as well soil types and zoning, which could be reflected in the individual municipalities.

Municipality	2016	2017	Difference	% Chg
Fayetteville	\$3,999,633,084	\$4,168,445,982	\$168,812,898	+4.2%
Hope Mills	\$273,953,917	\$293,704,483	\$19,750,566	+7.2%
Spring Lake	\$264,457,285	\$269,286,501	\$4,829,216	+1.8%
Stedman	\$14,852,049	\$14,226,351	-\$625,698	-4.2%
Wade	\$3,451,904	\$3,666,550	\$214,646	+6.2%
Falcon	\$1,966,580	\$1,913,634	-\$52,946	-2.7%
Godwin	\$304,098	\$321,844	\$17,746	+5.8%
Linden	\$480,876	\$484,248	\$3,372	+0.7%
Eastover	\$22,085,245	\$23,503,231	\$1,417,986	+6.4%

Mr. Utley stated another way to look at it for the 2017 new value notices is that:

- 62% of properties had a value reduction
- 29% of properties had a value increase
- 9% of properties were "no value change"

Mr. Utley stated the increase in values in the 29% was due to new construction and increase in land rates, especially in commercial and residential. Mr. Utley stated the 9% which showed no value change was due to vacant lots, lack of sales or no indication of a change in lot values.

Mr. Utley reviewed the hurricane damage assessment in the chart below and stated the October hurricane event caused many delays in the revaluation process. Mr. Utley stated to date all affected properties have been visited except for five with 643 warranting some value adjustment for 2017; 614 will receive adjustments in the notices mailed on January 31. Mr. Utley noted second notices will be sent out to 29 property owners because the information was not received in time to be reflected in the first notices. Mr. Utley stated calls and information regarding damage are still being received so these numbers will continue to change.

Total Signed Out	1,291
Visited to Date	1,286
Warranted Value Adjustment	643
Adjustment in January 31 Notice	614
Adjustment will be in Second Notice (April)	29

February 2, 2017 Finance Committee Special Meeting

Mr. Utley reviewed the 2017 assessment notice and also the appeal calendar below. Mr. Utley stated appeals can still be heard after May 31 until the end of the calendar year, but timely appeals end May 31.

Event	Calendar	
Notices are Mailed	January 31	
Notices are Dated	February 2	
30-Day Informal Appeal Period Begins	February 2	
Call Center is Operational (678-7800)	February 1 - 28	
Appointments to meet with an Appraiser	Feb 13 - March 31	
Informal Appeal Period Ends	March 3	
Begin Accepting Formal Board of Equalization and Review (BER) Appeals	March 4	
BER Convenes to hear appeals	April 3	
BER Adjourns from accepting new appeals	5 p.m. on May 31	

Mr. Utley shared information about informal appeals to include walk-ins, appeal support and what to expect from appeals using information from 2009, noting 5,000 more appeals were mailed out in 2017.

### Informal Appeal

Questions about an assessed value?

- Property owners can call us at 678-7800 (Call Center Number)
- Appraisers in the Call Center will be able to:
  - Review the property record card
  - Answer questions about the assessed value
  - Explain the revaluation process
  - Schedule an appointment to meet with an appraiser
  - Explain how to submit a written informal appeal

### Appeal Support

What to provide the tax office.....

- Documentation that supports a different value
- Recent fee appraisal
- Comparative Market Analysis
- Comparable sales collected by property owner
- 3 Years of Income & Expense information (income properties)
- Pictures showing the condition of the property
- Anything else property owner feels is important to the appeal
- Percent change in value alone does not justify an appeal

### Appeals – What to Expect

- ➤ In 2009:
  - 128,599 parcels received notices
  - 15,000 filed informal appeals (11.7%)

February 2, 2017 Finance Committee Special Meeting

- 1,573 appealed to the BER (1.2%)
- 1,414 appeals resolved with the citizens without a hearing
- 159 had hearings before the BER
- 19 appealed to the Property Tax Commission (PTC)
- 3 had hearings before the PTC
- ▶ In 2017: 133,510 parcels received notices
  - ALL CITIZENS FILING A TIMELY APPEAL WILL BE HEARD

Mr. Utley stated a blank appeal form, an instructional video about how to appeal values and phone numbers are available on the county's website. Mr. Utley stated his expectation is that most appeals will be from the nonresidential side which received increases. Mr. Utley also stated the nonresidential appeals are more complex and generally not heard quickly or before the end of May. Mr. Utley concluded his presentation and responded to questions.

Ms. Cannon thanked Mr. Utley and his staff for the work they put into the revaluation process. Ms. Cannon stated the Tax Department is currently working on the impact to the fire districts along with the county's budget division. Ms. Cannon stated Assistant County Manager Jackson is going to reach out to the Chief of the Fire Chief's Association and alert him, and she expects the fire districts will closely follow what has been presented today which creates challenges for them as well as the taxing authority. Ms. Cannon stated the \$4 million loss to the county's budget process is significant and the county will work through options to bridge the gap. Ms. Cannon stated because the county has mandated services, she is not sure the county has the ability to reduce services or reduce expenses by \$4 million which would equate to a reduction of services to citizens. Ms. Cannon stated staff will do the best possible to prepare a budget that continues services. Commissioner Council inquired regarding the impact to employees and whether community nonprofit organizations need to be notified. Ms. Cannon stated when coupled with the veterans' bill, there is a potential \$7 million loss. Ms. Cannon stated there may also be unfunded mandates from the State.

3. CONSIDERATION OF REQUEST FOR PROPOSALS FOR ONE-STOP OPERATOR FOR WORKFORCE DEVELOPMENT

### BACKGROUND:

The Workforce Innovation and Opportunity Act (WIOA) and its implementing regulations require local Workforce Development Boards (WDBs) to use a competitive process for the selection of a one-stop operator for the system (known as NCWorks Career Center in North Carolina). WIOA sec. 3(41) defines the one-stop operator as one or more entities designated or certified under WIOA sec. 121(d). The basic role of a one-stop operator is to coordinate the integrated service delivery of participating one-stop partners and service providers. Program funding originates from the federal government via the Workforce Innovation and Opportunity Act (WIOA) and is passed through to the State of North Carolina to local Workforce Development Boards.

Proposers are required to provide a detailed line item budget, not to exceed \$150,000. This amount may be subject to change as it is based upon a prior estimate of available funds. It is anticipated that the exact funding amount will be known at or about the time of the final contract

### DRAFT

negotiations. All contracts for services will be on a cost-reimbursement basis, based upon performance, and may be extended for two additional years at the discretion of the County.

### RECOMMENDATION/PROPOSED ACTION:

Approval to move forward with the RFP process for a One-Stop Operator for the Cumberland County NCWorks Career Center.

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Mr. Jackson introduced Nedra Rodriguez, Workforce Development Director, and recognized Carl Mitchell, FTCC VP of Human Resources/Workforce Development and Institutional Effectiveness. Mr. Jackson stated before the Finance Committee is a request for proposals to contract with an individual or entity that will oversee the N. C. Career Center, or the former Employment Security Commission. Mr. Jackson explained the Department of Labor has changed its policies and rules/regulations to require that an individual or entity be put in place by July 2017 to coordinate the different entities within the Career Center; these entities include the state entity or former employment office, the private contractor ResCare Employment Services and the county's workforce component along with other ancillary groups. Mr. Jackson stated proposers are required to provide a detailed line item budget, which has changed from the not to exceed amount of \$150,000 to \$230,000.

Ms. Rodriguez explained some of the inner workings and policies involved with the Workforce Innovation and Opportunity Act (WIOA), in particular Section 121(d) as it relates to the One-Stop Operator that will streamline services to ensure services, costs and management are not duplicated. Ms. Rodriguez stated the One-Stop Operator will have functional oversight of the Career Center to ensure regulatory goals are accomplished. Ms. Rodriguez stated this is the first time a contract has been entered into so service deliverables within the contract will be negotiated once the procurement process begins. Ms. Rodriguez stated an internal monitor reviewed the programs and suggested that the \$150,000 may be too low to provide an opportunity for several individuals to submit proposals for the contract. Questions followed.

Commissioner Keefe asked that the Business Intelligence Section conduct a review of the county's Workforce Development Department. Ms. Rodriguez pointed out that the contract is under the direction of the Cumberland County Board of Commissioners which enables Commissioners to indicate how they want things done for the county's citizens, which is a great opportunity for Cumberland County. Ms. Cannon thanked FTCC for its strong partnership in this effort and also Mr. Mitchell for his work with the county.

MOTION:	Commissioner Council moved to go forward with the RFP process for a One-Stop
	Operator for the Cumberland County NCWorks Career Center.
SECOND:	Commissioner Keefe
VOTE:	UNANIMOUS (3-0)

### 4. CONSIDERATION OF NORTH CAROLINA HOUSING FINANCE AGENCY ESSENTIAL SINGLE FAMILY REHABILITATION LOAN POOL FUNDING

### DRAFT

### AGREEMENT AND ASSISTANCE, PROCUREMENT AND DISBURSEMENT POLICIES

### BACKGROUND:

The North Carolina Housing Finance Agency announced the availability of funds under the Disaster Recovery cycle of the Essential Single-Family Rehabilitation Loan Pool Program (ESFRLP-DR). The ESFRLP-DR is funded through the North Carolina Housing Trust Fund. A total of fifteen million dollars is available in this cycle. The goal is to make a positive impact on the affordable housing stock by encouraging rehabilitation of existing single family owner-occupied housing units damaged by Hurricane Matthew and other storms listed in the Disaster Recovery Act of 2016.

Cumberland County is one of the designated counties and recently received notification of approval for funding for an initial amount of \$150,000. Cumberland County is considered as a Member of the "ESFR Loan Pool," and \$150,000 has been allocated for a minimum of three eligible homeowner rehabilitation projects. As a Member, we will become eligible to reserve additional funds, on a unit-by-unit, first-come, first-served basis, from the remaining pool of funds after completing the initial three units.

Assistance can be provided to qualified households with incomes at or below 100% of the area median income for Cumberland County. The assistance provided to the eligible homeowners (owner-occupant) for funds associated with the rehabilitation of their property damaged by Hurricane Matthew will be in the form of: 1) 5,000-25,000 – unsecured deferred, interest-free loan, forgiven at the rate of 5,000 per year, until the principal balance is reduced to zero; 2) 25,001-40,000 – secured deferred, interest-free loan, forgiven at the rate of 5,000 per year, until principal balance is reduced to zero.

The Funding Agreement, Assistance Policy, Procurement and Disbursement Policy must be approved and executed as a part of the funding requirement.

### **RECOMMENDATION AND PROPOSED ACTION:**

Staff recommends the Board of Commissioners to:

- Approve the Essential Single-Family Rehabilitation Loan Pool-Disaster Recovery Assistance Policy as well as the Procurement and Disbursement Policy; and
- Authorize the County Manager to execute the North Carolina Housing Finance Agency Essential Single -Family Rehabilitation Loan Pool-Disaster Recovery Funding Agreement and Post Approval Documentation; and
- Approval of Budget Ordinance Amendment B171057 in the amount of \$150,000 to recognize revenue from the NC Housing Finance Agency (NCFHA). These funds will be used toward the rehabilitation of at least three homes in Cumberland County that were damaged due to Hurricane Matthew.

Please note this amendment does not require additional county funds.

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### DRAFT

Mr. Jackson stated as time goes on, more and more programs are rolled out to assist those with damages or losses resulting from Hurricane Matthew. Mr. Jackson stated this loan pool program initially affords the County \$150,000 which can be used in increments up to \$50,000 for a minimum of three different owner-occupied homes that are eligible to receive the funds. Mr. Jackson stated this initial offering may open the door for access to the larger amount of money or \$15 million that will be available statewide. Mr. Jackson called on Sylvia McLean, Community reviewed the background information Development Director. who and recommendation/proposed action recorded above. Ms. McLean stated a key thing about the Housing Finance Agency is that the annual income can be up to 100% of the area median income which is beneficial to Cumberland County citizens who would otherwise fall within a gap. Ms. McLean explained the total \$150,000 does not have to be expended to complete the three different units.

Ms. McLean noted a change to the background information recorded above stating that the Housing Finance Agency changed the \$25,001-\$40,000 from a secured to an <u>un</u>secured deferred, interest-free loan, forgiven at the rate of \$5,000 per year until the principal balance is reduced to zero. Ms. McLean stated homeowners who are approved for a FDA loan will be disqualified from applying for Housing Finance Agency funds. Ms. McLean stated once the funding agreement is executed, the county has six months to complete rehabilitation to the units. Ms. McLean stated the City of Fayetteville also has an opportunity to apply for these funds. In response to a question posed by Commissioner Keefe, Ms. McLean explained the verification and approval process and noted rehabilitation costs cannot exceed \$40,000 leaving up to \$10,000 for soft costs. Additional questions followed. Rick Moorefield, County Attorney, confirmed the rehabilitation projects will fall under the regular procurement process.

Ms. Cannon stated communication with the State indicates other programs will be rolled out such as CDBG Recovery Funds. Ms. Cannon stated the amount, timeframes or guidelines for the affected counties are not known at this time so as programs become better defined, they will be rolled out to the Board and county residents. Ms. Cannon stated the recovery process and programs may take another eighteen months. In response to a question posed by Commissioner Council, Ms. Cannon stated the Cumberland Disaster Recovery Team is made up of agencies, many of which are assisting homeowners. Ms. Cannon also stated DSS will have case managers work with the population still residing in hotels to build a database indicating the status of their recovery efforts. Ms. Cannon further stated additional rental assistance was requested from the Governor.

MOTION: Commissioner Council moved to approve the Essential Single-Family Rehabilitation Loan Pool-Disaster Recovery Assistance Policy as well as the Procurement and Disbursement Policy; and to authorize the county manager to execute the North Carolina Housing Finance Agency Essential Single-Family Rehabilitation Loan Pool-Disaster Recovery Funding Agreement and post approval documentation; and to approve Budget Ordinance Amendment B171057 in the amount of \$150,000 to recognize revenue from the NC Housing Finance Agency (NCFHA) with these funds to be used toward the rehabilitation of at least three homes in Cumberland County that were damaged due to Hurricane Matthew.

## DRAFT

SECOND: Commissioner Keefe VOTE: UNANIMOUS (3-0)

Ms. Cannon asked to add Item 3. and Item 4. to the consent agenda at the February 6 meeting. Consensus followed.

5. UPDATE ON FINANCING FOR CAPITAL IMPROVEMENTS PLAN

### BACKGROUND:

In June 2016, after Board of Commissioner approval, the Local Government Commission approved the installment purchase financing of \$1.1 million which was a part of the first of a three-year capital improvement plan totaling approximately \$9.2 million. Since then, bond counsel has been selected and finance staff has resumed conversations with our financial advisor and bond counsel to secure financing for the remaining two years of projects totaling approximately \$8.1 million.

As it did last year, the County is planning to proceed with the financing utilizing a draw program which will establish credit availability over the last two years of projects. Last year, the County experienced some resistance from LGC staff over the draw program type of financing even though bond counsel legally supported it. In terms of timing on the part of the County, securing funds to replenish the general fund by fiscal year-end was at the forefront. By June 2016, the County and the LGC mutually agreed to limit the financing to the \$1.1 million for the purpose of replenishing fund balance. Since that time, the financing for the balance of the projects has been on hold.

As a reminder, the benefits to this type of financing include: permits and contracts are not required up front but instead will be required as projects approach their starting point; overall administrative costs (financial advisor, bond counsel, bank counsel and LGC fees) will be lower as there will be one financing as opposed to two.

The application process and meeting with the LGC, as well as a banking request for proposal for the bank draw will be required this year and at the end of project completion. Funds will be drawn from the bank as invoices become due. Upon completion of the projects after the two years, the total amount utilized from the draw program over the two years will be financed and re-payment will begin in the third year (fiscal year 2019).

It is anticipated that public hearings and Board of Commission approval will be requested during both meetings of the Board of Commissioners in March.

RECOMMENDATION/PROPOSED ACTION: No action is necessary, for information purposes only.

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### DRAFT

Vicki Evans, Finance Director, reviewed the background information recorded above. In response to a question posed by Commissioner Faircloth, Ms. Evans stated the CIP total is \$9.2 million with \$1.1 million already having been received from PNC Bank. Ms. Evans stated the bank for the \$8.1 million has not been chosen but once this is done, the money will be lumped into another financing that will come back to the Board for approval. Questions followed about the LGC and bond rating.

6. MONTHLY FINANCIAL REPORT

BACKGROUND:

The financial report is included as of December 31, 2016.

Highlights of the general fund include:

- Revenues
  - Current real and personal property taxes are lagging slightly when compared with prior years
  - Motor vehicle tax revenues are slightly higher compared to last fiscal year
  - Sales tax is slightly higher compared to last fiscal year.
- Expenditures
  - Overall general fund expenditures are now slightly higher compared with the same timeframe last fiscal year

Crown center expense summary/prepared food and beverage and motel tax

• Consistent with last month's report, Spectra is reporting slightly less overall operating expense compared with the same timeframe last fiscal year

RECOMMENDATION/PROPOSED ACTION:

No action needed – for information purposes only.

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Ms. Evans reviewed highlights recorded above.

7. OTHER ITEMS OF BUSINESS

Ms. Cannon asked for consideration to have a preliminary budget session with the Board of Commissioners on Monday, March 6 in room 564 immediately following the regular meeting.

Ms. Cannon also asked for consideration to have the March 2 committee meetings cancelled and rescheduled as special meetings on March 9 since most of the Commissioners will return from the NACo Legislative Conference on March 1. Consensus followed.

There being no further business, the special meeting adjourned at 10:06 a.m.

ITEM NO.

### Approval of Budget Revisions for February 20, 2017 Board of Commissioners' Agenda

### **General Fund 101**

# 1) Social Services - Budget Ordinance Amendment B170011 to recognize grant funds in the amount of \$25,000 from Casey Family Programs (CFP) for research and data analysis regarding foster children.

The Board is requested to approve Budget Ordinance Amendment B170011 in the amount of \$25,000 awarded by CFP, a nationally accredited non-profit corporation that engages states and counties involved in child welfare initiatives. These funds will be used to identify and analyze administrative data in order to understand why children come into care and to identify opportunities to prevent care or reduce the length of care.

Please note this amendment requires no additional county funds.

### 2) Public Health - Budget Ordinance Amendment B170240 to recognize grant funds in the amount of \$26,942 from the U.S. Department of Agriculture (USDA), Food and Nutrition Services to be used for Women Infants and Children (WIC) programs.

The Board is requested to approve Budget Ordinance Amendment B170240 in the amount of \$26,942 awarded by the USDA Food and Nutrition Services. These funds will be used primarily for medical and educational supplies for the WIC – Client Services program.

Please note this amendment requires no additional county funds.

### 3) Public Health - Budget Ordinance Amendment B170236 to recognize state funds in the amount of \$193,806 to support the delivery of Public Health services.

The Board is requested to approve Budget Ordinance Amendment B170236 in the amount of \$193,806 received from the North Carolina Department of Health and Human Services – Division of Public Health. These funds will be used to purchase medications, provide laboratory services and provide medical care to the citizens of Cumberland County.

Please note this amendment requires no additional county funds.

### 4) Public Health - Budget Ordinance Amendment B170199 to recognize Medicaid Cost Settlement funds of \$120,626 to upgrade the Health Department's Information Technology Infrastructure.

The Board is requested to approve Budget Ordinance Amendment B170199 in the amount of \$120,626 from Medicaid Cost Settlement funds received from NC Department of Health and Human Services – Division of Medical Assistance. These funds will be used to purchase additional computer hardware and software to increase storage capacity and operating efficiency of the Electronic Health Records software and Document Management System. Funds will also be used towards the implementation of the system improvements.

Please note this amendment requires no additional county funds.

### 5) Contingency Funds Report

There was no usage of contingency funds to report this period.

Charles Morris, Chair Town of Linden

Diane Wheatley, Vice-Chair Cumberland County

Jami McLaughlin, Town of Spring Lake Harvey Cain, Jr., Town of Stedman

Donovan McLaurin, Wade, Falcon & Godwin CUMBERLAND COUNTY NORTH CAROLINA

Planning & Inspections Department

**FEBRUARY 9, 2017** 

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Vikki Andrews, Carl Manning, Lori Epler, Cumberland County

Benny Pearce, Town of Eastover

Patricia Hall, Town of Hope Mills

ITEM NO.



- MEMO TO: Cumberland County Board of Commissioners
- FROM: Cumberland County Joint Planning Board
- SUBJECT: Case P17-06: Rezoning of 43.23+/- acres from A1 Agricultural & CD Conservancy District to R30 Residential or to a more restrictive zoning district, located at 1440 Canady Pond Road, submitted by Charles T. Gardner (owner).
- ACTION: 1<sup>st</sup> motion for Case P17-06: Move to find the request for rezoning not consistent with the 2030 Growth Vision Plan or any other applicable land use plan, but R40 and CD would be consistent and reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff.

2<sup>nd</sup> motion for Case P17-06: Move to deny the rezoning for R30 Residential district and approve R40 & CD Conservancy for the SFHA.

SITE PROFILE: Frontage & Location: 960'+/- on SR 2249 (Canady Pond Rd) & 220' +/- on SR 2248 (Sim Canady Rd); Depth: 2033'+/-; Jurisdiction: County; Adjacent Property: No; Current Use: Forestry & farmland; Initial Zoning: A1 & CD - June 25, 1980 (Area 13); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North: A1 & CD; South: A1, A1A, CD, R40A; East: A1 & A1A; West: CD; Surrounding Land Use: Residential (including manufactured homes), woodland & farmland; 2030 Growth Vision Plan: Rural & conservation area; South Central Land Use Plan: Farmland & open area; School Capacity/Enrolled: Gray's Creek Elementary: 495/440; Gray's Creek Middle: 1100/1085; Gray's Creek High: 1270/1440; Special Flood Hazard Area (SFHA): Yes; Water/Sewer Availability: Well/Septic; Soil Limitations: Yes, hydric - JT Johnston loam; Subdivision/Site Plan: If approved, subdivision or group development review may be required; Average Daily Traffic Count (2014): 830 on SR 2249 (Canady Pond Road); Highway Plan: Canady Pond Road is a local road with no construction/improvements planned for this area. The subject property will have no impact on the Highway Plan or the Transportation Improvement Plan; Notes: Density (minus 15% for R/W): A1 - 18 lots/units, A1A - 36 lots/ 37 units, R40 & R40A -40 lots/units, R30 - 53 lots/units; Minimum Yard Setbacks: A1& A1A: Front yard: 50', Side yard: 20', Rear yard: 50'; R40, R40A & R30: Front yard: 30', Side yard: 15', Rear yard: 35'.

#### MINUTES OF JANUARY 17, 2017

### 1<sup>st</sup> MOTION

The district requested is not consistent with the adopted comprehensive plan designated as the 2030 Growth Vision Plan, which calls for "rural and conservation area" at this location; however, the R40 Residential and CD Conservancy districts would be. The request for A1 Agricultural to

R30 Residential is not consistent with the South Central Land Use Plan which calls for "farmland and open area," restricting development to approximately one acre lots where soil conditions are suitable for septic systems and protect the SFHA.

The staff recommends the board further find the R30 Residential district is not reasonable and in the public interest because the district requested for the subject property does not meet the location criteria of the adopted Land Use Policies Plan, in that public water is not available. The R40 Residential district meets or exceeds the location criteria in that: *individual well and septic systems allowed; could be located in any defined critical area as defined by the Fort Bragg Small Area Study;* desirable to be limited to one unit per acre in areas with hydric and severe septic tank limitations soils, desirable to not be located in an area that is a prime industrial site; may be outside the Sewer Service Area.

### 2<sup>nd</sup> MOTION

In addition to the above information, the Planning and Inspections Staff recommends denial of Case No. P17-06 for R30 Residential district but approval of the R40 Residential and CD Conservancy for the SFHA based on the following:

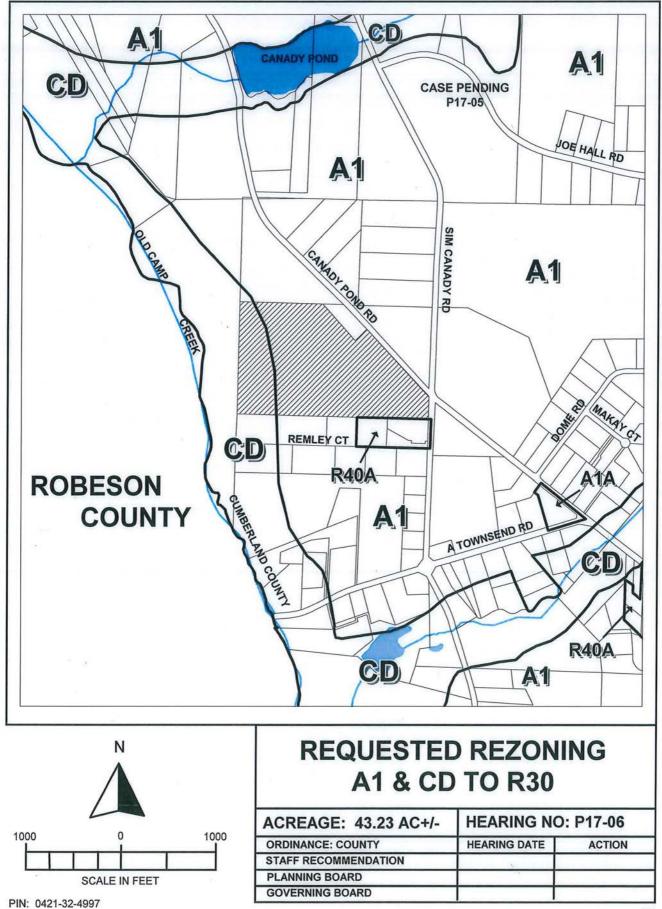
• The district requested will allow for land uses and lot sizes that exist in the general area.

No other districts could be considered suitable at this location. The applicant has verbally agreed with the staff recommendation.

Mr. Pearce made both of the motions referenced above, seconded by Mrs. Wheatley, to follow the staff recommendations and approve the rezoning request. The motions passed unanimously, with Mrs. Epler abstaining from the vote.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.



AM

Charles Morris, Chair Town of Linden

Diane Wheatley, Vice-Chair Cumberland County

Jami McLaughlin, Town of Spring Lake Harvey Cain, Jr., Town of Stedman

Donovan McLaurin, Wade, Falcon & Godwin CUMBERLAND COUNTY NORTH CAROLINA

Planning & Inspections Department

FEBRUARY 9, 2017

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Vikki Andrews, Carl Manning, Lori Epler, Cumberland County

Benny Pearce, Town of Eastover

Patricia Hall, Town of Hope Mills

TTEM NO.

- MEMO TO: Cumberland County Board of Commissioners
- FROM: Cumberland County Joint Planning Board
- SUBJECT: Case P17-04: Rezoning of 2.80+/- acres from R6A Residential to C(P) Planned Commercial or to a more restrictive zoning district; located at the southwest quadrant of the NC HWY 295 Murchison Road off-ramp and NC HWY 210 (Murchison Road), north of Bernadine Street; submitted by Lateon Still (owner) and Lori Epler & Ralph Huff (agents).
- ACTION: 1st motion for Case P17-04: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan; however, the request is not reasonable or in the public interest considering all uses allowed within the C(P) district now that Murchison Road is a major gateway; amended staff recommendation of C2(P) is reasonable.

2<sup>nd</sup> motion for Case P17-04: Deny the staff recommendation for C(P) Planned Commercial and approve rezoning to C2(P) Planned Commercial. The motion passed.

3<sup>rd</sup> motion for Case P17-04: Send a strong recommendation that sewer be extended to make it economically feasible as a gateway community. The motion passed.

SITE PROFILE: Frontage & Location: 190'+/- on NC HWY 210 (Murchison Rd) & 200' on SR 1445 (Bernadine St): Depth: 610'+/-; Jurisdiction: County: Adjacent Property: No: Current Residential & vacant; Initial Zoning: R6A - September 17, 1973 (Area 2A); Use: Nonconformities: Most existing structures do not meet setbacks; Zoning Violation(s): None; Surrounding Zoning: North: M(P) & R6A; South: C(P), C(P)/CUD (all uses w/ sewer extension), C(P)/CUD (various uses w/ exclusions) C3, R6A & R6A/CU (used auto sales); East: M1(P); West: R6A; Surrounding Land Use: Residential (including manufactured homes and multi-family), motor vehicle repair (2), trade contracting (2); 2030 Growth Vision Plan: Urban; Shaw Heights Land Use Plan: Commercial & open space; School Capacity/Enrolled: Warrenwood Elementary: 450/424; Spring Lake Middle: 700/459; Pine Forest High: 1750/1557; Special Flood Hazard Area (SFHA): None; Water/Sewer Availability: PWC/Septic; Sewer Service Area: Yes; Watershed Review Officer: Property is in the watershed; RLUAC: No objection to rezoning since the request is to change from residential to commercial; however, discourages the developer from proposing any future telecom towers or other elevated structures on the site; US Fish & Wildlife: No objection to rezoning; however, recommends cavity tree search before any habitat is removed since the parcel is within one half mile of two active redcockaded woodpecker clusters; Municipal Influence Area: Fayetteville; Fayetteville Planning

**Department:** Annexation not required unless sewer is extended; **Soil Limitations:** None; **Subdivision/Site Plan:** If approved, site plan review will be required; **Average Daily Traffic Count (2014):** 13,000 on NC HWY 210 (Murchison Rd); **Highway Plan:** This portion of Murchison Road has been identified as needing improvement and is TIP number U-4500. As of the current STIP, it is scheduled for right-of-way in 2023 with construction beginning in 2025. However, early indications show this project will be removed from the TIP based upon reprioritization; **Notes:** <u>Density (minus 15% for R/W)</u>: R6 & R6A – 24 lots/ 25 units, MHP (R6A only) – 22; <u>Minimum Yard Setbacks</u>: <u>R6</u>: Front yard: 25', Side yard: 10', Rear yard: 15'; <u>C(P)</u>: Front yard: 50', Side yard: 30', Rear yard: 30'.

MINUTES OF JANUARY 17, 2017

Ms. Speicher presented the case information and photos.

### 1<sup>st</sup> MOTION

The Planning and Inspections Staff recommends the board find that approval of the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for "urban" development at this location. The request is also generally consistent with the Shaw Heights Land Use Plan, which calls for "commercial and open space" development.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property generally meets or exceeds the location criteria of the adopted Land Use Policies Plan, in that: *public water required*, PWC water is available; *should have minimum direct access to a collector street*, NC HWY 210 is a principal arterial street; *may be co-located with light industrial/manufacturing uses and must be located on a sufficient site that provides adequate area for buffering, screening, and landscaping*, subject property is located on 2.80+/- acres.

### 2<sup>nd</sup> MOTION

In addition to the above information, the Planning and Inspections Staff recommends the board approve Case No. P17-04 for C(P) Planned Commercial based on the following:

- 1. The district requested will allow for land uses and lot sizes that exist in the general area; and
- 2. If approved, the property owner will be afforded an opportunity to re-develop and improve the subject properties.

The C1(P) Planned Local Business district could also be considered suitable at this location. The staff's preference would be that any potential development be served by public sewer; however, public sewer is not yet available at this location. The staff also stipulates that the entire Shaw Heights area should be annexed into the City of Fayetteville so that public sewer, as well as other services, could be extended to its citizens.

There was one person present to speak in opposition.

Mr. Joseph Tolley stated that he wasn't in opposition to the rezoning request, but feels that there should be some addendums made to it. The type of commercial activity that is allowed on this property should be limited, and exclude businesses that encourage illegal activity; these businesses include massage parlors, smoke shops, wine/beer shops, and bars. There are already enough of those on Murchison Road. This is called a church neighborhood because there are four churches in Shaw Heights and we're outnumbered by the bars and the girlie shows, which needs to change. By granting this, without an addendum that he will hook up to City sewer you are creating a stag mire right there in the neighborhood. As long as people are allowed to put septic tanks in there will be no city sewage in Shaw Heights. It has stagnated the entire community for as long as I have been there, fifty seven years. We need to let it develop and change, and as change happens on Murchison Road the residential neighborhood will change

also. We need to do this while being mindful of the types of businesses that are being allowed and requiring commercial property to connect to city sewer that will facilitate that change.

Chair Morris told Mr. Tolley that the Planning Board had been saying the same for fifteen years to PWC and the City of Fayetteville, and they thought that with the annexation agreements that would occur and it hasn't been a priority. Mr. Morris said that they agree, that area especially with it being a gateway community needs to have sanitary sewer for it to meet its potential.

Public hearing closed.

Chair Morris asked Ms. Speicher to explain screening for the Board.

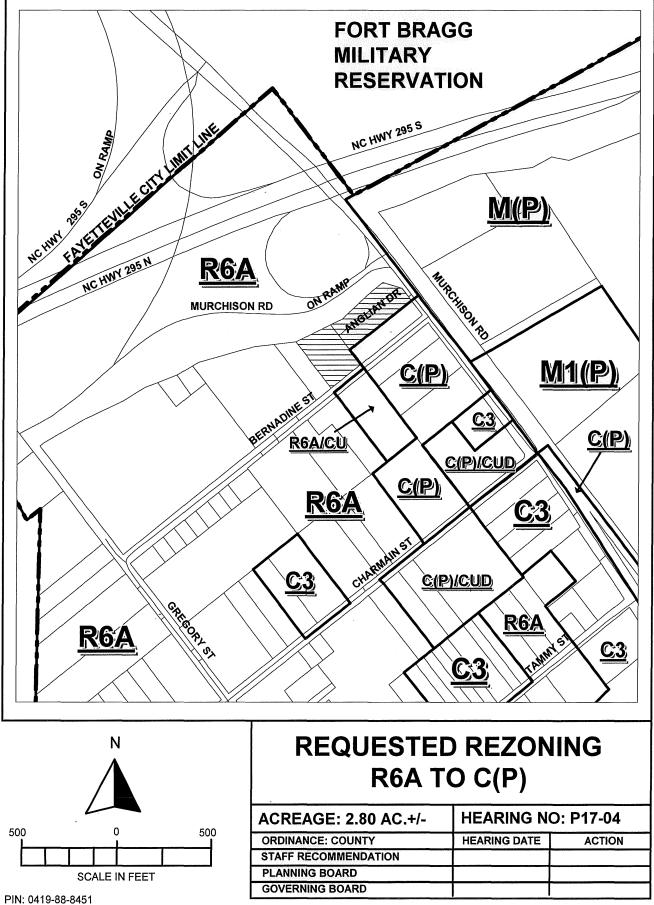
Ms. Speicher explained screening for the Board. Ms. Speicher also amended the staff recommendation and asked the Board to also find C2(P) as a suitable district for this area. This would eliminate some of the noxious uses stated by Mr. Tolley.

Mr. Manning made a motion, seconded by Mr. Cain to deny the staff recommendation for C(P) Planned Commercial and approve rezoning to C2(P) Planned Commercial. The motion passed with Ms. Hall and Mrs. Wheatley voting in opposition and Dr. Andrews and Mrs. Epler abstaining from voting.

Mrs. Wheatley made a second motion, seconded by Dr. Andrews to send a strong recommendation that sewer be extended to make it economically feasible as a gateway community. The motion passed.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.



PIN: 0419-88-8451 PIN: 0419-98-0681,1534 Charles Morris, Chair Town of Linden

Diane Wheatley, Vice-Chair Cumberland County

Jami McLaughlin, Town of Spring Lake Harvey Cain, Jr., Town of Stedman

Donovan McLaurin, Wade, Falcon & Godwin



Planning & Inspections Department

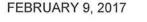
Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Vikki Andrews, Carl Manning, Lori Epler, Cumberland County

Benny Pearce, Town of Eastover

Patricia Hall, Town of Hope Mills



ITEM NO.

- MEMO TO: Cumberland County Board of Commissioners
- FROM: Cumberland County Joint Planning Board
- SUBJECT: Case P17-05: Rezoning of 74.46+/- acres from A1 Agricultural & CD Conservancy District to A1 Agricultural or to a more restrictive zoning district, located at 1237 Joe Hall Road, submitted by Dick McInnis individually and on behalf of Ann McInnis and Josie Parnell (owners) and Tim Evans (agent).
- ACTION: 1<sup>st</sup> motion for Case P17-05: Move to find the request for rezoning consistent with the 2030 Growth Vision Plan, and any other applicable land use plan, reasonable and in the public interest for the reasons stated in the recommendations of the Planning Staff.

2<sup>nd</sup> motion for Case P17-05: Move to approve the rezoning for A1 Agricultural except that area located within the SFHA should be rezoned to CD Conservancy District.

SITE PROFILE: Frontage & Location: 1,550'+/- on SR 2248 (Sim Canady Rd) & 1,880'+/-on SR 2246 (Joe Hall Rd); Depth: 2170'+/-; Jurisdiction: County; Adjacent Property: No; Current Use: Farmland and woodland; Initial Zoning: A1 & CD - June 25, 1980 (Area 13); Nonconformities: None; Zoning Violation(s): None; Surrounding Zoning: North: A1, CD, R40/CU (83 lot equestrian development) & RR; South: A1 & R40A; East: A1; West: A1 & CD; Surrounding Land Use: Residential (including manufactured homes),woodland & farmland; 2030 Growth Vision Plan: Rural & conservation area; South Central Land Use Plan: Farmland & open space; School Capacity/Enrolled: Gray's Creek Elementary: 495/440; Gray's Creek Middle: 1100/1076; Gray's Creek High: 1270/1440; Special Flood Hazard Area (SFHA): Yes; Water/Sewer Availability: Well/Septic; Soil Limitations: Yes, hydric - JT Johnston loam and hydric inclusion - Ly Lynchburg sandy loam; Subdivision/Site Plan: Case No. 16-123: Conditional approval of 9 lots; Average Daily Traffic Count (2014): 210 on SR 2248 (Sim Canady Road) & SR 2246 (Joe Hall Road); Highway Plan: Joe Hall Road is a local road with no construction/improvements planned for this area. The subject property will have no impact on the Highway Plan or the Transportation Improvement Program; Notes: Density (minus 15% for r/w): A1 – 31 lots/ 32 units; Minimum Yard Setbacks: A1: Front yard: 50', Side yard: 20', Rear yard: 50'.

#### MINUTES OF JANUARY 17, 2017

Ms. Speicher presented the case information and photos.

#### 1<sup>st</sup> MOTION

The Planning and Inspections Staff recommends the board find that approval of the request is not consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for "Rural and conservation area" development at this location; however, if the Special Flood Hazard Area (SFHA) were to be zoned CD Conservancy District, the request would become consistent with the plan. Although the requested district is not entirely consistent with the South Central Land Use Plan, which calls for "farmland and open space," the request would be consistent if the SFHA were to be zoned CD.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds the location criteria of the adopted Land Use Policies Plan, in that: *individual well and septic systems are allowed*; *could be located in any defined critical area as defined by the Fort Bragg Small Study Area*; desirable to be limited to one unit per acre in areas with hydric soils and severe septic tank limitations; desirable to not be located in an area that is a prime industrial site and may be outside the Sewer Service Area.

#### 2<sup>nd</sup> MOTION

In addition to the above information, the Planning and Inspections Staff recommends the board approve Case No. P17-05 for A1 Agricultural except that area located within the SFHA should be rezoned to CD Conservancy District based on the following:

• The district requested will allow for land uses and lot sizes that exist in the general area.

No other districts could be considered suitable at this location. The property owner has verbally agreed with the staff recommendation.

There were people present to speak in favor and in opposition.

Public hearing opened

Tim Evans spoke in favor. Mr. Evans stated that the majority of the footprints will be built in a field that is already cleared. The majority of the subject property has been cleared. They are not planning to take down any trees, they just want the opportunity, if someone decides at some point to build something they have that opportunity. The land has been delineated and there are no wetlands on the property.

Thomas Horn spoke in opposition. Mr. Horn stated that he had no opposition to the CD but had concerns about the property that was adjacent to him.

Mr. Gary Bryant spoke in opposition. Mr. Bryant stated that he was opposed to the request. He feels that it's wrong to impose on people's livelihood.

Tim Evans spoke in rebuttal. Mr. Evans stated that they plan to leave seventy percent of the pines on the property. The property owners are not planning to come back to this land and they chose this rezoning which is admirable. That field could be developed to R40 and could get a least thirty one houses, but that is not what they are doing.

Public hearing closed.

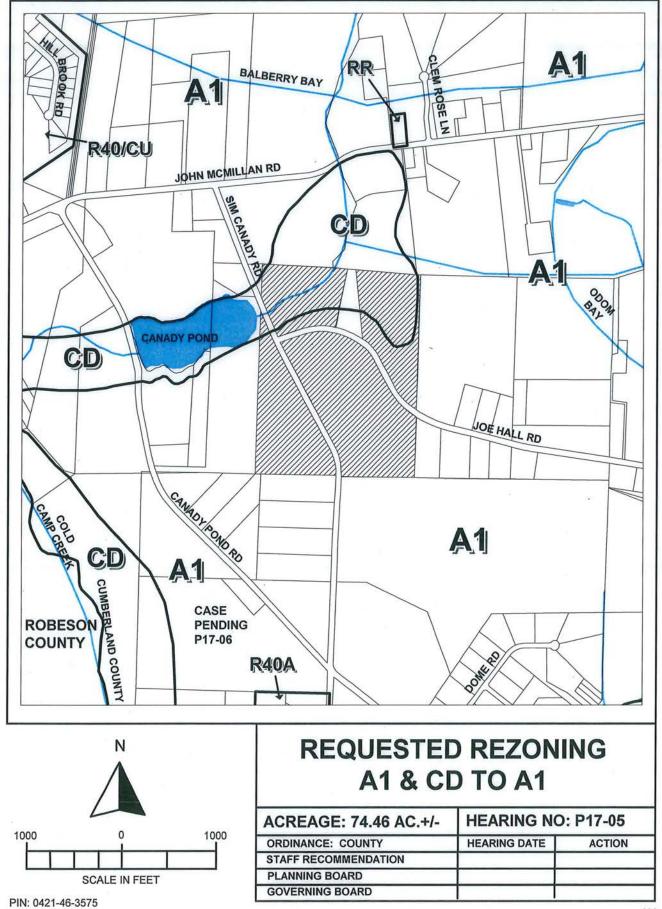
Ms. Hall asked if they could build houses there right now regardless of whatever action was taken by the Board, so what is done by the Board will not change anything that the property owners can do now.

Mrs. Epler stated that the rezoning doesn't change the number of houses they can get on the property, but it does allow them to increase their lot size for the houses they do get.

Mrs. Epler made both of the motions referenced above, seconded by Mr. Pearce, to follow the staff recommendations and approve the rezoning request. The motions passed unanimously.

First Class and Record Owners' Mailed Notice Certification

A certified copy of the tax record owner(s) of the subject and adjacent properties and their tax record mailing address is contained within the case file and is incorporated by reference as if delivered herewith.



AM

# AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

ITEM NO.

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on case number MH 1467-2016 and is identified as Item Number \_\_\_\_\_.

Property Owner: Mary L. Cockrell

Home Owner: Mary L. Cockrell

Property Address: 1230 Shaw Road, Fayetteville, NC

Tax Parcel Identification Number: 0419-84-3046

SYNOPSIS: This property was inspected on 6/14/2016. The property owner and parties of interest were legally served with the Notice of Violations and were afforded a Hearing on 7/21/2016. Mary Cockrell attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises no later than 08/21/2016. The property owner and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No Appeal was filed. Upon my visit to the property on 02/08/2017, the required corrective action has not been made to the structure. The structure is presently vacant and unsecured In it's present state, this structure constitutes a fire, health, and safety hazard. The estimated cost to repair this structure to a minimum standard for human habitation is 880,556.00. The Assessor for Cumberland County has this structure presently valued at 9.00. Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE INSPECTION DEPARTMENT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

George Hatcher

Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this the <u>8th</u> day of <u>2017</u>. Notary Public

My Commission Expires: <u>11/06/2019</u>



## BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

Appearances:

Inspection Dept. Case No.:

# BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

## 3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until \_\_\_\_\_\_ (date) in order to give the owner

or party of interest time to: \_\_\_\_\_

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Scott Walters, Code Enforcement Manager

Carol M. Post Office Processing Assistant



George Hatcher, Inspector Joey Lewis,

Inspector Debra Johnson,

Inspector

Christopher Fulton, Inspector

> Brian Holder Inspector

Planning & Inspections Department

# CORRECTED FINDINGS OF FACT AND ORDER

91 7199 9991 7035 1308 9837

8/5/2016

Mary L. Cockrell & Parties of Interest 2228 Baywood Road Eastover, NC 28312

#### CASE # MH-1467-2016

PROPERTY AT: 1230 Shaw Road, Fayetteville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on <u>6/21/2016</u>.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on <u>7/21/2016</u> at <u>10:30 AM</u>. The items identified below took place at the Hearing:

- 1. No owner or party of interest, or their agent, or representative appeared.
- 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those present were: <u>Mary Cockrell.</u>
- 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated <u>6/16/2016</u>. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of <u>MH-1467-2016</u>, dated <u>6/14/2016</u>.
  - b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
  - $\boxtimes$  c. The dwelling is unfit for human habitation.

## **EXHIBIT "A"**

#### Page 2 Findings of fact and Order

4. Due to facts presented above, the Hearing Officer orders as follows:

A. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than <u>8/21/2016</u>. All required permits must be obtained. A copy of this order must be presented when obtaining permits.

- b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
- $\boxtimes$  c. The structure shall be/remain secured to prevent entry by <u>8/01/2016</u> and shall remain secured.
- d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after <u>8/21/2016</u>.
- e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by <u>8/21/2016</u>. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

Scott Walters

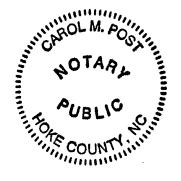
Hearing Officer

Enclosed: Appeals Procedure Form

Cc:

George∖Hatcher Code Enforcement Officer

Sworn to and Subscribed to by me this the 5th day of



4

Notary Public My Commission Expires: 11-00--19

#### **EXHIBIT "A"**

130 Gillespie Street | Fayetteville, North Carolina 28302-1829 | (910)321-6640 | Fax: (910)321-6637



Date: September 29, 2016

George Hatcher:

The following is in response to your September 29, 2016 request for delivery information on your Certified Mail<sup>™</sup> item number 9171999991703513089837. The delivery record shows that this item was delivered on August 10, 2016 at 12:43 pm in FAYETTEVILLE, NC 28312. The scanned image of the recipient information is provided below.

Signature of Recipient :

YIN

Address of Recipient :

27.5 bridge

Thank you for selecting the Postal Service for your mailing needs.

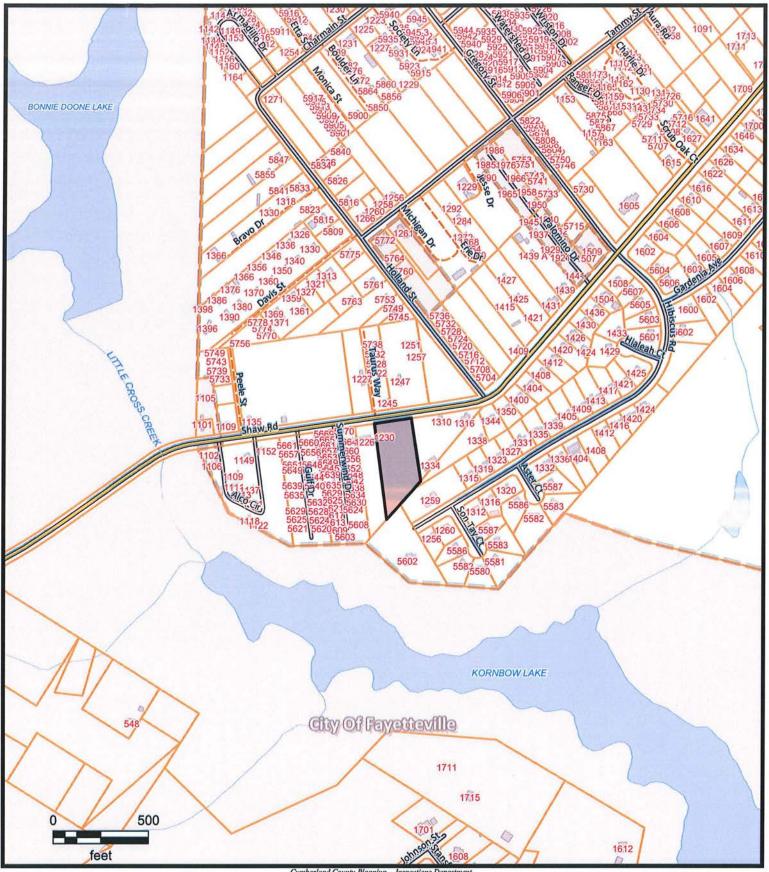
If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely, United States Postal Service

> PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED August 5, 2016 CASE NUMBER *MH* 1467-2016

# **EXHIBIT** A

5



Cumberland County Planning - Inspections Department 130 Gillespie Street · Post Office Box 1829 · Fayetteville, North Carolina 28302-1829 · (910) 678-7600 · Fax: (910) 678-7631

# **Map Depicting Location of Property**



Property Owner: Mary L. Cockrell Address: 1230 Shaw Road, Fayetteville, NC Minimum Housing Case#: 1467-2016 Tax Parcel Number: 0419-84-3046

6 Â

# AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on case number MH 1634-2016 and is identified as Item Number \_\_\_\_\_.

Property Owner: Tanisha S. Jordan

Home Owner: Tanisha S. Jordan

Property Address: 7332 Bronstein Drive, Parkton, NC

Tax Parcel Identification Number: 9493-35-9087

SYNOPSIS: This property was inspected on  $\underline{12/1/2016}$ . The property owner and parties of interest were legally served with the Notice of Violations and were afforded a Hearing on  $\underline{1/6/2017}$ . No one attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises no later than  $\underline{02/06/2017}$ . The property owner and parties of interest were notified of the appeal procedures when they were served with the <u>Findings of Fact</u> and <u>Order</u>. (See Exhibit A for the Findings of Fact and Order.) No Appeal was filed. Upon my visit to the property on  $\underline{02/08/2017}$ , the required corrective action has not been made to the structure. The structure is presently vacant and unsecured. In it's present state, this structure constitutes a fire, health, and safety hazard. The estimated cost to repair this structure to a minimum standard for human habitation is  $\underline{576,900.00}$ . The Assessor for Cumberland County has this structure presently valued at  $\underline{$2000.00}$  for salvageable materials. Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE INSPECTION DEPARTMENT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

George Halcher Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this the <u>3th</u> day of <u>2017</u>. Notary Public

My Commission Expires: 11/06/2019



# BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

## Appearances:

Inspection Dept. Case No.:

# BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

## 2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

## 3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until \_\_\_\_\_\_ (date) in order to give the owner

or party of interest time to:

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Scott Walters, Code Enforcement Manager

Carol M. Post Office Processing Assistant



George Hatcher, Inspector Joey Lewis, Inspector

Debra Johnson, Inspector

Christopher Fulton, Inspector

> Brian Holder, Inspector

Planning & Inspections Department

# CORRECTED FINDINGS OF FACT AND ORDER

1/23/2017

Tanisha S. Jordan & Parties of Interest 215 Stratford Drive Lompac, CA 93437	91 7199 9991 7036 8270 0571 Crp
	91 7199 9991 7036 8270 0564 C ve
CASE # MH-1634-2016 PROPERTY AT: 7332 Bronstein Drive, Parkton, N	ግኔ 7ኔዓዓ ዓዓዓኔ 7ዐጋሬ ቆ27ዐ ዐ557 <b>୯.ዮ</b> NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on <u>12/5/2016</u>.

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on <u>1/6/2017</u> at <u>9:45 AM</u>. The items identified below took place at the Hearing:

- 1. No owner or party of interest, or their agent, or representative appeared.
- 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those present were: \_\_\_\_\_
- 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated <u>12/2/2016</u>. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of <u>MH-1634-2016</u>, dated <u>12/1/2016</u>.
  - b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
  - $\boxtimes$  c. The dwelling is unfit for human habitation.

# EXHIBIT "A"

Page 2 Findings of Fact and Order

- 4. Due to facts presented above, the Hearing Officer orders as follows:
  - A. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than <u>2/6/2017</u>. All required permits must be obtained. A copy of this order must be presented when obtaining permits.
  - b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
  - c. The structure shall be/remain secured to prevent entry by <u>2/6/2017</u> and shall remain secured.
  - d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after <u>2/6/2017</u>.
  - e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by <u>2/6/2017</u>. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

Scott Walters Hearing Officer

Enclosed: Appeals Procedure Form

Cc:



Geoige Hatcher Code Enforcement Officer

Sworn to and Subscribed to by me this the 33rd day of

Notary Public My Commission Expires: 11-0--19

#### **EXHIBIT "A"**

130 Gillespie Street | Fayetteville, North Carolina 28302-1829 | (910)321-6640 | Fax: (910)321-6637



Date: February 3, 2017

George Hatcher:

The following is in response to your February 3, 2017 request for delivery information on your Certified Mail™ item number 9171999991703682700564. The delivery record shows that this item was delivered on January 30, 2017 at 8:45 am in MERRIFIELD, VA 22119. The scanned image of the recipient information is provided below.

Signature	of	Recipient	•
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Address of Recipient :		215011	
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Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely, **United States Postal Service** 

# PROOF OF SERVICE OF FINDINGS OF FACT AND ORDER DATED January 23, 2017 CASE NUMBER MH 1634-2016



Date: February 3, 2017

George Hatcher:

The following is in response to your February 3, 2017 request for delivery information on your Certified Mail<sup>™</sup> item number 9171999991703682700557. The delivery record shows that this item was delivered on January 31, 2017 at 12:32 pm in CLEVELAND, OH 44114. The scanned image of the recipient information is provided below.

Signature of Recipient :

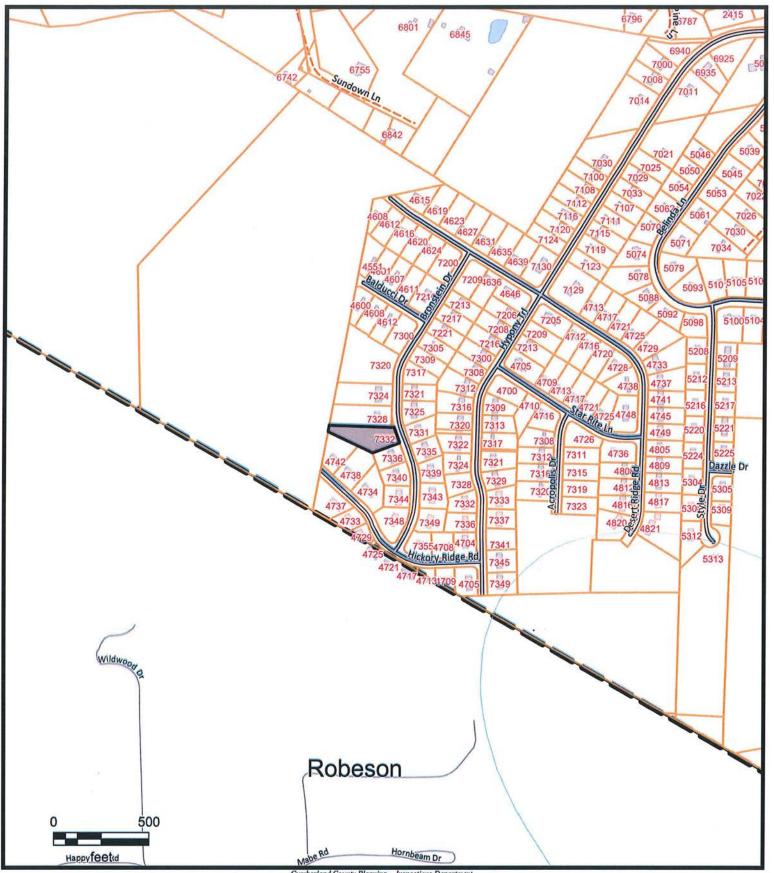
Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely, United States Postal Service

> PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED January 23, 2017 CASE NUMBER *MH* 1634-2016



Cumberland County Planning - Inspections Department 130 Gillespie Street · Post Office Box 1829 · Fayetteville, North Carolina 28302-1829 · (910) 678-7600 · Fax: (910) 678-7631

# **Map Depicting Location of Property**



Property Owner: Tanisha S. Jordan Address: 7332 Bronstein Drive, Parkton, NC Minimum Housing Case#: 1634-2016 Tax Parcel Number: 9493-35-9087



## AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, George Hatcher, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on case number MH 1311-2016 and is identified as Item Number \_\_\_\_\_.

Property Owner: Grady C. & Patricia A. Elliot

Home Owner: Grady C. & Patricia A. Elliott

Property Address: 7647 Dunn Road, Godwin, NC

Tax Parcel Identification Number: 0581-37-0916

SYNOPSIS: This property was inspected on 1/25/2016. The property owner and parties of interest were legally served with the Notice of Violations and were afforded a Hearing on 2/25/2016. No one attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises no later than 3/29/2016. The property owner and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for the Findings of Fact and Order.) No Appeal was filed. Upon my visit to the property on 02/08/2017, the required corrective action has not been made to the structure. The structure is presently vacant and unsecured. In it's present state, this structure constitutes a fire, health, and safety hazard. The estimated cost to repair this structure to a minimum standard for human habitation is 882,320.00. The Assessor for Cumberland County has this structure presently valued at 500.00. Attached is a map depicting the location of the property. (See Exhibit B.)

RECOMMENDATION: IT IS THE RECOMMENDATION OF THE INSPECTION DEPARTMENT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

George Hatcher

Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this the <u>sem</u> day of <u>Jerrey</u> 2017. Notary Public





# BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

#### Appearances:

Inspection Dept. Case No.:

# BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

#### 3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until \_\_\_\_\_\_ (date) in order to give the owner or party of interest time to:

2

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Scott Walters, Code Enforcement Manager

Carol M. Post Office Processing Assistant



George Hatcher, Inspector

Joey Lewis, Inspector

Joan Fenley, Inspector

Debra Johnson, Inspector

Christopher Fulton, Inspector

Planning & Inspections Department

# FINDINGS OF FACT AND ORDER

3/2/2016

 Grady C & Patricia A Elliott & Parties of Interest

 7647 Dunn Rd

 Godwin NC, 28344
 91 7199 9991 7035 6678 2167

 CASE # MH-1311-2016
 91 7199 9991 7035 6678 2150

PROPERTY AT: 7647 Dunn Rd,

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on <u>2/17/2016.</u>

Pursuant of law, a Hearing was conducted in Room 101, of the Historical Courthouse at 130 Gillespie Street, Fayetteville, NC on <u>2/25/2016</u> at <u>10:00 AM.</u> The items identified below took place at the Hearing:

- ☑ 1. No owner or party of interest, or their agent, or representative appeared.
- □ 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: \_\_\_\_\_\_
- ☑ 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated <u>1/25/2016</u>. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - a. The dwelling in question is violative of the Cumberland County Minimum Housing Ordinance as per findings in the inspection report with an assigned case number of <u>MH-1311-2016</u>, dated <u>1/25/2016</u>.
  - ☑ b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Minimum Housing Ordinance.
  - C. The dwelling is unfit for human habitation.

## EXHIBIT "A"

- 4. Due to facts presented above, the Hearing Officer orders as follows:
  - ☑ a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Minimum Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than <u>3/29/2016</u> and by removing all tires, trash and debris from the lot. All required permits must be obtained. A copy of this order must be presented when obtaining permits.
  - b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
  - ☑ c. The structure shall be/remain secured to prevent entry by <u>3/29/2016</u> and shall remain secured.
  - ☑ d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after <u>3/29/2016</u>.
  - ☑ e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by <u>3/29/2016</u>. The cost of said demolition will be assessed against the real property in the form of a lien.

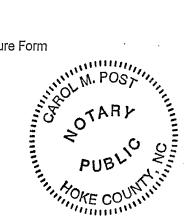
An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

Scott Walters

Hearing Officer

Enclosed: Appeals Procedure Form

Cc:



Joan Fenley

Code Enforcement Officer

Sworn to and Subscribed to by me this the <u>Jod</u> day of <u>Neuch</u>, Jone

Notary Public My Commission Expires: リーロム 19

## EXHIBIT "A"

130 Gillespie Street | Fayetteville, North Carolina 28302-1829 | (910)321-6640 | Fax: (910)321-6637

4



Date: April 12, 2016

George Hatcher:

The following is in response to your April 12, 2016 request for delivery information on your Certified Mail<sup>™</sup> item number 9171999991703566782167. The delivery record shows that this item was delivered on March 31, 2016 at 10:48 am in SUMTER, SC 29150. The scanned image of the recipient information is provided below.

Signature of Recipient :

Address of Recipient :

Thank you for selecting the Postal Service for your mailing needs.

If you require additional assistance, please contact your local Post Office or postal representative.

Sincerely, United States Postal Service

> PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED March 2, 2016 CASE NUMBER *MH 1311-2016*

5



Cumberland County Planning - Inspections Department 130 Gillespie Street • Post Office Box 1829 • Fayetteville, North Carolina 28302-1829 • (910) 678-7600 • Fax: (910) 678-7631

# Map Depicting Location of Property

Property Owner: Grady C. & Patricia A. Elliott Address: 7647 Dunn Road, Godwin, NC Minimum Housing Case#: MH 1311-2016 Tax Parcel Number: 0581-37-0916 EXHIBIT "B"



#### AFFIDAVIT OF THE HOUSING INSPECTOR'S REPORT BEFORE THE BOARD OF CUMBERLAND COUNTY COMMISSIONERS

I, Brian Holder, Inspector for the County of Cumberland Inspection Department, acting in my official capacity, being duly sworn, depose and say:

BACKGROUND: That the following is a report on Minimum Housing case number MH 1608-2016.

Property Owner: Maria E. Eppler & Parties of Interest

Home Owner: Maria E. Eppler & Parties of Interest

Property Address: 2524 Pinnacle Drive, Fayetteville, NC

Tax Parcel Identification Number: 0415-56-1230

SYNOPSIS: This property was inspected on 10/19/2016. The property owner and parties of interest were legally served with Notice of Violations and were afforded a Hearing on 12/1/2016. Katherine Eppler attended the Hearing. It was ordered that the structure be repaired to a minimum standard for human habitation, or be demolished and the debris removed from the premises by a date not later than 1/6/2017. The property owners and parties of interest were notified of the appeal procedures when they were served with the Findings of Fact and Order. (See Exhibit A for Findings of Fact and Order.) No appeal was filed. Upon my visit to the property on 2/8/2017, no corrective action has been made to the structure. The structure is presently vacant and unsecured. In its present state, this structure constitutes a fire, health, and safety hazard.

The estimated cost to repair the structure to a minimum standard for human habitation is <u>\$35,672</u> The Assessor for Cumberland County has the structure presently valued at <u>\$2500.00</u>. Attached is a map depicting the location of the property. (See Exhibit B.)

**RECOMMENDATION:** IT IS THE RECOMMENDATION OF THE PLANNING & INSPECTION DEPARTMENT THAT THE STRUCTURE BE DEMOLISHED, AND THE DEBRIS REMOVED FROM THE LOT.

Brian Holder Code Enforcement Officer County of Cumberland

Sworn to and Subscribed to by me this

**TTEM NO** 

the Sth day of Horu 2017

Notary Public My Commission Expires: 11-00-19

#### BOARD FINDINGS AND ACTION CHECK LIST MINIMUM HOUSING REHABILITATION AND/OR DEMOLITION ORDINANCE

Name(s) of Owner(s)

#### Appearances:

Inspection Dept. Case No.:

# BOARD OF COUNTY COMMISSIONERS MOTION:

1. If the Board feels that the structure should be demolished, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case, and

To order the property owner to remove or demolish the dwelling within \_\_\_\_\_ days.

To order the Inspector to remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

2. If the Board feels that the property can be rehabilitated, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To order the property owner to rehabilitate the property within \_\_\_\_\_\_ days.

To order the property owner to vacate and secure the property within \_\_\_\_\_ days pending rehabilitation.

To order the Inspector to rehabilitate the property or remove or demolish the dwelling, if the owner fails to do so and impose a lien on the real property for the cost of such action.

To direct the clerk to incorporate the foregoing findings and orders in an ordinance certified by the Chairman and record the same in the Register of Deeds.

# 3. If the Board wishes to delay action on the case, the Board's motion should be:

To adopt the order and report of the Minimum Housing Inspector as the true facts in this case.

To delay a decision on the case until \_\_\_\_\_\_ (date) in order to give the owner

or party of interest time to:

Thomas J. Lloyd, Director

Cecil P. Combs, Deputy Director

Scott Walters, Code Enforcement Manager

Carol M. Post Office Processing Assistant



George Hatcher, Inspector Joey Lewis, Inspector

Debra Johnson, Inspector

Brian Holder, Inspector

# Planning & Inspections Department

# FINDINGS OF FACT AND ORDER

12/1/2016

 Maria E Eppler & Katherine Eppler & Parties of Interest

 5426 Plateau Road

 Fayetteville, NC 28303

 91 7199 9991 7036 8319 2467 C IP

 CASE # MH-1608-2016

PROPERTY AT: 2524 Pinnacle Drive, Fayetteville, NC

A Complaint, Notice of Hearing and Report of Inspection were legally served to the owner or owner's agent, and any party of interest. These documents were in fact received by the owner or owner's agent and party of interest on <u>.</u>

Pursuant of law, a Hearing was conducted in Room 101, of the old courthouse at 130 Gillespie Street, Fayetteville, NC on <u>12/1/2016</u> at <u>10:00 AM</u>. The items identified below took place at the Hearing:

- 1. No owner or party of interest, or their agent, or representative appeared.
- 2. An answer was filed by owners and/or parties of interest. The answer was heard, read, and considered. Those answering by phone were: <u>Katherine Eppler</u>
- 3. The undersigned inspector personally inspected the dwelling described in the Complaint and Notice of Hearing dated <u>10/21/2016</u>. Upon the record and all of the evidence offered and contentions made, the undersigned Hearing Officer does thereby find the following fact:
  - a. The dwelling in question is violative of the Cumberland County Housing Ordinance as per findings in the inspection report with an assigned case number of <u>MH-1608-2016</u>, dated <u>10/19/2016</u>.
  - b. Due to these findings, the dwellings are found to be in a substandard condition in accordance with the Cumberland County Ordinance.
  - $\boxtimes$  c. The dwelling is unfit for human habitation.

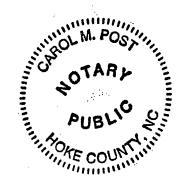
- 4. Due to facts presented above, the Hearing Officer orders as follows:
  - a. The owners and/or parties of interest of the dwelling named above are required to bring such dwelling into compliance with the Cumberland County Housing Ordinance by either repairing, altering, and improving the dwelling up to a minimum standard or by demolishing the structure and then causing the debris to be removed from the premises by a date not later than <u>1/6/2017</u>. All required permits must be obtained. A copy of this order must be presented when obtaining permits.
  - b. The dwelling shall remain vacated until compliance with this order is completed and removed by the inspector, and the lot must be continuously maintained.
  - C. The structure shall be/remain secured to prevent entry by <u>1/5/2017</u> and shall remain secured.
  - d. By authority of North Carolina General Statutes 14-4, violation of the County code is punishable as a Class 3 Misdemeanor in criminal court and also subjects the violator to injunctive relief and/or a civil penalty of \$50.00 per day for each day's continuing violation after <u>1/5/2017</u>.
  - e. The County Planning/Inspection Department may immediately begin procedures to seek a demolition ordinance from the Cumberland County Board of Commissioners for failure to bring the property into compliance by <u>1/5/2017</u>. The cost of said demolition will be assessed against the real property in the form of a lien.

An appeal may be made to the Cumberland County Housing Board of Appeals. If an appeal is requested, it must be made in writing and within the time limits specified in the enclosed appeal procedures.

Scott Walters Hearing Officer

**Enclosed: Appeals Procedure Form** 

Cc:



Bustke

Brian Holder Code Enforcement Officer

Sworn to and Subscribed to by me this the <u></u>day of <u>(مدينا عام)</u> عامه

Notarv Public

My Commission Expires: 11-06 - 9

## PLANNING/INSPECTIONS DEPARTMENT

## NORTH CAROLINA COUNTY OF CUMBERLAND

#### RE: <u>Maria E Eppler & Parties of Interest</u> Name of Violator

#### <u>MH 1608-2016</u> Case Number

#### **AFFIDAVIT OF RETURN OF SERVICE**

(Personal Service to Individual)

I, <u>Brian Holder, Code Enforcement Officer</u>, with the Cumberland County Inspections Department, (name & title)

personally served <u>Maria E Eppler</u> a copy of the <u>Findings of Fact and Order and Appeals Procedures Form</u> (name of violator)

citing violations of the Cumberland County Minimum Housing Ordinance by mailing said notice(s)

via certified and first class mail to the following address:

5426 Plateau Road, Fayetteville, NC and by posting at the following address:

2524 Pinnacle Drive, Fayetteville, NC on this the 12th day of December, 2016

Břian Holder

(Person signing for Notice(s))

Code Enforcement Officer, Cumberland County Planning & Inspections Dept.

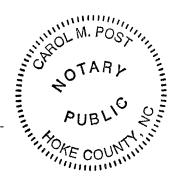
Check box if person(s) refuse to sign

North Carolina Hoke County

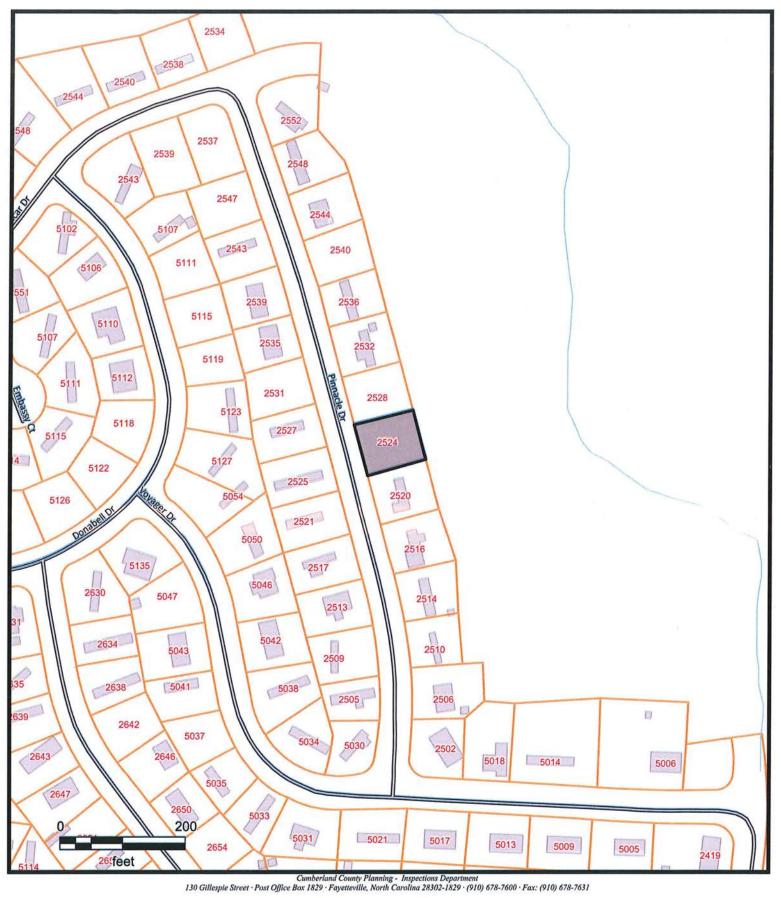
Sworn to and subscribed to before me

this the 12<sup>th</sup> day of December, 2016.

Notary Public My Commission Expires: 11/06/2019



PROOF OF SERVICE OF *FINDINGS OF FACT AND ORDER* DATED 12/1/2016 CASE NUMBER **MH 1608-2016** 



# **Map Depicting Location of Property**



Property Owner: Eppler, Maria E Address: 2524 Pinnacle Drive, Fayetteville, NC Minimum Housing Case#: 1608-2016 Tax Parcel Number: 0415-56-1230-Exhibit B

6

AMY H. CANNON County Manager

JAMES E. LAWSON Deputy County Manager



MELISSA C. CARDINALI Assistant County Manager

W. TRACY JACKSON Assistant County Manager

**ITEM NO** 

# OFFICE OF THE COUNTY MANAGER

#### MEMORANDUM FOR THE AGENDA OF THE FEBRUARY 20, 2017 MEETING OF THE BOARD OF COUNTY COMMISSIONERS

TO: BOARD OF COUNTY COMMISSIONERS

FROM: TRACY JACKSON, ASST. COUNTY MANAGER

THROUGH: AMY CANNON, COUNTY MANAGER

DATE: FEBRUARY 9, 2017

# SUBJECT: CONSIDERATION OF A REQUEST TO INSTITUTE THE CUMBERLAND COUNTY PUBLIC SAFETY TASK FORCE

## **BACKGROUND**:

In 2008, concerns about fire department funding spurred the creation of a Public Safety Task Force that was formed to take a comprehensive look at public safety response within Cumberland County and craft a plan that would ultimately be recommended to the Board of Commissioners for implementation over time. This plan included municipal and volunteer fire departments, ambulance service (EMS), and 911 communications. In February of 2010, the Task Force presented the following recommendations:

- Creation of a new revenue source earmarked for Public Safety
- Establishing a permanent Public Safety Commission to develop a system-wide, longrange strategy for funding requests
- Adoption of nationally recognized standards for all fire departments
- Creation of a consolidated 911 center with standardized operations and protocols
- Consolidation of fire code inspections & enforcement and Emergency Management

Concerns about the potential impact of the 2016 Tax Revaluation and ongoing funding struggles in rural fire departments have brought to light the need for the County to institute the Public Safety Task Force. The Task Force will evaluate the status of prior recommendations and make new recommendations that will lead to short- and long-term improvements in emergency services. One of the immediate goals of the Task Force will be to present findings and recommendations to the Board of Commissioners for the Fiscal Year 2018 budget planning process.

# **RECOMMENDATION/PROPOSED ACTION:**

- 1. Institute the Public Safety Task Force using the scope of work, deliverables, and timeframe shown in Attachment 1
- 2. Approve the make-up of the Task Force shown in Attachment 2

# **ATTACHMENT 1**

# 2017 Cumberland County Public Safety Task Force

# FIRE – EMS – 911

#### Scope of Work

- 1. Review the February 2010 Report and determine which recommendations have been accomplished and which recommendations remain unfulfilled (do this prior to the first meeting of the new group).
- 2. Include new representatives from local agencies and add new agencies and representatives.
  - a) Recommend appointing three representatives from the Fire Association with one of those being a representative from a low-wealth fire department and one being the President of the Fire Association (see attachment for suggested representatives)
- 3. Meet regularly between late February and early May 2017 in order to:
  - a. Reevaluate any recommendations that went unfulfilled
  - b. Define any existing deficiencies
  - c. Develop updated recommendations based upon a review of old, unfulfilled recommendations and any identified deficiencies
  - d. Develop and present an action plan that will address updated recommendations

#### **Deliverables**

- 1. List of recommendations that have been fulfilled/unfulfilled
- 2. New, updated recommendations
- 3. Action Plan for accomplishing recommendations with a time-frame where applicable

#### Time Frame

3 months (March, April, & May) to bring forward recommendations for the FY18 Budget

# **ATTACHMENT 2**

# Composition of the 2017 Cumberland County Public Safety Task Force

Organization:	<b>Representation by:</b>
Fire Service (appointed by the Cumberland	Fire Association President
County Fire Chief's Association)	• Low Wealth Fire Department
	• Non-Low Wealth Fire Department
EMS	Cape Fear Valley Hospital System EMS
City of Fayetteville	Fayetteville Fire Department
Town of Hope Mills	Hope Mills Fire Department
Town of Spring Lake	Spring Lake Fire Department
Cumberland County	Cumberland County Emergency Services
Support Staff/Facilitators from Cumberland	Asst. County Manager
County	Government Affairs Officer
	Emergency Services Staff

,

One member from each organization except as noted below:

GLENN B. ADAMS Chairman

CHARLES E. EVANS Vice Chairman

MICHAEL C. BOOSE JEANNETTE M. COUNCIL W. MARSHALL FAIRCLOTH JIMMY KEEFE LARRY L. LANCASTER



# CUMBERLAND \*COUNTY\*

BOARD OF COMMISSIONERS

CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

SA ITEM NO.

February 15, 2017

# February 20, 2017 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board KB

SUBJECT: Animal Control Board

BACKGROUND: The Animal Control Board has the following two (2) upcoming vacancies:

## At-Large Positions:

**Shelly Bryant** – completing first term on March 31, 2017. Eligible for reappointment. Ms. Bryant has indicated she is willing to serve a second term.

**Cindy Jackson Collins** – completing first term on March 31, 2017. Eligible for reappointment. Ms. Collins has indicated she is willing to serve a second term.

I have attached the current membership and applicant list for this Board.

PROPOSED ACTION: Nominate individuals to fill the two (2) vacancies above.

pc: Dr. John Lauby, Animal Control Director

# **Animal Control Board**

The purpose of the Animal Control Board is to hear appeals pursuant to Section 3-91e of the Cumberland County Code.

Statutory Authorization: Section 3-28.1 of the Cumberland County Code

# **Member Specifications:**

7 Members with Specific Categories:

- Person with knowledge and experience in dog behavior and/or handling position (1)
- Person who works in promoting goals of the animal protection society or the humane society or another such broadly-based and representative organization interested in the care and protection of animals position (1)
- Ex-Officio, the veterinarian on contract to the Animal Control Department position (1)
- At-Large positions (2)
- City of Fayetteville resident positions (2)

# Term: 3 Years

# Compensation: None

# **Duties:**

- Hear appeals from determinations of the Animal Control Director (or his designee) concerning potentially dangerous, dangerous or vicious dogs;
- Hear any other appeals provided for by ordinance concerning determinations of the Animal Control Department;
- Provide advice and information to the Animal Control Department;
- Upon coordination with the Animal Control Director, make recommendations to the Board of Commissioners for the betterment of the county's animal control program;
- In conjunction with the Animal Control Department and the county's Communications Manager, provide for a program of public education, information and outreach concerning responsible pet ownership, animal cruelty, and the county's animal control program;
- Select officers of the board, including a chairperson, and adopt rules of procedure.

**Meetings:** First Monday of every other month (Feb./Apr./June/Aug./Oct./Dec.) at 6:00 PM. (No meetings held on first or last day of any month.) The average length of a meeting varies.

Meeting Location: Animal Control Department 4704 Corporation Drive Fayetteville, NC

# ANIMAL CONTROL BOARD 3 Year Term (Terms extended from 2 to 3 years on 8/5/02)

š		1.54		
	Date			Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
Knowledge & Experience in Dog Michelle Harris 5375 Silver Pine Drive Fayetteville, NC 28303 257-7247/960-0643	g <u>Behavior and/or I</u> 9/16	<u>Handling Position</u> 1st	Sept/19 9/30/19	Yes
Promoting Goals of the Animal 1	Protection Society	or the Humane Societ	v or Another S	Such Broadly-
Based and Representative Organ				
Jill Deems 2031 Blackwash Lane Hope Mills, NC 28348 916-2883/424-4049	8/15	1st	Aug/18 8/31/18	Yes
Ex-Officio - The Veterinarian on	Contract to the Ar	nimal Services Depart	ment Position	
VACANT (Dr. J. Lauby resigned		4 <sup>th</sup>	June/10 6/30/10	Yes
At-Large Positions Shelly Bryant 5444 Arnette Rd Hope Mills, NC 28348 910-916-1320	3/14	1st	Mar/17 3/31/17	Yes
Cindy Jackson Collins 3526 Rittenour Drive Hope Mills, NC 28348 424-9585/670-0633	3/14	1st	Mar/17 3/31/17	Yes
<u>City of Fayetteville Resident Pos</u> Melissa Katzenberger 7709 Charring Cross Ln Fayetteville, NC 28314 709-0729/222-2800	<u>itions</u> 10/14	1 <sup>st</sup> full term	Oct/17 10/31/17	Yes
George Butterfly 537 Mayview Street Fayetteville, NC 28306 910-391-1945	9/15	1st	Sept/18 9/30/18	Yes

Board was established by ordinance adopted on January 4, 1999. Meetings: Bi monthly (Feb./Apr./June/Aug./Oct./Dec.) – 1<sup>st</sup> Monday (*no meetings held on first or last day of any month*) - 6:00 PM - 4704 Corporation Dr. Contact: Linda Morrison or Holly Turlington/or Dr. John Lauby, Animal Services Director 321-6857

# APPLICANTS FOR ANIMAL CONTROL BOARD

		EDUCATIONAL
NAME/ADDRESS/TELEPHONE BLACKWELL, GARY (W/M) 3107 BLANTYRE WAY	OCCUPATION BUSINESS OWNER B&B AUTO	BACKGROUND NONE LISTED
FAYETTEVILLE NC 28306 425-2708/764-3488		
Graduate-County Citizens' Academy: N Graduate-Institute for Community Leader Graduate-Leadership Fayetteville: No		
Graduate-United Way's Multi-Cultural L Graduate-other leadership academy: No		
BOYD, CAROL (W/F) 5510 TOURNAMENT LANE HOPE MILLS, NC 28348 910-723-5365 LOMCAVAK@AOL.COM	RETIRED FROM PETSMART	BACHELORS - BIOLOGY ZOOLOGY
Graduate-County Citizens' Academy: N Graduate-Institute for Community Leade Graduate-Leadership Fayetteville: No	ership: No	
Graduate-United Way's Multi-Cultural Lo Graduate-other leadership academy: Mu CATEGORY: PERSON WITH HANDLING		
CARLYLE, BOB (-M) 3213 PLAYER AVE FAYETTEVILLE NC 28304 910-221-1845 Graduate-County Citizens' Academy: N		BS-COMPUTER SCIENCE ENGINEERING
Graduate-Institute for Community Leade Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Le Graduate-other leadership academy: NO	eadership Program: NO	
CRABTREE, ASHLEY (NA/F) 5540 FOUNTAIN GROVE CIRCLE APT FAYETTEVILLE NC 28304 910-408-3184	NONE LISTED	SOME COLLEGE
Graduate-County Citizens' Academy: N Graduate-Institute for Community Leade Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Le Graduate-other leadership academy: NO	ership: NO eadership Program: NO	
DEES, JULIE DR. (W/F) 5630 WALKING TRAIL WAY HOPE MILLS NC 28348 476-9418/484-9031	PRINCIPAL CC SCHOOLS	MASTERS-EDUCATION MASTERS-ADMIN. DOCTORATE
Graduate-County Citizens' Academy: NG Graduate-Institute for Community Leader		
Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Le Graduate-other leadership academy: NC		

# APPLICANTS FOR ANIMAL CONTROL BOARD Page 2

ANIMAL CONTROL BOARD Page 2				
NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND		
GALBREATH, NATHAN (W/M) 230 NANDINA COURT FAYETTEVILLE, NC 28311 815-990-8393/570-9250 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadersh Graduate-other leadership academy: Moore Co	DA CIVILIAN US ARMY NO hip Program: NO	BS-FINANCE BS-HUMAN RESOURCES		
GASTON, JAMES (B/M) 1101 TORREY DRIVE FAYETTEVILLE NC 28301 910-977-9037 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: I Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadersh Graduate-other leadership academy: NO		FTCC		
HALL, MARY E. (W/F) 703 GLENWOOD DRIVE FAYETTEVILLE NC 28305 257-2045 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: N Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadersh Graduate-other leadership academy: NO		BS-RECREATION & LEISURE STUDIES		
HINRICHS, RALPH (W/M) 3202 GRANVILLE DRIVE FAYETTEVILLE NC 28303 867-7754/987-7559 Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: N Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadersh Graduate-other leadership academy: NO		BS MA		
HOLLAND, DEREA BATISTA (H/F) 449 TRADEWINDS DR APT H FAYETTEVILLE NC 28314 540-641-9052 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: N Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadersh Graduate-other leadership academy: NO		HS SOME COLLEGE		

GLENN B. ADAMS Chairman

CHARLES E. EVANS Vice Chairman

MICHAEL C. BOOSE JEANNETTE M. COUNCIL W. MARSHALL FAIRCLOTH JIMMY KEEFE LARRY L. LANCASTER



# CUMBERLAND \*COUNTY\*

#### **BOARD OF COMMISSIONERS**

ITEM NO.

February 14, 2017

#### February 20, 2017 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board

SUBJECT: Equalization and Review Board – Appointment of Officers

BACKGROUND: The Board of Commissioners is responsible for appointment of the Chairman, First Vice Chairman and Second Vice Chairman for the Equalization and Review Board.

The Equalization and Review Board recommends the following as their officers for 2017-2018. (See attached.)

Harvey (Butch) RaynorChairmanWilliam (Bill) HollandFirst Vice ChairmanWilliam Carroll Beard, Jr.Second Vice Chairman

I have attached the current membership list for this board.

PROPOSED ACTION: Appoint a Chairman, First Vice Chairman and Second Vice Chairman.

Attachment

Cc: Joe Utley, Tax Administrator

CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

AMY B. KINLAW Chief of Assessment and Collections

TAMI K. BOTELLO Chief of Real Estate and Mapping



# OFFICE OF THE TAX ADMINISTRATOR

# **MEMORANDUM FOR THE BOARD OF COMMISSIONERS AGENDA FEBRUARY 20, 2017**

- TO: BOARD OF COUNTY COMMISSIONERS
- FROM: JOSEPH R. UTLEY, JR., CLERK TO THE BOARD OF EQUALIZATION
- DATE: FEBRUARY 8, 2017

# SUBJECT: OFFICER RECOMMENDATIONS FOR THE 2017 BOARD OF EQUALIZATION AND REVIEW

#### **BACKGROUND:**

The resolution establishing the Board of Equalization and Review states that the Board of County Commissioners shall appoint a Chairman, a First Vice Chairman and a Second Vice Chairman to serve on the Board of Equalization and Review.

## **RECOMMENTDATION/PROPOSED ACTION:**

At the Wednesday, February 8, 2017 meeting, the Board of Equalization and Review approved a motion to submit the following officer recommendations for consideration by the Board of County Commissioners.

2017 Board of Equalization and Review

Chairman	Harvey (Butch) Raynor		
First Vice Chair	William (Bill) Holland		
Second Vice Chair	William Carroll Beard, Jr.		

# EQUALIZATION AND REVIEW BOARD 3 Year Term

(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)

resolution estublishing the bourd	<u>Date</u>		ssioners on sep	Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
<u>Appraiser</u> Douglas Stephens III (W/M) 5350 Reformation Way Wade, NC 28395 425-9339/494-3684	3/16	2nd	Mar/19 3/31/19	No
<u>At Large</u> Harvey Raynor III (W/M) 208 Hillside Avenue Fayetteville, NC 28301 910-587-5543	3/16	2nd	Mar/19 3/31/19	No
Horace Humphrey (B/M) 1852 Cascade Street Fayetteville, NC 28301 488-5143/850-5170	3/15	1st	Mar/18 3/31/18	Yes
Curtis Alexander (W/M) 230 Hillside Ave Fayetteville, NC 28301 910-483-9537	3/16	1st	Mar/19 3/31/19	Yes
<u>Businessman</u> William Carroll Beard Jr. (W/M) 2524 Fordham Drive Fayetteville, NC 28304 485-7050/818-9797	3/15	1st	Mar/18 3/31/18	Yes
<u>Farmer</u> Ernest Canady (W/M) 6937 Sim Canady Rd Hope Mills, NC 28348 425-2907/624-9565	3/15	1st	Mar/18 3/31/18	Yes
<u>Home Builder</u> Rodney W. Sherrill (W/M) 2220 Winterlochen Road Fayetteville, NC 28305 978-1010/480-1010	3/15	1st	Mar/18 3/31/18	Yes

# Equalization and Review Board, Page 2

(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)

Name/Addres	3S	Date Appointed	Term	Expires	Eligible For Reappointment
<u>Industrialist</u> William (Bill 1998 Dawnvi Fayetteville, 1 910-867-3284	NC 28304	3/16	2nd	Mar/19 3/31/19	No
<u>Real Estate A</u> Kathy T. Olse 7725 Borthwi Fayetteville, N 867-4659/864	en (W/F) ck Drive NC 28306	3/15	1st	Mar/18 3/31/18	Yes
Chairman: Kathy Olsen 1st Vice Chairman: Harvey (Butch) Raynor 2nd Vice Chairman: William (Bill) Holland					
Meetings: 2nd Wednesday of every month – 3:30 PM (except July) Courthouse – Room 564 (No meetings in July)					
<b>G</b> ( ) (	T T1/1 /01 TT				

Contact: Joe Utley/Sheena Hohing 678-7540

GLENN B. ADAMS Chairman

CHARLES E. EVANS Vice Chairman

MICHAEL C. BOOSE JEANNETTE M. COUNCIL W. MARSHALL FAIRCLOTH JIMMY KEEFE LARRY L. LANCASTER



CANDICE WHITE Clerk to the Board

KELLIE BEAM Deputy Clerk

# CUMBERLAND COUNTY\*

BOARD OF COMMISSIONERS ITEM NO.

# MEMORANDUM FOR BOARD OF COMMISSIONERS' AGENDA FEBRUARY 20, 2017

TO: BOARD OF COUNTY COMMISSIONERS

FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD

DATE: FEBRUARY 15, 2017

SUBJECT: CUMBERLAND COUNTY BOARD/COMMITTEE APPOINTMENTS

#### BACKGROUND

At this time, there are no appointments scheduled for your February 20, 2017 meeting. Any nominations made during this meeting will be carried forward to the March 6, 2017 agenda for your consideration of appointment.

#### **RECOMMENDATION/PROPOSED ACTION**

For information only.