
AGENDA
CUMBERLAND COUNTY BOARD OF COMMISSIONERS
COURTHOUSE – ROOM 118
MAY 1, 2017
9:00 AM

INVOCATION Commissioner Glenn Adams, Chairman

Minister: Dr Richard Lee, Senior Pastor - Village Baptist Church

Pledge of Allegiance: Dre' Shawn Spearman, EE Smith Senior High School

Special Recognition: Cumberland County Cares Award to Kathy Gregg, Volunteer

1. Approval of Agenda
2. Consent Agenda
 - A. Approval of minutes of April 18, 2017 regular meeting and the April 18, 2017 Special Meeting with Fayetteville Technical Community College (FTCC).
 - B. Approval of Submission of 2017 Community Development Annual Action Plan. **(Pg. 4)**
 - C. Approval of a Proclamation Recognizing May 7-13, 2017 as “Cumberland County Law Enforcement Officers Week” and May 11, 2017 as “Peace Officers Memorial Day” in Cumberland County. **(Pg. 62)**
 - D. Approval of a Proclamation Recognizing May 7-13, 2017 as “Hurricane Preparedness Week” in Cumberland County. **(Pg. 62)**
 - E. Approval of a Proclamation Recognizing May 2017 as “Motorcycle Safety Awareness Month” in Cumberland County. **(Pg. 63)**
 - F. Approval of a Proclamation Recognizing Judith Singletary McLaurin for her Dedicated Community Service to the Citizens of Cumberland County. **(Pg. 64)**

- G. Approval of Budget Ordinance Amendments: **(Pgs. 65)**

General Fund 101

- 1) **Sheriff's Office Grants - Budget Ordinance Amendment B170720 to recognize NO REST Human Trafficking Grant from The University of North Carolina at Chapel Hill in the amount of \$100,000.**

The Board is requested to approve Budget Ordinance Amendment B170720 in the amount of \$100,000. This award is with UNC School of Social Work Project NO REST for implementing the NC Governor's Crime Commission NO REST Human Trafficking Grant. These funds are to be used to develop, train, and institute a formalized Rapid Response Team or similar group to respond with agility to new human trafficking situations.

Please note this amendment requires no additional county funds.

ITEMS OF BUSINESS (Pgs. 66-95)

3. Nominations to Boards and Committees **(Pgs. 66-90)**
- A. Fayetteville Area Convention & Visitors Bureau Board of Directors (1 Vacancy) **(Pg. 66)**
- B. Jury Commission (1 Vacancy) **(Pg. 78)**
- C. Tourism Development Authority (1 Vacancy) **(Pg. 84)**
4. Appointments to Board and Committees **(Pgs. 91-95)**
- A. Cumberland County Workforce Development Board (1 Vacancy) **(Pg. 91)**
- Nominee: Rodney Anderson (Reappointment)

5. Closed Session: If Needed

ADJOURN

WATCH THE MEETING LIVE

THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.

THE MEETING WILL ALSO BE BROADCAST LIVE ON FAYETTEVILLE/CUMBERLAND EDUCATIONAL TV (FCETV), SPECTRUM CHANNEL 5.

THE MEETING VIDEO WILL BE AVAILABLE AT YOUTUBE.COM/CUMBERLANDCOUNTYNC ON WEDNESDAY, MAY 3.

IT WILL BE REBROADCAST ON WEDNESDAY, MAY 3, AT 7 P.M. AND FRIDAY, MAY 5, AT 10:30 A.M.

REGULAR BOARD MEETINGS:

May 15, 2017 – (Monday) – 6:45 PM

June 5, 2017 – (Monday) – 9:00 AM

June 19, 2017 – (Monday) – 6:45 PM

BUDGET MEETINGS:

Thursday May 25, 2017	7:00 PM	Budget Presentation	Room 118
Tuesday May 30, 2017	5:30 PM	Budget Work Session	Room 564
Monday June 5, 2017	7:00 PM	Budget Public Hearing / Work Session	Room 118
Thursday June 8, 2017	5:30 PM	Dept. Head Appeals / Budget Work Session	Room 564
Tuesday June 13, 2017	5:30 PM	Budget Work Session	Room 564
Wednesday June 14, 2017	5:30 PM	Budget Work Session – if needed / Adopt Budget	Room 564

***** NO BOARD OF COMMISSIONER MEETINGS IN JULY *****



ITEM NO. 2B

**CUMBERLAND
★ COUNTY ★
NORTH CAROLINA**

COMMUNITY DEVELOPMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS
CONSENT AGENDA OF MAY 1, 2017

TO: BOARD OF COUNTY COMMISSIONERS

THRU: AMY H. CANNON, COUNTY MANAGER

FROM: SYLVIA H.-MCLEAN, DIRECTOR *SHM*

DATE: APRIL 20, 2017

SUBJECT: SUBMISSION OF 2017 COMMUNITY DEVELOPMENT ANNUAL ACTION PLAN

BACKGROUND

As part of the Five-Year Consolidated Planning process, an Action Plan must be presented each year by Community Development outlining activities to be carried out over the next program year. The 2017 Annual Action Plan is to be submitted to the U.S. Department of Housing and Urban Development (HUD) by May 12, 2017. The proposed estimated entitlement funding for this year is as follows: Community Development Block Grant (CDBG) - \$741,860; and HOME Investment Partnership Act (HOME) - \$279,302. The proposed competitive funding awards for our community for programs administered and managed by Community Development this year are as follows: Continuum of Care (CoC) - \$202,144 and Emergency Solutions Grant (ESG) - \$128,000.

The draft annual action plan was presented and a public hearing held at the April 18, 2017 Board of Commissioners meeting. This document was made available at several locations throughout the County for a 30-day public review and comment period from March 15 through April 13, 2017. No comments were received during the public hearing. A final copy of the plan will be available through the Community Development Office beginning May 12, 2017.

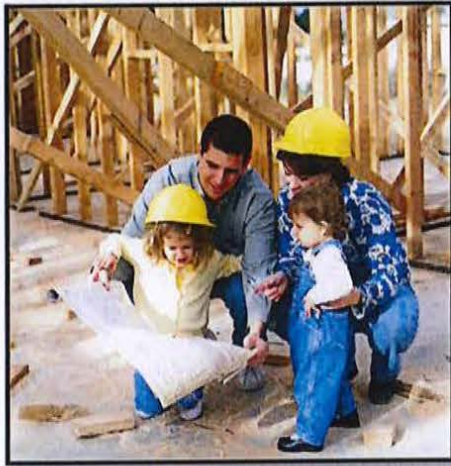
RECOMMENDATION AND PROPOSED ACTION

Community Development recommends that the Board of County Commissioners approve submission of the Annual Action Plan to HUD by May 12, 2017.

Attachment: 2017 Annual Action Plan

2017 Annual Action Plan

Program Year: July 1, 2017 through June 30, 2018



Prepared by: Cumberland County Community Development

Public Review Period: March 15, 2017 – April 13, 2017

Public Hearing:
April 18, 2017 @ 6:45 p.m.
Cumberland County Courthouse
117 Dick Street
Fayetteville, NC

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

Cumberland County is required to prepare and submit a one-year community development action plan that provides a narrative description of the projects and activities that are expected to be implemented and funded with entitlement funds and competitive awards that are received from the U.S. Department of Housing and Urban Development (HUD) for the 2017 Program Year. As an urban county entitlement, Cumberland County receives an annual allocation of Community Development Block Grant (CDBG) and Home Investment Partnership Program (HOME) funding from HUD. The 2017 Annual Action Plan will be the third year of achieving goals outlined in the Consolidated Plan for the program period 2015-2019.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The goals and outcomes identified in this Action Plan are taken from the Consolidated Plan's Strategic Plan which describes how federal funds and other resources will be deployed and what other actions will be taken to address community development, affordable housing, and homeless needs over the five-year period.

Affordable Housing

Cumberland County will continue pursuing housing goals and objectives that include increasing the availability and accessibility of decent, safe and affordable housing to include acquisition, new construction, rehabilitation, clearance, demolition and rental assistance.

Homelessness

Cumberland County will continue pursuing goals and objectives to benefit the homeless that include increasing the number of units of transitional, permanent supportive and affordable housing; explore and promote a facility to provide support services, referrals, and resources to homeless individuals;

rental and utility assistance to help prevent homelessness and to reduce the homeless population and increase chances for sustained independence.

Due to the devastation of Hurricane Matthew, housing and infrastructure in Cumberland County were impacted, and created a greater demand for services for the homeless and the need for housing. Cumberland County amended its Consolidated Plan and 2016 Annual Action Plan to expand its rehabilitation activities to include disaster recovery housing repairs to address the unmet need for housing repairs. In addition, the County collaborated with State agencies to initiate a rental assistance pilot program to address the housing needs of the Hurricane Matthew survivors that are still in hotels.

Non-Housing Community Development

Cumberland County will continue pursuing goals and objectives to provide assistance to low-income persons with medical and/or healthcare services, increase community awareness of available transportation services and resources to address infrastructure concerns in the smaller towns and coordinate with other county departments and agencies to address water, sewer and drainage issues and promote economic development.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

In the 2015 Program Year (July 1, 2015-June 30, 2016), Cumberland County met the following annual objectives:

- Rehabilitated 18 owner-occupied units and 2 rental units;
- Provided emergency repairs to 11 homeowners to eliminate code and incepted violations;
- Provided funds for the construction and completion of 2 new units to increase the affordable housing supply;
- Provided funding and worked with human services agencies to maximize the use and delivery of human services by assisting 4,470 persons;
- Provided funding to homeless programs that assisted 113 persons with rapid re-housing and 29 persons with homeless prevention;
- Provided financial stability for local homeless programs to eliminate gaps in services by utilizing 15% of the public services annual allocation for homeless activities.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

During the planning process of the 2017 Annual Action Plan, citizen input was solicited during presentations at public meetings during the period of November 2016 through January 2017 to the towns within Cumberland County's jurisdiction. Residents were notified of meetings through public service announcement and media notices. The Public Review period for the 2017 Annual Action Plan ran for a 30-day period from March 15 – April 13, 2017. A public hearing was held before the Board of County Commissioners the evening meeting April 18, 2017 in the County Courthouse, located at 117 Dick Street.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Summary of comments will be included in the attached citizen participation comments section.

6. Summary of comments or views not accepted and the reasons for not accepting them

Public comments were considered, and no adjustments were necessary.

7. Summary

Cumberland County continues to make progress on the goals of expanding affordable housing opportunities for its low and moderate income citizens. However, because the County has a strong military presence, the fluidity of the military population and the housing market ensures that affordable housing will remain an issue for years to come.

Because of this, Cumberland County will continue to pursue public-private partnerships and continue efforts to develop housing and services that meet the needs of the most vulnerable members of the community.

This year, Hurricane Matthew also created a greater housing shortage for the low income and the most vulnerable members of the community. In partnership with other governmental agencies, including the City of Fayetteville, non-profit organizations, the real estate community, and concerned citizens, the County will continue to take steps to be creative in providing decent, safe, affordable housing for families and individuals. Additionally, the County will continue to work to provide supportive services to those special populations that may find access to specialized care more difficult to obtain.

Homelessness is a priority for both local governments and they have developed a partnership strategy to address the issue by utilizing data-driven analysis that will result in solutions to reduce homelessness in the community.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	CUMBERLAND COUNTY	Community Development
HOME Administrator	CUMBERLAND COUNTY	Community Development

Table 1 – Responsible Agencies

Narrative (optional)

Consolidated Plan Public Contact Information

Ms. Sylvia McLean

Director

Cumberland County Community Development

707 Executive Place

Fayetteville, NC 28305

smclean@co.cumberland.nc.us

AP-10 Consultation – 91.100, 91.200(b), 91.215(l)

1. Introduction

The main focus on consulting with other entities occurred during the development of the 2015-2019 Consolidated Plan.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))

Cumberland County works closely with the public and assisted housing providers to identify funds and potential county-owned properties that can be donated to housing providers. In addition, the County has worked with numerous private and governmental health, mental health, and service agencies to find opportunities to coordinate the support of residents to low-income and affordable housing. Insights and feedback from health care and service provider partners are critical to maximizing the level of services available to our target families.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Cumberland County continues to collaborate with the Fayetteville/Cumberland Continuum of Care (CoC) on Homelessness to improve the community-wide coordinated assessment system. The CoC provides data regarding the number of and needs of homeless people, people at risk of homelessness, and people imminently homeless.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Allocations are based on the framework of needs, priorities, goals, and objectives developed through the CoC's needs assessment and the Five-Year Consolidated Planning cycle, as well as other grant guidelines. The top priorities include rapid re-housing, homeless prevention, emergency response and HMIS. Through the CoC's Performance and Evaluation Committee, priorities will be evaluated at least annually. The Committee will evaluate outcomes to ensure the goals of the CoC are being met. The

Local System Administrator provides training and technical assistance to users with the community in accordance with the policies and procedures developed by the HMIS Lead Agency.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	Town of Spring Lake
	Agency/Group/Organization Type	Housing Services-homeless Other government - Local Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Include feedback and participation from citizens and local leaders through a series of public meetings aligned with Town Council meetings. Town leaders can gain a better understanding of the Community Development Department programs and disseminate that information to their constituents. Further, as sites of planned or potential affordable housing, infrastructure or development efforts, many of these towns will be key partners in implementation of the elements of the Consolidated Plan and Action Plan.

Identify any Agency Types not consulted and provide rationale for not consulting

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Cumberland County CoC	The Consolidated Plan and Fayetteville/Cumberland CoC Action Plan seek to develop more housing options for homeless people and low-income people, as well as coordinated supportive services.

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

Cumberland County engaged in a robust process of including citizen participation within the planning process. A series of public meetings were held in conjunction with town council meetings within the jurisdiction. Residents were notified of the meetings through public service announcements and media notices. The County provided the public the opportunity to review and comment on the proposed action plan through its display at 10 public locations, including government offices and public libraries.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Newspaper Ad	Minorities Non-targeted/broad community				

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
2	Public Service Announcement	<p>Minorities</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p>				
3	Public Meeting	Non-targeted/broad community	Public Meeting: Spring Lake Town Hall; 300 Ruth St; Spring Lake, NC; Nov. 14 @ 7pm	General comments received on community development programs		
4	Public Meeting	Non-targeted/broad community	Linden Town Hall, 9456 Academy St., Linden, NC; Nov 15 @ 7:30 pm	General comments received on community development programs		

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
5	Public Meeting	Non-targeted/broad community	Hope Mills Town Hall, 5770 Rockfish Rd; Hope Mills, NC; Nov. 7 @ 7pm	General comments received on community development programs and request for proposals process and housing rehabilitation		
6	Public Meeting	Non-targeted/broad community	Wade Town Hall, 7128 Main St., Wade, NC, Nov. 8 @ 7pm	General comments received on community development programs		
7	Public Meeting	Non-targeted/broad community	Stedman Town Hall, 5110 Front St., Stedman, NC, Jan 5 @ 7pm	General comments received on community development programs		
8	Public Meeting	Non-targeted/broad community	Falcon Town Hall, 7156 West St., Falcon, NC; Dec. 5 @ 7pm	General comments received on community development programs		

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
9	Public Meeting	Non-targeted/broad community	Eastover Community Center, 4008 School St., Eastover NC; Dec. 13 @7pm	General comments on community development programs		
10	Public Meeting	Non-targeted/broad community	Town of Godwin; Godwin, NC; Nov. 21 @ 7pm	General comments received on community development programs		

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c) (1, 2)

Introduction

Cumberland County is a urban county entitlement and receives Community Development Block Grant (CDBG) and Home Investment Partnership (HOME) Program funds directly from the U.S. Department of Housing and Urban Development. Cumberland County partners with local agencies in order to leverage grant dollars.

Priority Table

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Reminder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	741,860	175,000	700,000	1,616,860	3,233,720	Annual award is a conservative estimate based on recent awards

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Reminder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	279,302	200,000	600,000	1,079,302	2,158,604	Annual award is a conservative estimate based on recent awards
Competitive McKinney-Vento Homeless Assistance Act	public - state	Other	0	0	0	0	0	
Continuum of Care	public - federal	Other	0	0	0	0	0	
General Fund	public - local	Admin and Planning Housing	137,814	0	0	137,814	263,500	General funds to assist in administering programs and match funds
Other	public - state	Other	0	0	0	0	0	

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Reminder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
Other	public - local	Housing Other	95,414	0	0	95,414	190,828	General funds through partnership between City and County government to address homelessness.

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Cumberland County leverages funds from private and non-federal public sources to meet match requirement with cash contributions from federal sources. Because of the Presidential declaration of a major disaster for NC Hurricane Matthew (FEMA DR-4285), Cumberland County requested and received the 100% waiver of the HOME match requirement for fiscal year 2016 and fiscal year 2017 by the Office of Community Planning & Development. The Cumberland County will continue working toward meeting our affordable housing goals while responding to the immediate needs of the disaster survivors.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

At this time, Cumberland County has no public owned land or property located within the jurisdiction that will be used to carry out the plan.

Discussion

Not applicable.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Increase Affordable Quality Housing	2015	2020	Affordable Housing	Cumberland County Area	Affordable Housing	CDBG: \$302,419 HOME: \$431,372	Rental units constructed: 2 Household Housing Unit Rental units rehabilitated: 2 Household Housing Unit Homeowner Housing Rehabilitated: 18 Household Housing Unit
2	Essential Services and Housing for the Homeless	2015	2020	Homeless	Cumberland County Area	Homelessness	CDBG: \$57,149 General Fund: \$95,414	Tenant-based rental assistance / Rapid Rehousing: 5 Households Assisted Homelessness Prevention: 8 Persons Assisted
3	Improve Access to Public Services (Human Services)	2015	2020	Non-Housing Community Development	Cumberland County Area	Non-Housing Community Development	CDBG: \$54,130	Public service activities for Low/Moderate Income Housing Benefit: 1000 Households Assisted
4	Improve Public Facilities/Develop Infrastructure	2015	2020	Non-Housing Community Development	Cumberland County Area	Non-Housing Community Development	CDBG: \$50,000	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 1 Households Assisted

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	Increase Affordable Quality Housing
	Goal Description	Cumberland County Community Development will pursue housing goals that include maintaining and increasing the availability and accessibility of decent, safe and affordable housing.
2	Goal Name	Essential Services and Housing for the Homeless
	Goal Description	Cumberland County will provide activities that will benefit the homeless. Funding allocation will be CDBG funds and local government funds (city/county) designated as a part of the homeless initiative partnership.
3	Goal Name	Improve Access to Public Services (Human Services)
	Goal Description	Cumberland County Community Development will provide funding to agencies for healthcare services and services to homeless for approximately 1000 persons.
4	Goal Name	Improve Public Facilities/Develop Infrastructure
	Goal Description	Cumberland County Community Development will allocate funding to improve public facilities and development of infrastructure - potential 1 project.

Table 7 – Goal Descriptions

Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.215(b):

Cumberland County will ensure affordable housing is provided to approximately 10 families with 30% of the area median income; 10 families between 31-50% of the area median income; 20 families between 51%-80% of the area median income.

AP-35 Projects – 91.220(d)

Introduction

Cumberland County plans to undertake the following projects based on the needs assessment within geographic service area.

#	Project Name
1	Housing Rehabilitation
2	Affordable Housing
3	Housing Project Delivery Costs
4	Public Services
5	Homeless Services
6	Public Facilities/Infrastructure
7	General Administration/Planning
8	Housing Rehabilitation
9	Affordable Housing
10	General Administration/Planning

Table 8 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Not applicable.

Projects

AP-38 Projects Summary

Project Summary Information

Table 9 – Project Summary

1	Project Name	Housing Rehabilitation
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing
	Needs Addressed	Affordable Housing
	Funding	:
	Description	Funds provided for housing repairs through the following programs: 1) Owner-occupied rehabilitation; 2) Investor-owner (rental) rehabilitation); and Purchase/Rehab/Resale. All programs must benefit homeowners or renters with incomes 80% or below the median income for Cumberland County. Housing Rehabilitation program was expanded to address disaster housing repairs to eligible homeowners in Cumberland County's jurisdiction.
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	

2	Project Name	Affordable Housing
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing
	Needs Addressed	Affordable Housing
	Funding	:
	Description	Funds will be used to assist a CHDO and developer with the development of affordable housing for low and moderate income residents of Cumberland County. Funds provided under this activity represent at least 15% of the HOME entitlement mandated for affordable housing development by CHDOs.
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	2 low income households
	Location Description	
	Planned Activities	
3	Project Name	Housing Project Delivery Costs
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing
	Needs Addressed	Affordable Housing
	Funding	CDBG: \$269,790
	Description	Staff and overhead costs directly related to carrying out housing projects, such as work specification preparation, loan process, inspections, and other housing related services.
	Target Date	6/30/2018

	Estimate the number and type of families that will benefit from the proposed activities	Households served will be reported under the respective rehab activity.
	Location Description	
	Planned Activities	
4	Project Name	Public Services
	Target Area	Cumberland County Area
	Goals Supported	Improve Access to Public Services (Human Services)
	Needs Addressed	Non-Housing Community Development
	Funding	CDBG: \$54,130
	Description	Partner with agencies in providing health care services and services to the homeless. Staff and overhead costs directly related to carrying out public services activities.
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	
5	Project Name	Homeless Services
	Target Area	Cumberland County Area
	Goals Supported	Essential Services and Housing for the Homeless

	Needs Addressed	Homelessness
	Funding	CDBG: \$57,149 General Funds: \$95,414
	Description	Activities to benefit homeless persons to provide short term rental assistance and utility assistance to help prevent homelessness and to reduce homeless population. This activity will be funded with CDBG and local government funds of as a part of the joint city/county homeless initiative program.
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	13 households who are literally homeless or at-risk of being homeless.
	Location Description	
	Planned Activities	
6	Project Name	Public Facilities/Infrastructure
	Target Area	Cumberland County Area
	Goals Supported	Improve Public Facilities/Develop Infrastructure
	Needs Addressed	Non-Housing Community Development
	Funding	CDBG: \$50,000
	Description	Funding provided to make public facilities available for low and moderate income citizens of Cumberland County.
	Target Date	6/30/2018

	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	
7	Project Name	General Administration/Planning
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing
	Needs Addressed	Affordable Housing
	Funding	:
	Description	
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	Not applicable.
	Location Description	
	Planned Activities	CDBG funding will be provided to support administrative cost associated with carrying out the 2017 Action Plan Goals and Priority needs.
8	Project Name	Housing Rehabilitation
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing

	Needs Addressed	Affordable Housing
	Funding	CDBG: \$1,002,419 HOME: \$839,477
	Description	Funds provided for housing repairs through the following programs: owner-occupied rehabilitation; investor-owner rental rehabilitation; and purchase/rehab/resale. All programs must benefit homeowners or renters with incomes 80% or below median income for Cumberland County. Funds are also provided for eligible homeowners in need of housing repair due to damages caused by Hurricane Matthew.
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	20 low income households
	Location Description	
	Planned Activities	
9	Project Name	Affordable Housing
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing
	Needs Addressed	Affordable Housing
	Funding	HOME: \$191,895
	Description	Funds will be used to assist a CHDO and developer with the development of affordable housing for low and moderate income residents of Cumberland County. Funds provided under this activity represent at least 15% of the HOME entitlement mandated for affordable housing development by CHDOs.
	Target Date	6/30/2018

	Estimate the number and type of families that will benefit from the proposed activities	2 low-moderate income households
	Location Description	
	Planned Activities	
10	Project Name	General Administration/Planning
	Target Area	Cumberland County Area
	Goals Supported	Increase Affordable Quality Housing
	Needs Addressed	Affordable Housing
	Funding	CDBG: \$183,372 HOME: \$47,930 General Fund: \$137,814
	Description	Funds will be used for costs related to the administration and execution of community development projects under the entitlement programs. Local governments funds of \$137,814 will be used to help support this activity.
	Target Date	6/30/2018
	Estimate the number and type of families that will benefit from the proposed activities	Not applicable.
	Location Description	
	Planned Activities	CDBG funding will be provided to support administrative cost associated with carrying out the 2017 Action Plan goals and priority needs.

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Community Development will use entitlement funds within Cumberland County to include the towns of Eastover, Falcon, Godwin, Hope Mills, Linden, Spring Lake, Stedman, and Wade. All of the towns have elected to be party to Cumberland County's designation as an Urban County. All of the activities, with exception of certain public service and homeless activities; will be accomplished in one of these municipal areas or the unincorporated areas of the County.

Geographic Distribution

Target Area	Percentage of Funds
Cumberland County Area	100

Table 10 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Cumberland County Community Development has not identified a targeted area, but funds will be allocated throughout Cumberland County according to the need.

Discussion

Not applicable.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

Cumberland County will continue to foster development and preservation or renovation of affordable housing development in utilizing HOME funds and CDBG funds for owner-occupied and rental housing rehab programs.

One Year Goals for the Number of Households to be Supported	
Homeless	5
Non-Homeless	0
Special-Needs	0
Total	5

Table 11 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	8
The Production of New Units	2
Rehab of Existing Units	20
Acquisition of Existing Units	0
Total	30

Table 12 - One Year Goals for Affordable Housing by Support Type

Discussion

The proposed households will be assisted through the rapid re-housing program. Non-homeless are not indicated because that is counted in the number of households supported through rehabilitation of existing affordable housing units.

AP-60 Public Housing – 91.220(h)

Introduction

Actions planned during the next year to address the needs to public housing

Cumberland County and Fayetteville Metropolitan Housing Authority will continue to partner together and with other agencies to address the needs of availability of affordable housing. In the upcoming year, it is anticipated that FMHA will start the construction of the RAD project - Grove View Terrace which will bring an additional 54 units in the community. The total number of units expected at completion - 270.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Fayetteville Metropolitan Housing Authority implements various activities that promote self-sufficiency and economic independence. Efforts are put forth in developing partnerships in order to educate tenants on the process of purchasing a home to prepare them for future homeownership.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Not applicable. Fayetteville Metropolitan Housing Authority has been designated as a high performing housing authority and is not considered as troubled.

Discussion

Not applicable.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

Cumberland County Community Development along with the City and County governments has identified homelessness as a priority in the Strategic Plan. This year and the years to come, the County will begin to face the new issues of addressing the needs of a population that was devastated and struggling to recover from the effects of Hurricane Matthew.

Cumberland County Community Development will continue to apply for state and federal funds to address the needs of homelessness and those at-risk of becoming homeless in the community. Local governments have allocated funds to address the priority identified in the Strategic Plan for the homeless initiative. The County has also applied for state funds to provide rental assistance to disaster survivors that have been residing in motels and hotels since the disaster.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Fayetteville/Cumberland Continuum of Care on Homelessness has implemented a community-wide, coordinated intake assessment system using a "no wrong door" approach to assessing the needs of persons experience homelessness. This recently revised coordinated assessment system will allow participating providers who serve as a portal to conduct a full assessment and prioritize the households based on need and determine the appropriate options.

Community Development will also utilize the homeless initiative funds from the joint venture project between the City and County governments to address the gaps in services for homeless individuals that do not meet HUD's definition of homelessness but are at or below 80% of the area median income by providing direct financial assistance and support services.

Addressing the emergency shelter and transitional housing needs of homeless persons

Cumberland County Community Development serves as Grantee to administer the Emergency Solutions Grant and the Continuum of Care Grant Programs to address the needs of homeless.

Community Development partners with agencies to provide emergency shelter to the homeless; housing stabilization through rapid re-housing and homeless prevention to persons that are homeless or at-risk of being homeless.

Cumberland County Community Development also serves as Grantee for two transitional housing programs for families and a permanent supportive housing program for homeless individuals who have substance abuse disorders.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

Cumberland County Community Development has made homelessness a priority need based on the CoC Analysis and Homeless Assessment identified in the 2015-19 Consolidated Plan. Cumberland County will continue its efforts in partnering with local developers to increase the supply of affordable housing units by requiring developers to designate a percentage of units for extremely low-income persons. Most of the individuals and families are in need of long-term comprehensive case management and continued mental health services coupled with affordable housing in order to maintain self-sufficiency to avoid becoming homeless again.

The 2017 Point-In-Time Homeless Count information is not available at this time. However, it is anticipated that the total number of homeless persons living on the streets or chronically homeless has increased from the previous year.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Cumberland County will continue to collaborate with Fayetteville/Cumberland Continuum of Care on Homelessness to improve discharge strategies that will meet these needs. Community Development will continue to support Alliance Behavioral Healthcare in implementing various programs for those exiting out of correctional facilities.

Discussion

One year goals for the number of households to be provided housing through the use of HOPWA for:
Short-term rent, mortgage, and utility assistance to prevent homelessness of the individual or family
Tenant-based rental assistance
Units provided in housing facilities (transitional or permanent) that are being developed, leased, or operated
Units provided in transitional short-term housing facilities developed, leased, or operated with HOPWA funds
Total

AP-75 Barriers to affordable housing – 91.220(j)

Introduction

Cumberland County continues to face the issue of providing affordable housing for low and very low-income households in the community. Barriers to making housing affordable include reduction in funding resources, cost due to inflated rental and sales; and unavailability of public housing units due to long wait lists.

Cumberland County has partnered with NC Housing Finance Agency to help restore and strengthen the residential housing stock in the County that sustained severe property damage by Hurricane Matthew by providing owner-occupied homeowners housing rehabilitation deferred forgivable loan.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Cumberland County Community Development will continue to put forth efforts to foster and maintain affordable housing and remove barriers to affordable housing by continuing to partner with eligible organizations designated as community housing development organizations (CHDOs) to increase the production and supply of affordable housing to include subsidized new housing; continue to offer low interest loans to investor-owners for rehabilitation of rental property to be rented to low and moderate income household; acquire and renovate substandard single family units that will be sold to potential homebuyers with household income at or below 80% of the area median income; and encourage developers to build more affordable housing units targeted to households with incomes at or below 30% of the area median income.

Discussion

Not applicable.

AP-85 Other Actions – 91.220(k)

Introduction

Actions planned to address obstacles to meeting underserved needs

The primary obstacle in meeting underserved needs is the lack of funding resources available for 1) affordable housing targeted to very low, low and moderate-income persons; and 2) housing for the homeless with comprehensive case management and support services; and 3) lack of coordination of existing services in the community that increase the level of frustration of the customers seeking services.

With the implementation of the coordinated intake assessment referral process, this should address obstacle #3 and began focusing on a feasible plan to address the other obstacles.

Actions planned to foster and maintain affordable housing

Cumberland County Community Development plans to continue to encourage developers that seek to fund through the department, to set aside a certain percentage of developed units for households with incomes at or below 30% of the area median income.

Actions planned to reduce lead-based paint hazards

Cumberland County Community Development housing rehabilitation staff will continue to receive training in order to implement lead-based paint safe work practices. Actions taken include implementation of lead-based paint hazard reduction measures as part of our housing rehabilitation program to comply with 24 CFR 35; contractors who rehabilitate homes built prior to 1978 are required to attend Safe Work Practices training for lead-based paint; staff persons are trained in the new HUD/EPA regulations that require contractors to use safe work practices to mitigate lead-based paint hazards in private homes and childcare centers; and distribution of the brochure to all housing rehabilitation program applicants on the hazards of lead-based paint ("The Lead-Safe Certified Guide To Renovate Right").

Actions planned to reduce the number of poverty-level families

Cumberland County Community Development has made progress in reducing the number of poverty-level families in the community through leveraging resources and partnering with other human services agencies to reduce the problem by providing assistance through programs such as housing rehabilitation and public services programs to assist with medical needs.

Actions planned to develop institutional structure

Cumberland County Community Development has years of experience and well equipped to implement and coordinate activities among public, private and nonprofit agencies. Although funding has continued to decrease over the years, Community Development will continue to streamline processes and procedures for efficiency and effectiveness, in addition to searching for additional funding resources to strengthen its ability to serve and offer programs and services that improve the quality of life for the residents and meet the community's need.

Actions planned to enhance coordination between public and private housing and social service agencies

Cumberland County Community Development will enhance the coordination between agencies by providing funding through a request for proposal process to eligible agencies to improve access to services.

Discussion

Not applicable.

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(l)(1,2,4)

Introduction

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.00%

HOME Investment Partnership Program (HOME)

Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

During the 2017 Program Year, Cumberland County Community Development will allocate HOME entitlement funds to provide assistance to qualified homebuyers as described under 24 CFR Part

92.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

Resale Provisions

In accordance with the applicable homeownership resale provisions outlined in 24 CFR part 92.254 (a)(5)(i), Cumberland County shall enforce resale provisions where HOME funds are provided to developers and/or CHDOs in the form of a development subsidy only and there is no direct subsidy given to the homebuyer. In addition, any direct HOME funds provided to a homebuyer in the form of a grant instead of a loan would trigger resale requirements.

Recapture Provisions

While the recapture provision allows a homebuyer to sell their property to any willing buyer, the sale of the property during the affordability period triggers repayment of any direct HOME subsidy received by the original homebuyer when he/she purchased the home.

In accordance with the applicable homeownership recapture provisions outlined in 24 CFR part 92.254 (a)(5)(ii), Cumberland County shall enforce recapture provisions where HOME funds are provided as a direct subsidy to the homebuyer as down payment and/or purchase price assistance. The County requires the recapture of the entire amount of its HOME-funded homeownership housing assistance from net sales proceeds when the original homebuyer sells the property during the affordability period. Net proceeds are the funds remaining from the sale of the property by the original homebuyer less the repayment of the outstanding balance on any superior mortgage and any closing costs. To the extent that net proceeds are available at closing, the principal balance of the HOME funds is due and payable. Under no circumstances will the County recapture more than is available from the net proceeds of the sale. In the event that net proceeds exceed the amount necessary to repay the County HOME funds, excess proceeds may be paid to the original homebuyer once HOME funds have been repaid to the County.

The affordability restrictions may terminate upon the occurrence of any of the following termination events: foreclosure, transfer in lieu of foreclosure, or assignment of an FHA-insured mortgage to HUD. The County may use purchase options, rights of refusal or other preemptive rights to purchase the housing before foreclosure to preserve affordability. In these instances, additional HOME funds may be invested to acquire and/or rehabilitate the unit to ensure that its affordability is preserved. If during the original affordability period the original homebuyer obtains a redemptive ownership interest in the property, the affordability restrictions will be revived according to the

original terms.

The recapture provision will be enforced through a deed of trust, promissory note, deed restriction or land covenant, written recapture agreement, and/or other similar mechanisms.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

<u>HOME amount per unit</u>	<u>Minimum Period of Affordability</u>
Under \$15,000	5 years
\$15,000 to \$40,000	10 years
Over \$40,000	15 years

During the period of affordability, a homebuyer will not be permitted to refinance the property without the approval of the County, nor will the County agree to a subordination of its lien interest unless it is deemed to be in the best interest of the borrower and only if the value of the collateral remains sufficient to secure the County's debt.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

During the 2017 program year, Cumberland County Community Development do not plan to refinance any existing multi-family housing debt.

Discussion

Not applicable.

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** Cumberland County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

56-6000291

*** c. Organizational DUNS:**

0902355390000

d. Address:

*** Street1:** 707 Executive Place

Street2:

*** City:** Fayetteville

County/Parish:

*** State:**

NC: North Carolina

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:** 28305-5125

e. Organizational Unit:

Department Name:

Community Development

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Sylvia

Middle Name:

H. -

*** Last Name:**

McLean

Suffix:

Title: Director

Organizational Affiliation:

*** Telephone Number:** 910-323-6112

Fax Number: 910-323-6114

*** Email:** smclean@co.cumberland.nc.us

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Community Development Block Grants / Entitlement Grants

* 12. Funding Opportunity Number:

Entitlement

* Title:

N/A

13. Competition Identification Number:

Entitlement

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

This grant will be used for various activities to include housing, human services, and community development related projects.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="741,860.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text" value="233,228.00"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text" value="175,000.00"/>
* g. TOTAL	<input type="text" value="1,150,088.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:

* Date Signed:

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** Cumberland County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

56-6000291

*** c. Organizational DUNS:**

0902355390000

d. Address:

*** Street1:** 707 Executive Place

Street2:

*** City:** Fayetteville

County/Parish:

*** State:**

NC: North Carolina

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:** 28305-5125

e. Organizational Unit:

Department Name:

Community Development

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Sylvia

Middle Name:

H. -

*** Last Name:**

McLean

Suffix:

Title: Director

Organizational Affiliation:

*** Telephone Number:** 910-323-6112

Fax Number: 910-323-6114

*** Email:** smclean@co.cumberland.nc.us

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.239

CFDA Title:

HOME Investment Partnership Program

* 12. Funding Opportunity Number:

Entitlement

* Title:

N/A

13. Competition Identification Number:

Entitlement

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

This grant will be used for various housing related projects that will provide decent and affordable housing.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="279,302.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text" value="62,843.00"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text" value="200,000.00"/>
* g. TOTAL	<input type="text" value="542,145.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:

* Date Signed:

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

Signature/Authorized Official

Date

County Manager
Title

Specific CDBG Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

Following a Plan -- It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) _____, _____ (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its

jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

Compliance With Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, subparts A, B, J, K and R;

Compliance with Laws -- It will comply with applicable laws.

Signature/Authorized Official

Date

County Manager
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

Eligible Activities and Costs -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

Appropriate Financial Assistance -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Signature/Authorized Official

Date

County Manager
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING:

A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

CITIZEN PARTICIPATION REPORT

April 21, 2017

TO: Sylvia McLean, Community Development Director

FROM: Kristy Nichols, Office/Processing Assistant *KN*

SUBJECT: CITIZEN PARTICIPATION REPORT – 2017 Annual Action Plan

As a part of our citizen participation requirement, the 2017 Annual Action Plan was placed at several locations throughout the County for a 30-day review/comment period. The 30-day period ran from March 15, 2017 – April 13, 2017. A Public Review hearing was held on April 18, 2017, before the Board of Commissioners. Listed below are the locations the plan was available for review.

LOCATION	NUMBER REVIEWED	NUMBER OF COMMENTS
Board of Commissioners / County Management	11	0
Community Development Office	0	0
East Regional Branch Library	0	0
Falcon Town Hall	0	0
Godwin Town Hall	0	0
Hope Mills Branch Library	0	0
Linden Town Hall	1	0
North Regional Branch Library	0	0
Spring Lake Branch Library	0	0
Stedman Town Hall	0	0
Wade Town Hall	0	0
Cumberland County Library	0	0

Annual Action Plan
2017

ACTION AGENDA
CUMBERLAND COUNTY BOARD OF COMMISSIONERS
COURTHOUSE – ROOM 118
APRIL 18, 2017 (TUESDAY)
6:45 PM

INVOCATION - Commissioner Charles Evans, Vice Chairman

PLEDGE OF ALLEGIANCE –

Introduction of Fayetteville-Cumberland Youth Council Members:

Cayce Lee
Brian Craig

PUBLIC COMMENT PERIOD (6:45 PM – 7:00 PM)

REQUEST TO DEFER ACTION ON ITEM 3.B.

1. Approval of Agenda – **APPROVED WITH DEFERMENT OF ACTION ON ITEM 3.B. AS REQUESTED**

REQUEST TO REMOVE ITEM 2.C.3) FOR SEPARATE DISCUSSION AND ACTION

2. Consent Agenda – **APPROVED 2.A. – 2.G.2) WITH EXCEPTION OF ITEM 2.C.3) AS REMOVED FOR SEPARATE DISCUSSION AND ACTION**
 - A. Approval of minutes for the April 3, 2017 regular meeting.
 - B. Approval of Request for Payment of Prior Year Invoices. **(Pg. 6)**
 - 1) Sheriff's Office **(Pg. 6)**
 - 2) Solid Waste Department **(Pg. 8)**
 - C. Approval of Cumberland County Facilities Committee Report and Recommendations: **(Pg. 10)**
 - 1) Contract for Subtitle D Landfill Expansion **(Pg. 15)**
 - 2) Consideration of First Steps in Public Water's Role in Strategic Economic Development within Cumberland County **(Pg. 17)**

Contested Rezoning Cases

- B. **Case P16-46:** Removal of 68.49+/- acres from the CTOD Coliseum Tourism Overlay District and rezoning from M(P) Planned Industrial, RR Rural Residential and R6A Residential to M(P) Planned Industrial, or to a more restrictive zoning district; located at the northwest quadrant of SR 1007 (Owen Dr) & SR 2593 (Tree Farm Rd) (NC HWY 87 S Service Road); submitted by Tom Keith on behalf of Tree Farmer, LLC (owner) and Tony Rand, Attorney (agent). (Pg. 65)

Planning Board Meeting Date:	March 21, 2017
Planning Board Action:	Approve the staff recommendation for denial
Staff Recommendation:	1 st motion for Case P16-46: Move to find the request for rezoning inconsistent with the 2030 Growth Vision Plan, and any other applicable land use plan, not reasonable or in the public interest for the reasons stated in the recommendations of the Planning Staff as reflected in the minutes of the Planning Board Meeting which are incorporated herein by reference.
	2 nd motion for Case P16-46: Move to deny the request for removal from the CTOD and rezoning to M(P) Planned Industrial as reflected in the minutes of the Planning Board Meeting which are incorporated herein by reference.

PUBLIC HEARING HELD – ACTION DEFERRED TO MAY 15, 2017 REGULAR MEETING

Minimum Housing Code Enforcement (Pgs. 146-208)

- | | | | |
|----|-------------------------------|-----------------------------------|-----------------|
| C. | Case Number: | MH1645-2016 | <u>(Pg. 69)</u> |
| | Property Owner: | Robert A. Rippe | |
| | Property Location: | 225 Rachel Road, Fayetteville, NC | |
| | Parcel Identification Number: | 0542-34-3864 | |

ACTION: 30 DAYS

Other Public Hearings

- D. 2017 Draft Community Development Annual Action Plan. (Pg. 75)

ACTION: APPROVED

PUBLIC NOTICE

CUMBERLAND COUNTY COMMUNITY DEVELOPMENT 2017 ANNUAL ACTION PLAN PUBLIC REVIEW & COMMENT PERIOD

In continuing our efforts to enhance citizen participation among County residents, Cumberland County Community Development (CCCD) has made available for your review and comment a draft of the 2017 Annual Action Plan.

The 2017 Annual Action Plan, which has to be submitted to the United States Department of Housing and Urban Development (HUD), describes the specific projects that will be undertaken in the 2017 Program Year (July 1, 2017 - June 30, 2018).

A draft of the 2017 Annual Action Plan will be placed at the following locations for review from March 15, 2017 through April 13, 2017:

Cumberland County
Community Development
707 Executive Place, Fayetteville

East Regional Branch Library
4809 Clinton Road, Fayetteville

Falcon Town Hall
7156 Southwest Street, Falcon

Godwin Town Hall
4924 Markham Street, Godwin

Hope Mills Branch Library
3411 Golfview Road, Hope Mills

Linden Town Hall
9456 Academy Street, Linden

North Regional Branch Library
855 McArthur Road, Fayetteville

Spring Lake Branch Library
101 Laketree Blvd., Spring Lake

Stedman Town Hall
5110 Front Street, Stedman

Wade Town Hall
7128 Main Street, Hwy 301 N., Wade

PUBLIC HEARING

All citizens of Cumberland County are invited to attend a public hearing that will be held on April 18, 2017 in the Commissioners Meeting Room, at the New County Courthouse, 117 Dick Street. The Board of Commissioners meeting will begin at 6:45 p.m.

CCCD is committed to providing equal access to its facilities, programs, and services for persons with disabilities by holding all meetings in locations that are handicapped accessible. Individuals requesting any form of reasonable accommodations for public meetings/hearings should do so five (5) business days prior to the advertised meeting. However, if a request is made within the five (5) business days, every reasonable effort will be made to accommodate the request.

If you have questions or comments concerning the 2017 Annual Action Plan or the public hearing, call (910) 323-6112, or visit the Cumberland County Community Development office located at 707 Executive Place, Fayetteville, North Carolina 28305. Office hours are from 8:00 a.m. to 5:00 p.m. Monday through Friday.

PUBLIC NOTICE

CUMBERLAND COUNTY COMMUNITY DEVELOPMENT 2017 ANNUAL ACTION PLAN PUBLIC REVIEW & COMMENT PERIOD

In continuing our efforts to enhance citizen participation among County residents, Cumberland County Community Development (CCCD) has made available for your review and comment a draft of the 2017 Annual Action Plan.

The 2017 Annual Action Plan, which has to be submitted to the United States Department of Housing and Urban Development (HUD), describes the specific projects that will be undertaken in the 2017 Program Year (July 1, 2017 – June 30, 2018).

A draft of the 2017 Annual Action Plan will be placed at the following locations for review from March 15, 2017 through April 13, 2017:

Cumberland County Community Development 707 Executive Place, Fayetteville	East Regional Branch Library 4809 Clinton Road, Fayetteville
Falcon Town Hall 7156 Southwest Street, Falcon	Godwin Town Hall 4924 Markham Street, Godwin
Hope Mills Branch Library 3411 Golfview Road, Hope Mills	Linden Town Hall 9456 Academy Street, Linden
North Regional Branch Library 855 McArthur Road, Fayetteville	Spring Lake Branch Library 101 Laketree Blvd., Spring Lake
Stedman Town Hall 5110 Front Street, Stedman	Wade Town Hall 7128 Main Street, Hwy 301 N., Wade

PUBLIC HEARING

All citizens of Cumberland County are invited to attend a public hearing that will be held on April 18, 2017 in the Commissioners Meeting Room, at the New County Courthouse, 117 Dick Street. The Board of Commissioners meeting will begin at 6:45 p.m.

CCCD is committed to providing equal access to its facilities, programs and services for persons with disabilities by holding all meetings in locations that are handicapped accessible. Individuals requesting any form of reasonable accommodations for public meetings/hearings should do so five (5) business days prior to the advertised meeting. However, if a request is made within the five (5) business days, every reasonable effort will be made to accommodate the request.

If you have questions or comments concerning the 2017 Annual Action Plan or the public hearing, call (910) 323-6112, or visit the Cumberland County Community Development office located at 707 Executive Place, Fayetteville, North Carolina 28305. Office hours are from 8:00 a.m. to 5:00 p.m. Monday through Friday.

ty or parties in possession by the clerk of superior court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007, may, after receiving the notice of sale, terminate the rental agreement upon 10 days' written notice to the landlord. The notice shall also state that upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

To the best of the knowledge and belief of the undersigned, the current record owners of the property as reflected on the records of the CUMBERLAND COUNTY Register of Deeds office not more than ten (10) days prior to the date hereof are Michael Park and wife, Michelle Park.

A cash deposit of five percent (5%) of the purchasing price will be required at the time of the sale. Any successful bidder shall be required to tender the full balance of the purchase price of bid in cash or certified check at the time the Commissioner tenders to him a deed for the Property or attempts to tender such deed, and should said successful bidder fail to pay the full balance purchase price of bid at that time, he shall remain liable on his bid as provided for under North Carolina law.

The sale will be reported to the court and will remain open for advance or upset bids for a period of ten (10) days as required by law. If the Commissioner is unable to convey title to this property for any reason, the sole remedy of the purchaser is the return of the deposit. Reasons of such inability to convey include, but are not limited to, the filing of a bankruptcy petition prior to the confirmation of the sale and reinstatement of the loan without the knowledge of the commissioner. If the validity of the sale is challenged by any party, the Commissioner, in their sole discretion, if they believe the challenge to have merit, may request the court to declare the sale to be void and return the deposit. The purchaser will have no further remedy.

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. THE PURPOSE OF THIS COMMUNICATION IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE, EXCEPT IN THE INSTANCE OF BANKRUPTCY PROTECTION. IF YOU ARE UNDER THE PROTECTION OF THE BANKRUPTCY COURT OR HAVE BEEN DISCHARGED AS A RESULT OF A BANKRUPTCY PROCEEDING, THIS NOTICE IS GIVEN TO YOU PURSUANT TO STATUTORY REQUIREMENT AND FOR INFORMATIONAL PURPOSES AND IS NOT INTENDED AS AN ATTEMPT TO COLLECT A DEBT OR AS AN ATTEMPT TO COLLECT, ASSESS, OR RECOVER ALL OR ANY PORTION OF THE DEBT FROM YOU PERSONALLY.

Jeremy B. Wilkins, Commissioner
5431 Oleander Drive, Suite 200
Wilmington, NC 28403

(910) 202-2800 Phone
(888) 207-9353 Facsimile

10/24, 31 4808841

402 Estate Notice

STATE OF NORTH CAROLINA
COUNTY OF CUMBERLAND
In the General Court of Justice
Estate File No. 16 E 1397
Administrator's Notice

Having qualified as Administrator of the Estate of Mary Margaret Maxwell (File No. 16 E 1397) late of Cumberland County, North Carolina, this is to notify all persons, firms and corporations having claims against said Estate to present them to the undersigned on or before January 24, 2017 (which is three months after the day of the first publication of this notice), or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to said estate will please make immediate payment to the undersigned.

This is the 17th day of October, 2016.

James H. Maxwell, Administrator of the Estate of Mary Margaret Maxwell,
Deceased

c/o F. Stuart Clarke
Thorpe and Clarke, PA
Attorneys for the Estate
P.O. Box 670
Fayetteville, NC 28302
Telephone: 910-323-4111

10/24, 31, 11/7, 14 4809357

NOTICE TO CREDITORS OF
ALICE G. JOHNSON

All persons, firms and corporations having claims against ALICE G. JOHNSON, deceased, are notified to exhibit them to FREDDIE W. WARTERS, Executor of the decedent's estate, on or before January 03, 2017 at 4425 Cameron Rd, Hope Mills, NC 28348 or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the above-named FREDDIE W. WARTERS, Executor.

C. Franklin Stanley, Jr., Attorney
P.O. Box 427
211 East Fifth Street
Tabor City, NC 28463
Telephone No. 910 653-4125
10/3, 12, 17, 24 4797765

410 Public Notice

Cumberland County Community Development Public Meetings

Cumberland County Community Development (CCCD) will be presenting at various Town Hall meetings to provide information on various housing programs and other activities offered to eligible residents in Cumberland County. In addition, CCCD welcomes feedback from the local residents on community needs that will help CCCD in prioritizing projects to be undertaken for the upcoming 2017 Program Year.

The meetings are scheduled to take place at the following locations:

November 7, 2016 @ 7:00 pm
Hope Mills Town Hall
5770 Rockfish Road
Hope Mills, NC

November 8, 2016 @ 7:00 pm
Wade Town Hall
7128 Main Street
Wade, NC

November 14, 2016 @ 7:00 p.m.
Spring Lake Town Hall
300 Ruth Street
Spring Lake, NC

November 15, 2016 @ 7:30 p.m.
Linden Town Hall
9456 Academy Street
Linden, NC

December 1, 2016 @ 7:00 pm
Stedman Town Hall
5110 Front Street
Stedman, NC

December 5, 2016 @ 7:00 pm
Falcon Town Hall
7156 South West Street
Falcon, NC

December 13, 2016 @ 7:00 p.m.
Eastover Community Center
4008 School Street
Eastover, NC

Funding provided by the U.S. Department of Housing and Urban Development (HUD). For more information, call 910-323-6112

Notice of Discharge of Untreated Sewage

House Bill 1160, which the General Assembly enacted in July 1999, requires those municipalities, animal operations, industries and others who operate waste handling systems issue news releases when a waste spill of 15,000 gallons or more reaches surface waters.

In accordance with that regulation, the following news release has been prepared and issued to media in Harnett County.

Harnett County Department of Public Utilities experienced approximately 50,000 gallons of diluted wastewater to reach Little River, due to a broken line on Melody Lane, in the Anderson Creek area, on October 19, 2016. The line was repaired and the area was treated with lime. No fish kill was noted.

The Division of Water Quality was notified within 24 hours of the event, and the event is under review. For information, contact Randolph Clegg, Harnett County Department of Public Utilities, at 910-893-7575 ext. 3241.

REQUEST FOR PROPOSALS

Action Pathways, Inc., Fayetteville, NC is requesting proposals from qualified and experienced firms to provide signage services for a rebranding project. RFPs are posted at www.actionpathways.ngo. There will be an optional meeting to answer any questions on October 26 at 10am 5135 Morganton Road Fayetteville, NC 28314. Proposals are due by Nov. 11 2016 by 5pm

The Spring Lake Police Department has several found property such as cell phones, wallets, laptops, bikes, purses, ect. Please contact the Evidence Sergeant at 910-436-7167 for further information.



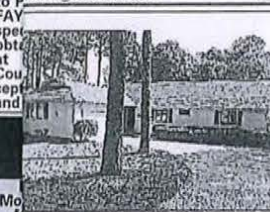
Financial
500

MIN RD - Business Complex, Retail & House Space. Offices starting at mo. 910-867-6161 or 910-977-4040

03 Houses for Sale



THE METHODIST UNIVERSITY:
Stacy Weaver Dr. 3 br., 2 ba., 1434 sq. ft., brick, ceramic tile, dining room, and kitchen, fenced yard, great landscaping, hardwood floors, large yard, livable room, master suite, storage, walk-in closet, 3 pear and 4 peach trees on .36 acres. All appliances included. \$88,000 direct. 910-238-5057 or 910-903-4267 SUP Miller@hotmail.com



HURST: 295 ST. ANDREWS DR.
4.5 ba, 2300 sq. ft., fireplace, golf se, great view, 2 car garage, golf can be furnished or unfurnished, full in every br. Excellent condition. New roof, ready to move in. \$259,900 910-5774 Jim@MooreNC.com



ORD: Ranch style, 3BR, 2BA, bonus Bh, 1401 sq ft, \$135K, Keller Williams 181v, Sharonda Bey at 910 850-4566

09 Mfg Homes for Sale

WIDE MH -3br, 2ba, ery good cond. Hist few minor repair. '97 14x80. Move it ave on lot. Sorry No Financing. \$52,500 910-850-0872 or 910-850-7674

15 Building Lots

OR CHURCH RD -2.62 acres - \$23,900. acres - \$29,900. 9.99 acres - \$49,900. 910-483-8825 or 919-452-5208

21 Cemetery Lots

BERLAND MEMORIAL GARDENS ce avail. \$2195, and Vault \$995 Best rested please Call: 904-449-3028

24 Business/Commercial

ted to buy Convenience Store 910-323-1241 or decubreth@aol.com

36 Wanted To Buy

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690



AVAIL room LYNN KITCHEN REILL w/ga DAN

Transportation 800

834 Utility Trailers

ENCLOSED & Utility Trailers-Starting at \$575. Huge Selection! Sanford. 919-776-9323. www.dobytrailersales.com

835 RV's/Campers

1997 Coachman 33 ft Catalina, Sleep 6, Self contained. \$20K, OBO Call 910-339-0166

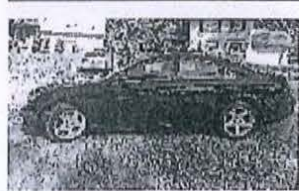
860 Vans/Mini-Vans

CHEVY 2005 EXPRESS Work Van V6, AT, AC, White, real clean, runs good. \$5500. 8 other vans to choose from. Roberts Used Cars 910-488-0120.

870 Sports Cars

CHEVY 1985 CORVETTE, red, all together, needs a clutch. \$2500. Call (910) 281-0129 between 10am-5pm

875 Cars For Sale



MERCEDES BENZ 2008 CLS550: 62,021 mi., 2WD, 4 dr, 6-speed trans., black ext., black/gray int., 8 cyl., ABS, A/C, alarm, all power, alloy wheels, AM/FM, bucket seats, CD, cruise, driver airbag, ent sys, heated seats, leather, MP3, navigation, On Star, passenger airbag, power locks, power seats, power windows, rear air, rear window defrost, sun roof, traction control. Immaculate condition, AMG Sport Pkg. Garage kept, interior like new. \$23,500. 910-322-5825 or 910-868-1034 igarris@aol.com

PORCHE 1987 944. Excellent condition, a show car, has won awards. New brakes, tires, clutch. 91K mi., \$9,900. 910-484-9714



SATURN 2004 L300, 143K mi., 4 dr, auto trans., 6 cyl., good engine. Needs minor repairs-headlight,brakes. \$1,500. Call: 910-633-1776 jimmy1340@yahoo.com

VOLKSWAGEN 2009 RABBIT, 160000 mi., 2WD, 2 dr, auto trans., Silver ext., Grey int., 5 cyl., Great price for this 2009 VW. Just inspected and serviced. Has small rip on front bumper. Runs and drives well. Need to sell. \$3900. 910-624-8234

880 Wanted To Buy

ABARTH and ZEPHERS ALL AUTOS !!! \$5 TOP CASH \$\$ For Your Junk Vehicles. Fast Service! No Title OK!! 910-364-5762

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690

are a local real estate investment com- helping homeowners in different situations. We give fast cash offers for as-is. Fast closings where all costs always covered. Call today to see we can do for you! 910-644-3690

COUNTY OF CUMBERLAND

NORTH CAROLINA

Proclamation

WHEREAS, Cumberland County recognizes the heroism of all law enforcement officers who have died in the line of duty – giving their lives to protect and serve the citizens of our county; and

WHEREAS, the Cumberland County Sheriff's Office has lost twelve officers in the line of duty; and

WHEREAS, a permanent memorial has been designated and erected in memory of all those fallen officers and placed in the ground of the Cumberland County Courthouse and Law Enforcement Center.

*NOW, THEREFORE, BE IT RESOLVED that the Cumberland County Board of Commissioners proclaims May 7 – 13, 2017 “**CUMBERLAND COUNTY LAW ENFORCEMENT OFFICERS WEEK**” and May 11, 2017 “**PEACE OFFICERS MEMORIAL DAY**”.*

BE IT FURTHER RESOLVED that the Cumberland County Board of Commissioners encourages all citizens of Cumberland County to recognize the contributions of those who serve their community in potentially dangerous circumstances and the ultimate sacrifice by those who have given their lives protecting and serving this County.

Adopted this 1st day of May, 2017.

*Glenn B. Adams, Chairman
Cumberland County Board of Commissioners*

COUNTY OF CUMBERLAND

NORTH CAROLINA

Proclamation

WHEREAS, hurricanes and tropical systems have impacted every North Carolina county with disastrous results; and

WHEREAS, North Carolina is repeatedly one of the leading states nationally for overall damage from hurricanes; and

WHEREAS, hurricanes and tropical storms can cause life-threatening hazards such as flooding, storm surge, destructive winds, tornadoes and landslides; and

WHEREAS, flooding claims lives every year, usually when motorists attempt to drive through flooded roadways, and

WHEREAS, people are less likely to be injured when they have prepared ahead of time and know what to do when a hurricane threatens North Carolina; and

WHEREAS, people should have an emergency plan and prepare their personal emergency supply kit to use at home or during an evacuation with enough food and water to sustain them and their families for three days or longer; and

WHEREAS, Cumberland County residents should know their evacuation routes and comply with local and state authorities when asked to evacuate; and

WHEREAS, Cumberland County Emergency Management works to inform and educate residents about how to plan, prepare and stay safe before, during and after a hurricane; and

WHEREAS, the observance of Hurricane Preparedness Week in Cumberland County provides better protection from the dangers of hurricanes and tropical storms.

NOW THEREFORE, WE, the Board of Commissioners of Cumberland County, do hereby proclaim the week of May 7-13, 2017, as "HURRICANE PREPAREDNESS WEEK" in Cumberland County, and encourage all county residents to plan and prepare for hurricanes by assembling their emergency supply kits and updating their emergency plans.

This 1st day of May, 2017.

*Glenn B. Adams, Chairman
Cumberland County Board of Commissioners*

COUNTY OF CUMBERLAND

NORTH CAROLINA

Proclamation

MOTORCYCLE SAFETY AWARENESS MONTH

WHEREAS, motorcycles are efficient vehicles that reduce fuel consumption, require less parking space, eases traffic congestion and are becoming increasingly popular for commuting, tourism and recreational purposes; and

WHEREAS, motorcycle riding is a popular form of recreation and transportation for many citizens across Cumberland County; and

WHEREAS, increased awareness and safe driving procedures by all vehicle operators can help assure the safety and reduce injuries and fatalities to motorcyclists; and

WHEREAS, it is particularly important for all Cumberland County drivers to be aware of motorcycles on the highways and streets and recognize the need to share the road with these vulnerable vehicles; and

WHEREAS, the safe operation of a motorcycle is enhanced through a combination of training and experience, good judgment and a knowledge of traffic laws and licensing requirements; and

WHEREAS, May is traditionally observed as a time to remind and encourage other motor vehicle operators to be cautious and observe motorcycles, especially during their seasonal return to our streets and highways.

NOW, THEREFORE, the Cumberland County Board of Commissioners do hereby proclaim May 2017 as "Motorcycle Safety Awareness Month" in Cumberland County and urge all motor vehicle operators to join in this effort to keep our highways safe.

Adopted this 1st day of May, 2017.

*Glenn B. Adams, Chairman
Cumberland County Board of Commissioners*

COUNTY OF CUMBERLAND

NORTH CAROLINA

Proclamation

WHEREAS, Judith Singletary McLaurin was born on February 27, 1944 and grew up on the family farm near Dublin, North Carolina where she learned a lesson she has never forgotten which is that hard work has many rewards; and

WHEREAS, Judith Singletary McLaurin graduated from Campbell College with a teaching degree in 1966 and moved to Cumberland County to begin a thirty-seven year teaching career about which she says, "for most of those years, I went to school, not to work"; and

WHEREAS, Judith Singletary McLaurin felt her days at school not only included her specific job description but also included lightening the load anyone else was carrying, making sure everybody's job was easier and making sure the school ran smoothly, and

WHEREAS, Judith Singletary McLaurin, in addition to her family and career, has been actively involved in Salem United Methodist Church, where she sat on many Boards and Councils, and in the Eastover community through the Civic Club where she served several terms as Vice President and as a member of the Executive Board; and

WHEREAS, Judith Singletary McLaurin, at the request of the Eastover Mayor, served for the first six years as Eastover's representative to the Fayetteville-Cumberland County Joint Appearance Commission; and

WHEREAS, Judith Singletary McLaurin has worked actively with Eastover Heritage Day and the nationally publicized First Eastover Flea Drop which took place partly because she and Mayor Charles McLaurin worked together to create "Jasper the Flea".

NOW, THEREFORE, the Cumberland County Board of Commissioners does hereby extend our sincere thanks to Judith Singletary McLaurin for her dedicated service to the children of our community and the service, loyalty and dedication she has rendered to the citizens of Cumberland County.

Adopted this 1st day of May, 2017.

*Glenn B. Adams, Chairman
Cumberland County Board of Commissioners*

**Approval of Budget Ordinance Amendments for the May 1, 2017
Board of Commissioners' Agenda**

General Fund 101

- 1) Sheriff's Office Grants - Budget Ordinance Amendment B170720 to recognize NO REST Human Trafficking Grant from The University of North Carolina at Chapel Hill in the amount of \$100,000.**

The Board is requested to approve Budget Ordinance Amendment B170720 in the amount of \$100,000. This award is with UNC School of Social Work Project NO REST for implementing the NC Governor's Crime Commission NO REST Human Trafficking Grant. These funds are to be used to develop, train, and institute a formalized Rapid Response Team or similar group to respond with agility to new human trafficking situations.

Please note this amendment requires no additional county funds.

GLENN B. ADAMS
Chairman

CHARLES E. EVANS
Vice Chairman

MICHAEL C. BOOSE
JEANNETTE M. COUNCIL
W. MARSHALL FAIRCLOTH
JIMMY KEEFE
LARRY L. LANCASTER



CUMBERLAND
★ COUNTY ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 3A

April 26, 2017

May 1, 2017 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Fayetteville Area Convention and Visitors Bureau (FACVB) Board of Directors

BACKGROUND: The Fayetteville Area Convention and Visitors Bureau (FACVB) Board of Directors has the following one (1) vacancy:

Hotel/Motel Over 100 Rooms Representative:

William S. Wellons, Jr. – completed second term. Not eligible for reappointment.

The Fayetteville Area Convention and Visitors Bureau Board of Directors recommend the appointment of **Adam Collier**. (See attached.)

I have attached the current membership list and applicant list for this Board.

PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.

pc: John Meroski, FACVB

Kellie Beam

From: John Meroski [JMeroski@visitfayettevillenc.com]
Sent: Wednesday, April 26, 2017 3:29 PM
To: Kellie Beam
Cc: John Meroski

Kellie

The FACVB board recommends:

For over 100 rooms Adam Collier. 3612 South River School Rd Wade NC 28395. He is General Manager of the Fairfield Inn and Suites on Ramsey St.

We are finalizing the under 100 rooms recommendation.

John P. Meroski
CEO
Fayetteville Area CVB
910.483.5311
Sent from my iPhone

Fayetteville Area Convention and Visitors Bureau Board of Directors

The purpose of the Fayetteville Area Convention and Visitors Bureau Board of Directors is to encourage travel and tourism in Cumberland County and to engage in any lawful act or activity for which non-profit corporations may be organized under Chapter 55A of the North Carolina General Statutes.

Statutory Authorization: Chapter 983, House Bill 1590

Member Specifications:

11 Members with Specific Categories:

- Cumberland County Manager or his designee (1)
- Manager of the City of Fayetteville or his designee (1)
- Director of the Cumberland County Civic Center or his designee
- Representatives nominated by hotels and motels within the county which have in excess of 100 rooms and appointed by the County Commissioners. (2)
- Representatives nominated by hotels and motels within the county which have less than 100 rooms and appointed by the County Commissioners. (2)
- Chairman of the Travel and tourism Committee of the Fayetteville Area Chamber of Commerce (1)
- Representative of a hotel or motel within Cumberland county which has rooms subject to the Occupancy Tax and meeting space in excess of 6,000 square feet which shall be elected by the Board of Directors upon recommendation of a Nominating Committee appointed by the Chairman (1)
- Representative of a hotel or motel within Cumberland county which has rooms subject to the Occupancy Tax and shall be elected by the board of Directors upon recommendation of a Nominating Committee appointed by the chairman (1)
- At-large member, appointed by the Board of County Commissioners which is representative of one or more of the following groups: 1) arts/cultural community; 2) business community; 3) military; and has a demonstrated interest in travel and tourism in the County (1)

Term: 3 Years

Compensation: None

Duties:

- Responsible for reviewing, approving and monitoring the financial integrity of the Fayetteville Area Convention and Visitors Bureau;
- Helps establish and monitor the implementation and administration of policies and programs;
- Approves and supports the Fayetteville Area Convention and Visitors Bureau's programs within the community;

- Hire, support and evaluate the performance of the President and CEO of the Fayetteville Area Convention and Visitors Bureau.

Meetings: Second Thursday of every other month at 12:00 PM

Meeting Location: Fayetteville Area Convention and Visitors Bureau Board Room 245 Person Street Fayetteville, NC

FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS
3 Year Terms

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Hotel/Motels under 100 rooms Representatives:</u>				
Sharon Lee Ambassador Inn 2621 Lone Pine Drive Fayetteville, NC 28306 624-0021(H)/485-8135(W)	3/16	1st	Mar/19 3/31/19	Yes
Manish Mehta Holiday Inn Express 229 Forest Creek Drive Fayetteville, NC 28303 494-1918/689-0800	11/13	2nd	Dec/16 12/31/16	No
<u>Hotel/Motel over 100 rooms Representatives:</u>				
Laura Leal Hampton Inn Cross Creek 6626 NC Hwy 210 S Stedman, NC 28391 910-286-3464	9/15	1st	Sept/18 9/30/18	Yes
William S. Wellons, Jr. 406 Overton Place Fayetteville, NC 28303 868-5425/436-3131 (W)	1/14	2nd	Feb/17 02/28/17	No
<u>At Large</u>				
Becki D. Kirby 2020 Calista Circle Fayetteville, NC 28304 910-261-4168	9/15	1st	Sept/18 9/30/18	Yes
<u>Representative, Hotel/Motel with meeting space in excess of 6,000 square feet</u>				
<u>FACVB Appointee:</u>				
Sanda Budic Doubletree Hotel 1965 Cedar Creek Road Fayetteville, NC 28312 323-8282	7/15			

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
---------------------	---------------------------	-------------	----------------	---------------------------------------

Hotel/Motel Representative

FACVB Appointee:

Subodh Thakur	7/15			
---------------	------	--	--	--

Regency Inn

521 Ramsey Street

Fayetteville, NC 28301-4911

483-2621(W)

ASOM Representative:

Henry Holt

Holt Oil

P. O. Box 53157

Fayetteville, NC 28303

Ex-officio Members:

Amy Cannon, County Manager

James Grafstrom, CEO/Coliseum Complex Manager

Doug Hewett City Manager

Contact: John Meroski (or Kelly Brill), Fayetteville Area Convention & Visitors' Bureau – 483-5311

Meetings: Quarterly on the Fourth Wednesday (starting in January) at 12:00 pm – Fayetteville Area Convention and Visitors Bureau, Board Room, 245 Person Street

APPLICANTS FOR
FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BECK, REBECCA EILEEN (W/F) 3605 PERSIMMON RD HOPE MILLS NC 28348 286-0759/826-3045 Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY	INFORMATION TECH MANAGER PARTNERSHIP FOR CHILDREN	PUBLIC ADMIN. DEGREE CURRENT STUDENT
BENSON, GARRICK (B/M) 2835 MARCUS JAMES DRIVE FAYETTEVILLE NC 28306 797-5477/907-4654 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	US ARMY OFFICER FORT BRAGG	BA-POLITICAL SCIENCE
DAVIS, CHRISTOPHER (B/M) 3009 CARULA LANE FAYETTEVILLE NC 28306 803-546-1047 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED MILITARY	BS-PHYSICS
DECOSTA, JOSEPH (W/M) 7016 MARINERS LANDING DR FAYETTEVILLE NC 28306 286-9686/396-5724 **SERVES ON THE BOARD OF ADJUSTMENT** Graduate-County Citizens' Academy: Starts September 2013+ Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	US WARRANT OFFICER US ARMY	CURRENT STUDENT
DUNLAP, ANNETTE B. (W/F) 3845 BEAVER DAM CHURCH RD ROSEBORO NC 28382 988-5576/919-218-1049 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	AGRIBUSINESS DEVELOPER NC DEPT OF AGRICULTURE	BA-GOVERNMENT MASTERS-BA

APPLICANTS FOR
FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS Page 2

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
DYKES, JOSEPH MICHAEL (B/M) 5764 PEPPERBUSH DR FAYETTEVILLE NC 28304 823-6075/823-6046	SALES/SECURITY BUS DRIVER FAY. PUBLISHING CO.	ASSOCIATES-POLITICAL SCIENCE
SERVES ON THE BOARD OF ADJUSTMENT		
Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No		
ELAY, ZACCHEAUS (B/M) 800 TAMARACK DR APT 8116 FAYETTEVILLE, NC 28311 237-5456/323-0813	TAX ACCOUNTING ZACK TAX & ACCOUNTING SERVICE	BS-ACCOUNTING
Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No		
FORD, STANLEY (B/M) 4013 POLK DRIVE HOPE MILLS, NC 28348 910-425-5639	BANKING/MORTGAGES NOT LISTED	BACHELORS
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: ARMY LEADERSHIP COURSE		
GREGGS, KATHY (-/F) 848 HILTON DRIVE FAYETTEVILLE, NC 28311 910-494-6914	SENIOR HUMAN RESOURCE MANAGER	MASTERS-BUSINESS ADMIN BS-HUMAN RESOURCE MGT
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO		
HERNANDEZ, ANTOINETTE (B/F) 7661 BEVERLY DRIVE FAYETTEVILLE, NC 28314 263-1833 (H) / 323-4424, 864-8085 (W)	ADMIN. ASST & GENERAL MANAGER – CAPE FEAR ADULT DHCC, SYLVESTER LOVING, LLC.	HS FTCC-ACCOUNTING
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO		

APPLICANTS FOR
FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS Page 3

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
JACKSON, RAMONA (W/F) 4780 DUDLEY ROAD FAYETTEVILLE NC 28312 433-0144/977-0521 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	AREA DIRECTOR MARIOTT INTERNATIONAL	BS-BUSINESS ADMIN.
JONES, CHARLES (-/M) 437 BRIGHTWOOD DRIVE FAYETTEVILLE NC 28303 436-1231/813-7643 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FACILITY MGR FT BRAGG	BS-BUSINESS
KELLEY, HEIDI J (W/F) 101 PERSON STREET FAYETTEVILLE NC 28301 239-888-0189/222-3382 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	EXECUTIVE DIRECTOR FAY. DOWNTOWN ALLIANCE	MBA - MARKETING BA-ADVERTISING
LANTHORN, JOHNNY (W/M) 6841 MAIN STREET WADE, NC 28395 624-5728/223-4817 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	POWER PLANT SUPERVISOR PWC	SOME COLLEGE
SERVES ON THE AIR QUALITY STAKEHOLDERS COMMITTEE		
LAWSON, BURTON (W/M) 895 MIDDLE ROAD FAYETTEVILLE, NC 28312 723-2142/433-2161 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	CONSTRUCTION SUPERVISOR OPERATION INASMUCH	BS-COMMUNICATIONS

APPLICANTS FOR
FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS Page 4

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
LEE, JAMES SOK HUI (ASIAN/M) 810 CHERRY LAUREL DRIVE APT 303 FAYETTEVILLE NC 28314 583-1371/867-6857 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	INSURANCE AIG FINANCIAL NETWORK	BA GRADUATE STUDY
MANLEY, DANIEL E. (W/M) 7323 SCENIC VIEW DRIVE FAYETTEVILLE NC 28306 426-0131/394-2465 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FIREFIGHTER CAPTAIN FORT BRAGG FIRE	AAS BS MLS
MCLAUGHLIN, CHRIS (W/M) 300 NORTH SECOND STREET SPRING LAKE, NC 28390 910-885-2273 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	REAL ESTATE BROKER KELLER WILLIAMS REALTY	BFA-PAINTING MFA- PAINTING
MCLEAN, CHRISTIAN (B/M) 428 ANDOVER ROAD FAYETTEVILLE NC 28311 910-797-0694 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	BASKIN-ROBBINS	STUDENT
MCMILLIAN, STEVE (B/M) 6521 CISSNA DRIVE FAYETTEVILLE, NC 28303 910-273-7933 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY ACADEMY	RETIRED MILITARY	BS

APPLICANTS FOR
FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS Page 5

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
MEHTA, NAYNESH (ASIAN INDIAN/M) 229 FOREST CREEK DRIVE FAYETTEVILLE NC 28303 910-494-2037/689-0799 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	HOTEL MANAGEMENT FIVE POINTS HOSPITALITY INC.	BS-COMPUTER ENGINEERING

PATEL, PAVAN D (IA/M) 4321 FERN CREEK DRIVE FAYETTEVILLE, NC 28314 584-7174/919-903-2673/919-904-2673 PAVAN@WILLOWGROUPEINVESTMENTS.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	GM/OWNER HAMPTON INN SPRING LAKE TRINITY HOSPITALITY	BA
--	---	----

CATEGORY: HOTEL/MOTELS UNDER 100 ROOMS REPRESENTATIVE

PAYTON, JAMERUS R. (B/M) 1425 GENERAL LEE AVE FAYETTEVILLE NC 28305 214-274-0911/677-5388 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: NO	PRODUCTION SUPERVISOR EATON	MS - MANAGEMENT BS-ELECTRONICS BS-MANUFACTURING SYSTEMS
---	--------------------------------	--

SCOTT, JEROME T. (B/M) 3507 KELBURN DRIVE FAYETTEVILLE, NC 28311 822-3977/487-0044 Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RISK MANAGER SELF-EMPLOYED	MASTERS-BUS. ADMIN BA
---	-------------------------------	--------------------------

SESSOMS, JR, DAVID (W/M) 221 ½ HAY STREET FAYETTEVILLE NC 28301 584-3884/354-1901 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	COLLEGE PRESIDENT MILLER-MOTTE COLLEGE	NONE LISTED
--	---	-------------

APPLICANTS FOR
FAYETTEVILLE AREA CONVENTION AND VISITORS BUREAU
BOARD OF DIRECTORS Page 6

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
THOMPSON, RUSSELL (W/M) 439 FOXLAIR DRIVE FAYETTEVILLE NC 28311 689-5460/919-552-2253 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	CONSULTING ENGINEER HATCH MOTT MACDONALD	AAS-CIVIL
WARREN, JONATHAN (H/M) 5815 RAINSFORD DRIVE FAYETTEVILLE, NC 28311 354-0676/307-3050 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	CEO DARKHORSE NC, LLC *SERVES ON THE WORKFORCE DEVELOPMENT BOARD*	MBA-PROJECT MGMT BS-BUSINESS MGMT AS-EMERGENCY MEDICINE AS-CRIMINAL JUSTICE
WILLIAMS, ROBERT C. (B/M) 2713 ROSEHILL RD FAYETTEVILLE NC 28301 910-488-7587 Graduate-County Citizens' Academy: N/A Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED SELF-EMPLOYED	BS MS
WILLIAMS, TERRY (B/M) 674 BAYWOOD ROAD FAYETTEVILLE, NC 28312 435-0960/658-7586 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	DISABLED VETERAN	MASTERS-COMPUTER SCIENCE BS-COMPUTER SCIENCE AS-COMPUTER STUDIES

GLENN B. ADAMS
Chairman

CHARLES E. EVANS
Vice Chairman

MICHAEL C. BOOSE
JEANNETTE M. COUNCIL
W. MARSHALL FAIRCLOTH
JIMMY KEEFE
LARRY L. LANCASTER



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 3B

April 26, 2017

May 1, 2017 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board KB

SUBJECT: Jury Commission

The Jury Commission has the following one (1) upcoming vacancy:

Steve Harper – completing first full term on June 30, 2017. Eligible for reappointment. Mr. Steve Harper is interested in serving a second term.

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate an individual to fill the one (1) vacancy above.

Attachments

pc: Ellen B. Hancox, Trial Court Administrator



State of North Carolina
General Court of Justice
TRIAL COURT ADMINISTRATOR

ELLEN B. HANCOX
TRIAL COURT ADMINISTRATOR

CUMBERLAND COUNTY
FAYETTEVILLE, N.C.

TEL. (910) 475-3018

March 28, 2017

Cumberland County Board of Commissioners
P.O. Box 1829
Fayetteville, NC 28302-1829

RE: Appointment to the Jury Commission

Dear Commissioners:

Currently, Steve C. Harper serves as the Cumberland County Board of Commissioners' appointee. Mr. Harper's term expires June 30, 2017. Pursuant to N.C.G.S. § 9-1, your appointee to the Jury Commission for the term beginning July 1, 2017, must be a resident and a qualified voter in the county.

Please let me know the name and address of your appointee to the Jury Commission for the two-year term beginning July 1, 2017.

If you have any questions, please feel free to contact me.

Sincerely yours,

Ellen B. Hancox
Trial Court Administrator

EBH/dgb

Jury Commission

The Jury Commission compiles the Master Jury List used by the Cumberland County Court System.

Statutory Authorization: NCGS 9-1

Member Specifications:

3 Members

- Appointed by the Cumberland County Board of Commissioners (1)
- Appointed by the Clerk of Superior Court (1)
- Appointed by the Senior Resident Superior Court Judge (1)

Term: 2 Years

Compensation: \$250.00 per term

Duties:

- Responsible for compiling the Master Jury List that is to be used in Cumberland County for each year. It must be prepared by, and in compliance with, the North Carolina General Statutes as well as local Orders of the Court;
- The Commission first meets to make decisions as to how it will direct the Master List to be prepared. This meeting will be attended by Court Officials to offer any assistance the Commission may request, and to provide clerical support.;
- The last meeting is to review the Master Jury List and the Statement of Sources and Procedures, which sets forth in writing how the Commission prepared the list. If the list meets the Commission's criteria, the Commission then presents a printed Master Jury List to the Register of Deeds for filing and the Statement of Sources and procedures to the Clerk of Superior Court for filing.

Meetings: The Jury Commission meets at least twice a year. The Commission is responsible to meet as often as required to complete the jury list for the next year by the 30th day of November of each year. The amount of time required for each meeting and the number of meetings required is determined by the Commission and dictated by the procedures that the Commission chooses to prepare the Master List.

Meeting Location: Cumberland County Courthouse 3rd Floor 117 Dick Street Fayetteville, NC

JURY COMMISSION

2 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Steve Harper 5707 Bashford Court Fayetteville, NC 28304 910-425-9643	6/15	1 st full term	June/17 6/30/17	Yes
(serving unexpired term; eligible for one additional two-year term)				

Perry Evans – Clerk of Court's Appointee

Gary Weller – Judge Johnson's Appointee

(The other two are appointed (1) by the Senior Resident Superior Court Judge and (1) by the Clerk of Superior Court.)

Contact: Ellen B. Hancox, Trial Court Administrator – 475-3271, fax # 678-2975
or Sue Buford at 475-3266

No regular meeting schedule. (Usually meet in September and November.)

**APPLICANTS FOR
JURY COMMISSION**

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
CUFFEE, OTIS (B/M) 6619 BRANNAN WAY FAYETTEVILLE NC 28314 568-3319/885-3583 Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	BS-BUSINESS ADMIN
FLEMING, JOE, DR REV. (/M) 7235 RYAN ST FAYETTEVILLE, NC 28314 910-339-2608 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED SELF-EMPLOYED	SOME COLLEGE
FORD, STANLEY (B/M) 4013 POLK DRIVE HOPE MILLS, NC 28348 910-425-5639 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: ARMY LEADERSHIP COURSE	BANKING/MORTGAGES NOT LISTED	BACHELORS
HERNDON, KENNETH (W/M) 2549 BEARD RD EASTOVER, NC 28312 910-223-0968/609-230-7249 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED	D-ED M-ED BS-ED
HUFFAM, JEFFERSON (B/M) 3911 W. BENT GRASS DRIVE FAYETTEVILLE, NC 28312 910-485-3024/910-308-7404 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY LEADERSHIP SCHOOLS	MINISTER UNION OAK AME ZION CHURCH	BS-SOCIAL SCIENCE MS-HUMAN RESOURCES MASTER OF DIVINITY PHD-BUSINESS ADMIN.

APPLICANTS FOR JURY COMMISSION, PAGE 2

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
LODHI, MUHAMMAD DR. (ASIAN/M) 2008 ASHRIDGE DRIVE FAYETTEVILLE NC 28304 401-2137/651-983-3903 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	COLLEGE PROFESSOR FTCC	PHD-PLANT BREEDING BIOMETRY MS-HORTICULTURE
MCGEACHY, JEREL (B/M) 1448 AVONCROFT DRIVE FAYETTEVILLE NC 28306 910-978-5814 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: POLICY ACADEMY	POLICE OFFICER NORTH CAROLINA	ASSO
MCKOY, WILLIE JR (B/M) 1632 GREENOCK AVE FAYETTEVILLE, NC 28304 273-2976/432-5571 *SERVES ON THE MID-CAROLINA AGING ADVISORY COUNCIL* Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	CIVIL SERVICE FT. BRAGG	MA-HUMAN RESOURCES MANAGEMENT BS-EDUCATION
MCMILLAN, FRED C. (W/M) 4608 NIX ROAD FAYETTEVILLE, NC 28314 339-0076/261-0015 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: CENTERS FOR CREATIVE LEADERSHIP	DIRECTOR OF ENGINEERING SOME COLLEGE GENERAL BUILDERS	
WOODALL, AL II (B/M) 732 GALLOWAY DRIVE FAYETTEVILLE, NC 28303 910-864-4064 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED US ARMY	AVIATION MANAGEMENT DEGREE

GLENN B. ADAMS
Chairman

CHARLES E. EVANS
Vice Chairman

MICHAEL C. BOOSE
JEANNETTE M. COUNCIL
W. MARSHALL FAIRCLOTH
JIMMY KEEFE
LARRY L. LANCASTER



CUMBERLAND
★ COUNTY ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

ITEM NO. 3C

April 26, 2017

May 1, 2017 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Tourism Development Authority

The Tourism Development Authority has the following one (1) vacancy:

Hote/Motels Over 100 Rooms Representative:

Manish Mehta – completed first full term. Eligible for reappointment.
Recommendation of the Tourism Development Authority is for the reappointment
of **Manish Mehta**. (See attached.)

I have attached the current membership list and applicant list for this board.

PROPOSED ACTION: Nominate individual to fill the one (1) vacancy above.

Attachments

pc: Candice White, Clerk to the Board

Kellie Beam

From: Candice White
Sent: Wednesday, April 26, 2017 4:08 PM
To: Kellie Beam
Subject: Recommendation for Tourism Development Authority (TDA) Vacancy

Kellie,

The TDA at its regular meeting today unanimously recommended the reappointment of Manish Mehta to fill the Hotel/Motel Over 100 Rooms Representative position. Mr. Mehta's first full term expired March 31, 2017. Please carry this recommendation forward to the Board of Commissioners for their consideration. Thank you.

Candice H. White, CMC/NCCCC

Clerk to the Board

Cumberland County Board of Commissioners

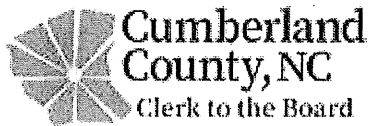
PO Box 1829

Fayetteville, NC 28302-1829

Phone: (910) 678-7771 / Fax: (910) 678-7770

Email: cwhite@co.cumberland.nc.us

Website: <http://www.co.cumberland.nc.us/>



Tourism Development Authority

The Tourism Development Authority is charged with expending the net proceeds of the occupancy tax authorized by and levied under Session Laws 2001 Chapter 484 for the purposes provided in that act.

Web Page Links, Downloads, and Resources:

Statutory Authorization: NCGS 2001-484

Member Specifications:

7 Members with Specific Categories

- Representatives nominated by hotels and motels within the County which have in excess of 100 rooms subject to the occupancy tax (2)
- Representatives nominated by hotels and motels within the County which have fewer than 100 rooms subject to the occupancy tax (2)
- The President of the Fayetteville-Cumberland County Chamber of Commerce (1)
- The County Manager (1)
- A member of the public who is not affiliated with travel and tourism and who reflects the cultural diversity of the County (1)

Term: 3 Years

Compensation: None

Duties:

- Expend the net proceeds of the occupancy tax authorized by and levied under Session Laws 2001 Chapter 484, as amended from time to time, for the purposes provided in that act;
- Promote travel, tourism and conventions in the County, sponsor tourist-related capital projects in the County;
- Contract for and be contracted with, apply for and accept grants and gifts for the accomplishment of the purposes provided in the act.

Meetings: Quarterly (January/April/July/October) - Fourth Wednesday at 8:00 AM

Meeting Location: Cumberland County Courthouse Fifth Floor, Room 564 117 Dick Street
Fayetteville, NC

TOURISM DEVELOPMENT AUTHORITY
3 Year Terms

12/16

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Commissioner Appointees:</u>				
<u>Hotel/Motels under 100 rooms Representatives:</u>				
Vivek Tandon (A/M) 2857 Skye Drive Fayetteville, NC 28303 323-9070/(w) 438-0945/(c) 670-1072 Vtandon103@aol.com	11/15	1st	Nov/18 11/30/18	Yes
Pavan D. Patel (IA/M) 4321 Ferncreek Drive Fayetteville, NC 28314 584-7174/919-904-2673 pavan@willowgroupinvestments.com	11/16	1st	Nov/19 11/30/19	Yes
<u>Hotel/Motel over 100 rooms Representatives:</u>				
Anup Contractor (A/M) 217 Kirkwood Drive Fayetteville, NC 28303 433-2657 (H) /433-2100 (W) / 286-9373 (C) anup.econolodge@gmail.com	10/14	1st	Oct/17 10/31/17	Yes
Manish Mehta 229 Forest Creek Drive Fayetteville, NC 28303 494-1918 /689-0800 (C) msmehta@5points.nc.com	4/14	1 st full term	Mar/17 3/31/17	Yes
serving unexpired term; eligible to serve one additional term				
<u>Member of the Public Not Affiliated with Travel/Tourism</u>				
Dallas Mack Freeman 961 Kaywood Drive Fayetteville, NC 28311 488-9478/391-4177 (cell) dmackfreeman@gmail.com	6/14	2nd	June/17 6/30/17	No
<u>President of the Fayetteville Regional Chamber (ex officio)</u>				
Christine Michaels 159 Maxwell Street Fayetteville, NC 28311 483-8133 dlrogers@faybiz.com				
<u>Cumberland County Manager (ex officio)</u>				
Amy Cannon P.O. Box 1829 Fayetteville, NC 28302 678-7723 acannon@co.cumberland.nc.us				

Authority was created by the Board of Commissioners on January 28, 2002.

Board was appointed on March 11, 2002.

Meetings: Quarterly (January/April/July/October) - 4th Wednesday – 8:00 AM – Room 564

Contact: Candice White, Clerk to the Board @ 678-7771

**APPLICANTS FOR
TOURISM DEVELOPMENT AUTHORITY**

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BECK, REBECCA E. (I/F) 3605 PERSIMMON RD HOPE MILLS, NC 28348 286-0759 (H) / 867-9700 X 2579 (W) Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	INFORMATION SYSTEMS MANAGER PARTNERSHIP FOR CHILDREN	AAS-PUBLIC ADMIN.
COLEMAN, ARTHUR (B/M) 2633 PLUM RIDGE RD FAYETTEVILLE NC 28306 644-7599/868-9996 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	PROGRAM MANAGER FDR INC	BACHELOR-LIBERAL ARTS ASSOCIATES - CRIMINAL JUSTICE
JACKSON, RAMONA (W/F) 4780 DUDLEY ROAD FAYETTEVILLE NC 28312 433-0144/977-0521 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	AREA DIRECTOR MARIOTT INTERNATIONAL	BS-BUSINESS ADMIN.
MCFADDEN, JENSON (B/M) 1717 SYKES POND RD FAYETTEVILLE NC 28304 868-9067/850-8409 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	PRES TRANSPORT SVC DM TRANSPORTATION	ASSOCIATE-BIBLICAL STUDIES
SERVES ON THE WORKFORCE DEVELOPMENT BOARD		
MELVIN, MELISSA (W/F) 517 LANCASTER RD FAYETTEVILLE NC 28303 864-3191/263-2674 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY LEADERSHIP	RETIRED MILITARY	SOME COLLEGE

**APPLICANTS FOR
TOURISM DEVELOPMENT AUTHORITY Page 2**

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
SEAMAN, DANIEL (W/M) 4001 FINAL APPROACH RD EASTOVER, NC 28312 483-7733/286-3202 Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	RETIRED MILITARY	BACHELOR OF ARTS
TUCKER, GAY (B/F) 604 LUFKIN CIRCLE FAYETTEVILLE NC 28311 644-8265/703-8905 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ACCOUNTS PAYABLE SPECIALIST TOWN OF SPRING LAKE	COLLEGE

GLENN B. ADAMS
Chairman

CHARLES E. EVANS
Vice-Chairman

MICHAEL C. BOOSE
JEANNETTE M. COUNCIL
W. MARSHALL FAIRCLOTH
JIMMY KEEFE
LARRY L. LANCASTER



CUMBERLAND
★ **COUNTY** ★
NORTH CAROLINA

BOARD OF COMMISSIONERS

CANDICE WHITE
Clerk to the Board

KELLIE BEAM
Deputy Clerk

April 26, 2017

ITEM NO. _____

4A

May 1, 2017 Agenda Item

TO: Board of Commissioners

FROM: Kellie Beam, Deputy Clerk to the Board *KB*

SUBJECT: Cumberland County Workforce Development Board

BACKGROUND: On April 18, 2017, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Cumberland County Workforce Development Board:

Representative of Business:
Rodney Anderson (reappointment)

I have attached the current membership list for this board.

PROPOSED ACTION: Appoint individual to fill the one (1) vacancy above.

Attachment

CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD
(FORMERLY, PRIVATE INDUSTRY COUNCIL)
3 Year Terms

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Representative of Business:</u>				
David McCune (W/M) 106 Penmark Pl Fayetteville, NC 28301 476-2976/424-2978 (W)	10/14	2nd	Oct/17 10/31/17	No
Linda Hoppmann (W/F) 5331 Rimrock Ct Fayetteville, NC 28303 826-4939/483-5016 (W)	11/14	3 rd	Nov/17 11/30/17	No
Randall Newcomer (W/M) 109 Cypress Lakes Circle Hope Mills, NC 28348 308-5432/424-1776 (W)	10/14	2nd	Oct/17 10/31/17	No
Esther Thompson (F) 511 Forest Lakes Rd Fayetteville, NC 28305 323-9687 (H) / 670-5515 (W)	11/14	2nd	Nov/17 11/30/17	No
Jensen McFadden (B/M) 1717 Sykes Pond Rd Fayetteville, NC 28304 868-9067/850-8409	1/15	1 st	Jan/18 1/31/18	Yes
Rodney Anderson (B/M) 4321 Huntsfield Rd Fayetteville, NC 28314 826-0366/922-1214	4/14	1st	Apr/17 4/30/17	Yes
Joy Miller (W/F) 210 Queensberry Drive Fayetteville, NC 28303 864-1955/309-3645/615-6799	2/16	1 st	Feb/19 2/28/19	Yes
serving unexpired term; eligible for an additional term				
Jesse A. Brayboy Jr. 105 Ruritan Drive Fayetteville, NC 28314 527-9717/822-1700	2/16	1 st	Feb/19 2/28/19	Yes

Cumberland County Workforce Development Board, page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Chad Kormanek (-/M) 4437 Bent Grass Drive Fayetteville, NC 28312 213-6329/916-3125	2/16	1 st	Feb/19 2/28/19	Yes
Dina Simcox (W/F) 421 Foxwood Drive Hope Mills, NC 28348 728-3910/868-7668	2/16	1 st	Feb/19 2/28/19	Yes
Jonathan Warren (H/M) 5815 Rainsford Drive Fayetteville, NC 28311 354-0676/307-3050	2/16	1 st	Feb/19 2/28/19	Yes
R. Jonathan Charleston (B/M) 132 Great Oaks Drive Fayetteville, NC 28303 488-3368/485-2500	2/16	1 st	Feb/19 2/28/19	Yes
Kent Listoe 6712 Jacobs Creek Circle Fayetteville, NC 28306	10/16	1 st	Oct/19 10/31/19	Yes
Jimmy Driscoll (W/M) 5622 Walking Trail Way Hope Mills, NC 28348 425-8567/483-7171	9/16	1 st	Sep/19 9/30/19	Yes
Marty Cayton 6841 Munford Drive Fayetteville, NC 28306	10/16	1 st	Oct/19 10/31/19	Yes
Isabella Effen 6520 Brookshire Road Fayetteville, NC 28314	10/16	1 st	Oct/19 10/31/19	Yes
<u>Representative of Workforce:</u>				
Charlene Cross (B/F) 1949 Culpepper Lane Fayetteville, NC 28304 630-1450/308-9413	3/16	2nd	Mar/19 3/31/19	No
Cynthia Wilson (B/F) 228 Summertime Road Fayetteville, NC 28303 864-9602/485-6131	11/14	1st	Nov/17 11/30/17	Yes

Cumberland County Workforce Development Board, page 3

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Crystal Bennett (W/F) 2654 Rivercliff Road Fayetteville, NC 28301 429-4930/630-0106	8/16	1 st	Aug/19 8/31/19	Yes
Carl Manning (B/M) 328 Kimberwicke Drive Fayetteville, NC 28311 818-9810-436-2426	8/16	1 st	Aug/19 8/31/19	Yes
David Servie (W/M) 1063 Mohawk Avenue Fayetteville, NC 28303 703-1846/429-3506	9/16	1 st	Sep/19 9/30/19	Yes
<u>Representative of Education/Training:</u>				
Pamela Gibson (W/F) 7526 Hammersley Road Fayetteville, NC 28306 423-1830/678-2416	3/16	2nd	Mar/19 3/31/19	No
David Brand (W/M) 1814 Morganton Road Fayetteville, NC 28305 393-9914/678-8307 davidlbrand@gmail.com	11/16	1 st	Feb/19 2/28/19	Yes
(serving unexpired term; eligible for one additional term)				
<u>Representative of Economic Development:</u>				
Catherine Johnson (W/F) FCCCC 524 Deerpath Drive Fayetteville, NC 28311 822-4809/484-4242 x247 (W)	1/14	3 rd	Aug/17 8/31/17	No
<u>Representative – Other:</u>				
Richard Everett (W/M) 408 Mirror Lake Drive Fayetteville, NC 28303 484-0432/677-2360 (W)	6/14	3rd	Oct/17 10/31/17	No
Jody Risacher (W/F) 3533 Sweetbay Circle Fayetteville, NC 28311 630-5102/483-7727	8/16	2nd	Aug/19 8/31/19	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Dallas Mack Freeman (B/M) 961 Kaywood Drive Fayetteville, NC 28311 488-9478/391-4177	2/16	1 st	Feb/19 2/28/19	Yes

Representative of Labor:

Charles Royal (W/M) 3054 Hayfield Road Wade, NC 28395 584-8993/822-1906	2/16	1 st	Feb/19 2/28/19	Yes
--	------	-----------------	-------------------	-----

Ellen Morales (/F) (unlimited term - replaced by state agency)
North Carolina Department of Human Resources
Division of Vocational Rehabilitation Services
1200 Fairmont Court
Fayetteville, NC 28304

Josephus Thompson (unlimited term – replaced by state agency)
Employment Security Commission
414 Ray Avenue
Fayetteville, NC 28301
486-1010

Contact: Peggy Aazam (Administrative Support) 323-3421 x2126 paazam@co.cumberland.nc.us

Regular Meetings: 2nd Wednesday, every other month beginning in February 2016, 11:00 AM,
meetings take place at various locations

Name Changed to Cumberland County Workforce Development Board, November, 1995

The Cumberland County Workforce Development Board reconstituted its membership composition to
comply with the workforce Innovation and Opportunity Act of 2014 (WIOA) on February 1, 2016.