

Charles Morris,  
Chair  
Town of Linden

Diane Wheatley,  
Vice-Chair  
Cumberland County

Jami McLaughlin,  
Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman

Donovan McLaurin  
Wade, Falcon & Godwin



**CUMBERLAND**  
★ **COUNTY** ★  
NORTH CAROLINA

—◆—  
*Planning & Inspections Department*

Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Vikki Andrews,  
Carl Manning,  
Lori Epler  
Cumberland County

Benny Pearce,  
Town of Eastover

Patricia Hall,  
Town of Hope Mills

**TENTATIVE AGENDA**

September 20, 2016

7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE
- II. APPROVAL OF/ADJUSTMENTS TO AGENDA
- III. PUBLIC HEARING DEFERRALS / WITHDRAWALS
  - A. **P16-44.** REZONING OF 1.85+/- ACRES FROM C1(P) PLANNED LOCAL BUSINESS TO C(P) PLANNED COMMERCIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 124 BAYWOOD ROAD, SUBMITTED BY JING MESTER ON BEHALF OF BAYWOOD PROPERTIES, LLC (OWNERS). (COUNTY) **DEFERRED UNTIL 11/15/2016**
  - B. **P16-45.** REVISION AND AMENDMENT TO THE CUMBERLAND COUNTY ZONING ORDINANCE BY AMENDING ARTICLE XI LOT AND YARD REGULATIONS, SECTION 1102. YARD REGULATIONS, BY CREATING SUB-SECTION "P" TO BE ENTITLED *CAPE FEAR RIVER SETBACK; NON-RESIDENTIAL USES*, INCLUDING PROVISIONS ESTABLISHING A 100 FOOT BUILDING SETBACK FROM THE RIVER'S BOUNDARY FOR NON-RESIDENTIAL USES; AND UPDATING THE TABLE OF CONTENTS AS APPROPRIATE. (COUNTY) **WITHDRAWN**
- IV. ABSTENTIONS BY BOARD MEMBERS
- V. APPROVAL OF THE MINUTES OF AUGUST 16, 2016
- VI. PUBLIC HEARING CONSENT ITEMS

**REZONING CASES**

- A. **P16-36.** REZONING OF 43.06+/- ACRES FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED BETWEEN SR 2261 (ALDERMAN ROAD) AND SR 2245 (THROWER ROAD), WEST OF NC HIGHWAY 87 SOUTH; SUBMITTED BY JAMES H. SMITH ON BEHALF OF JHS GRAYS CREEK PROPERTIES, LLC (OWNERS) & TIM EVANS (AGENT).
- B. **P16-40.** REZONING OF .28+/- ACRES FROM R10 RESIDENTIAL TO O&I(P) PLANNED OFFICE AND INSTITUTIONAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3227 LEGION ROAD, SUBMITTED BY SHELLY AMANDA BAKER (OWNER).

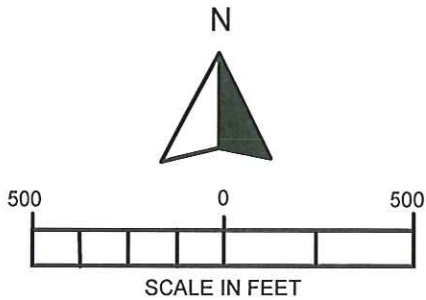
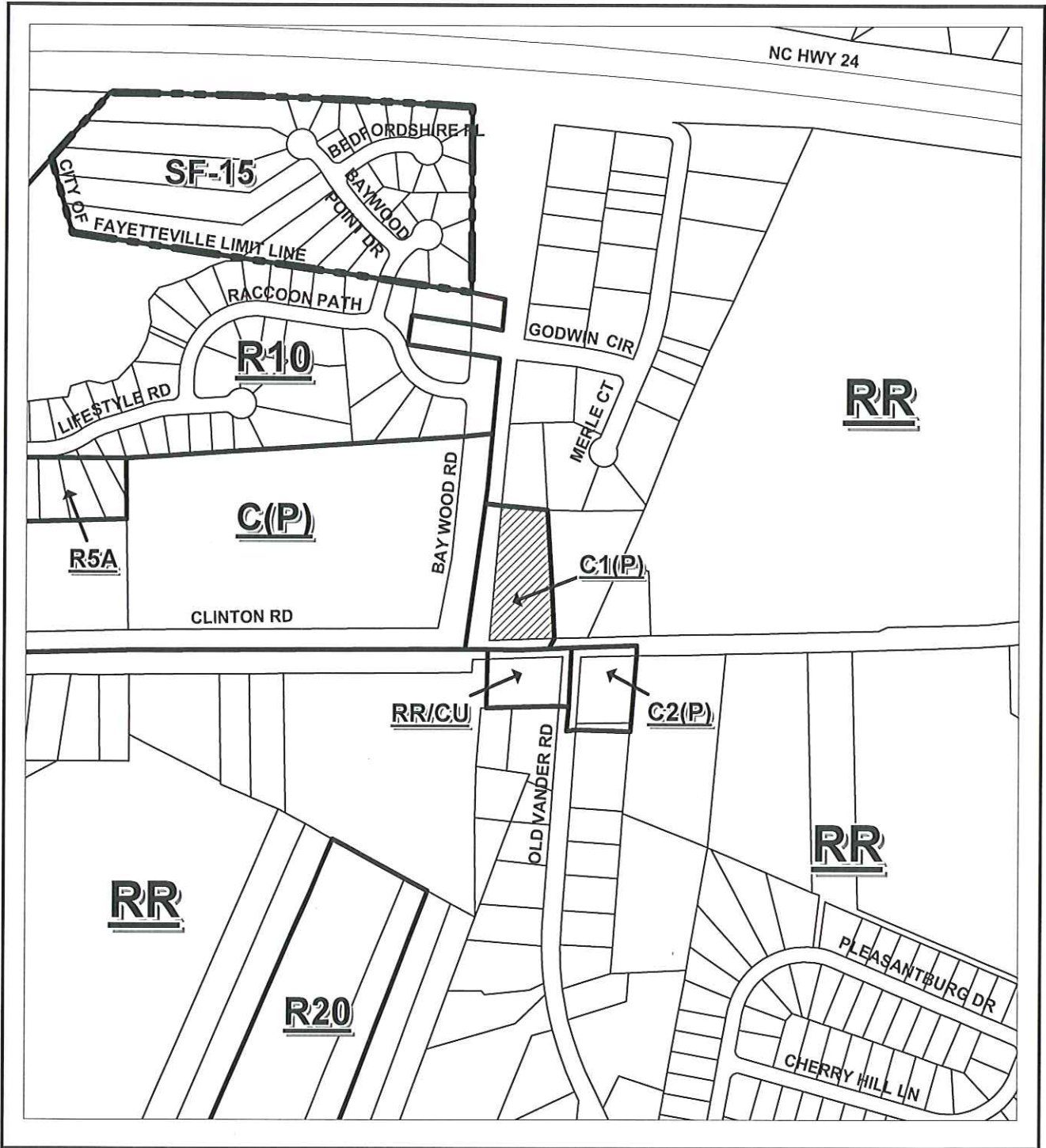
- C. **P16-41.** REZONING OF 4.07+/- ACRES FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3410 THROWER ROAD, SUBMITTED BY WILLIAM EDWARD BROWN (OWNER).
  
- D. **P16-42.** REZONING OF 2.09+/- ACRES FROM A1 AGRICULTURAL TO R40A RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 2601 DOBBIN HOLMES RD, SUBMITTED BY JOSEPH P. & LINDA COMBS (OWNERS).

VII. DISCUSSION

DIRECTOR'S UPDATE

- OCTOBER 4<sup>TH</sup> LUNCH MEETING

VIII. ADJOURNMENT



## REQUESTED REZONING C1(P) TO C(P)

<b>ACREAGE: 1.85 AC.+/-</b>		<b>HEARING NO: P16-44</b>	
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

PIN: 0466-78-8453

JM

Patricia Hall,  
Chair  
Town of Hope Mills

Charles C. Morris,  
Vice-Chair  
Town of Linden

Jami McLaughlin,  
Town of Spring Lake  
Harvey Cain, Jr.,  
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NORTH CAROLINA

*Planning & Inspections Department*

September 13, 2016

Thomas J. Lloyd,  
Director

Cecil P. Combs,  
Deputy Director

Vikki Andrews,  
Diane Wheatley,  
Carl Manning,  
Walter Clark,  
Cumberland County

Benny Pearce,  
Town of Eastover

**MEMORANDUM**

**TO:** Cumberland County Joint Planning Board  
**FROM:** Planning and Inspections Staff  
**SUBJECT:** Staff Recommendation for the September 20, 2016 Board Meeting

**P16-36.** REZONING OF 43.06+/- ACRES FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED BETWEEN SR 2261 (ALDERMAN ROAD) AND SR 2245 (THROWER ROAD), WEST OF NC HIGHWAY 87 SOUTH; SUBMITTED BY JAMES H. SMITH ON BEHALF OF JHS GRAYS CREEK PROPERTIES, LLC (OWNERS) & TIM EVANS (AGENT).

**1<sup>st</sup> MOTION**

The Planning and Inspections Staff recommends the board find that approval of the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for “rural” development at this location, because the district requested will allow for single family dwelling units on relatively large lots in a rural area. Although the request is not entirely consistent with the South Central Land Use Plan which calls for “farmland,” the requested district would restrict development to approximately one acre lots where soil conditions are suitable for septic systems.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds the location criteria of the adopted Land Use Policies Plan, in that: *individual well and septic systems are allowed, public water and sewer is not available; could be located in any defined critical area as defined by the Fort Bragg Small Study Area; desirable to not be located in an area that is a prime industrial site and may be outside the Sewer Service Area.*

**2<sup>nd</sup> MOTION**

The Planning and Inspections Staff recommends the board approve Case No. P16-36 for R40 Residential, in addition to the information above, based on the following:

- The R40 Residential district will allow for land uses and lot sizes that exist in the general area.

The staff’s preference would be that any potential development be served by public water; however, public water is not yet available at this location. It should be noted that increased development served by well water runs the risk of exacerbating water quality and availability issues that exist in the general vicinity of Gray’s Creek. The A1A district could also be considered suitable at this location.

Attachments: 1 – Site Profile; 2 – Sketch Map

**P16-36**  
**SITE PROFILE**

**P16-36.** REZONING OF 43.06+/- ACRES FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT; LOCATED BETWEEN SR 2261 (ALDERMAN ROAD) AND SR 2245 (THROWER ROAD), WEST OF NC HIGHWAY 87 SOUTH; SUBMITTED BY JAMES H. SMITH ON BEHALF OF JHS GRAYS CREEK PROPERTIES, LLC (OWNERS) & TIM EVANS (AGENT).

**Site Information:**

**Frontage & Location:** 180'+/- on SR 2245 (Thrower Rd) & 36'+/- on SR 2261 (Alderman Rd)

**Depth:** 2140'+/-

**Jurisdiction:** County

**Adjacent Property:** Yes

**Current Use:** Residential (two "stick-built" homes) & farmland

**Initial Zoning:** A1 – June 25, 1980 (Area 13)

**Nonconformities:** None

**Zoning Violation(s):** None

**Surrounding Zoning:** North: A1, R40 & RR; South: A1; East: A1, R40, R40A, R30 & RR; West: A1, R40 & RR

**Surrounding Land Use:** Residential (including manufactured homes), farmland, Alderman Rd Elementary School

**2030 Growth Vision Plan:** Urban Fringe

**South Central Land Use Plan:** Farmland

**School Capacity/Enrolled:** Alderman Road Elementary: 750/731; Gray's Creek Middle: 1100/1025; Gray's Creek High School: 1270/1368

**Special Flood Hazard Area (SFHA):** None

**Water/Sewer Availability:** Well/Septic

**Soil Limitations:** Yes, hydric – JT Johnston loam

**Subdivision/Site Plan:** If approved, subdivision review may be required

**Average Daily Traffic Count (2014):** 240 on SR 2245 (Thrower Rd), 1200 on SR 2261 (Alderman Rd)

**Highway Plan:** Alderman Road & Thrower Road are local roads. There are no road improvements/ construction specified for this area. This case has no impact on the current Highway Plan or Transportation Improvement Plan.

**Notes:**

1. Density (minus 15% for R/W)  
A1 – 18 lots/units  
A1A – 36 lots/37 units  
R40 – 39 lots/40 units

2. Minimum Yard Setbacks:

**A1 & A1A**

Front yard: 50'

Side yard: 20'

Rear yard: 50'

**R40**

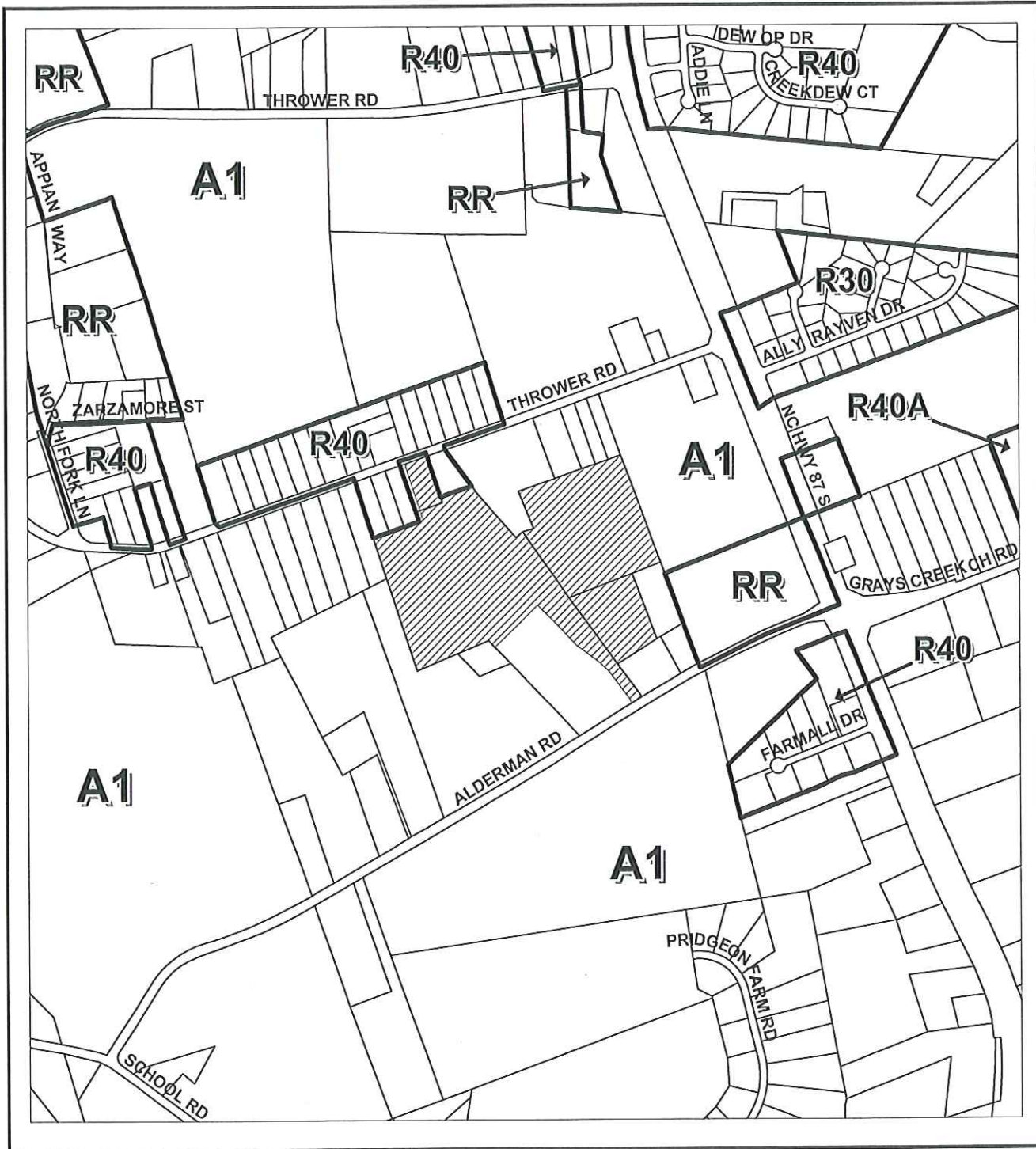
Front yard: 30'

Side yard: 15'

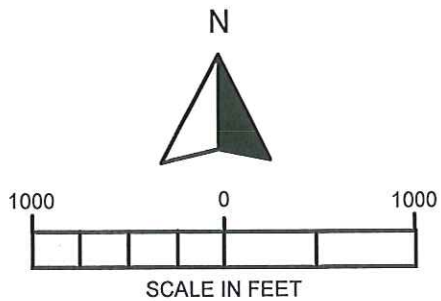
Rear yard: 35'

**First Class and Record Owners' Mailed Notice Certification**

*A certified copy of the listing with the tax record owner(s) of the subject and adjacent properties, along with their tax record mailing addresses, is contained within the case file and incorporated by reference as if delivered herewith.*



## REQUESTED REZONING A1 TO R40



PIN: 0441-29-5123  
 0441-28-7514  
 0441-19-4415  
 PORT. OF PIN: 0441-18-8740

<b>ACREAGE: 43.06 AC.+/-</b>		<b>HEARING NO: P16-36</b>
ORDINANCE: COUNTY	HEARING DATE	ACTION
STAFF RECOMMENDATION		
PLANNING BOARD		
GOVERNING BOARD		

Charles Morris,  
Chair  
Town of Linden

Diane Wheatley,  
Vice-Chair  
Cumberland County

Jami McLaughlin,  
Town of Spring Lake  
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Lori Epler,  
Cumberland County

Benny Pearce,  
Town of Eastover

Patricia Hall,  
Town of Hope Mills

September 13, 2016

**MEMORANDUM**

**TO:** Cumberland County Joint Planning Board  
**FROM:** Planning and Inspections Staff  
**SUBJECT:** Staff Recommendation for the September 20, 2016 Board Meeting

**P16-40.** REZONING OF .28+/- ACRES FROM R10 RESIDENTIAL TO O&I(P) PLANNED OFFICE AND INSTITUTIONAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3227 LEGION ROAD, SUBMITTED BY SHELLY AMANDA BAKER (OWNER).

**1<sup>st</sup> MOTION**

The Planning and Inspections Staff recommends the board find that approval of the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for “urban” development at this location. While the request is not entirely consistent with the Southwest Land Use Plan which calls for “low density residential,” it could be considered appropriate due to recent road improvements and the transitional nature of the area.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds the location criteria of the adopted Land Use Policies Plan, in that: *public water and sewer desirable*, PWC water available; *should have a direct access to a collector street*, Legion Road is a minor arterial street; *if not in an office park, should serve as a transition between commercial and residential uses*, subject property is located in an area that includes both commercial and residential districts; *must be located on a sufficient site that provides adequate area for buffering, screening, and landscaping*; subject property is .28 acres.

**2<sup>nd</sup> MOTION**

In addition to the above information, the Planning and Inspections Staff recommends the board approve Case No. P16-40 for O&I(P) Planned Office and Institutional based on the following:

- The district requested will allow for land uses that exist in an area already in transition without determinately affecting the remaining residential properties.

There are no other suitable zoning districts to be considered at this location at this time.

Attachments: 1 – Site Profile; 2 – Sketch Map

**P16-40**  
**SITE PROFILE**

**P16-40.** REZONING OF .28+/- ACRES FROM R10 RESIDENTIAL TO O&I(P) PLANNED OFFICE AND INSTITUTIONAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3227 LEGION ROAD, SUBMITTED BY SHELLY AMANDA BAKER (OWNER).

**Site Information:**

**Frontage & Location:** 80.14'+/- on SR 1132 (Legion Rd)

**Depth:** 166.45'+/-

**Jurisdiction:** County

**Adjacent Property:** No

**Current Use:** Residential

**Initial Zoning:** R10 – November 17, 1975 (Area 4)

**Nonconformities:** Yes – existing residential use & structure setbacks would be made nonconforming if approved.

**Zoning Violation(s):** None

**Surrounding Zoning:** North: M(P), M(P)/CU (M2 setbacks), C(P), C(P)/CUD (icehouse & other permitted uses), C1(P), R10 & R10/CU (barbering/hairdressing); South: R10, R6A, R5A & R5A/CU (insurance office); East: M(P) & R10; West: R10 & R6A

**Surrounding Land Use:** Residential, religious worship, daycare/private school, restaurant, exterminating services & hair salon

**2030 Growth Vision Plan:** Urban

**South West Land Use Plan:** Low density residential

**School Capacity/Enrolled:**

**Municipal Influence Area:** Fayetteville

**Fayetteville Planning:** If PWC sewer is provided or expanded, annexation would be required.

**School Capacity/Enrolled:** Cashwell Elementary: 803/727; South View Middle: 900/671; South View High School: 1800/1805

**Special Flood Hazard Area (SFHA):** None

**Water/Sewer Availability:** PWC/Septic

**Soil Limitations:** None

**Subdivision/Site Plan:** If approved, site plan review will be required.

**Average Daily Traffic Count (2014):** 9600 on SR 1132 (Legion Rd)

**Highway Plan:** Legion Road is a local thoroughfare. The subject property falls within highway project U2809B which should be complete at this time.

**Notes:**

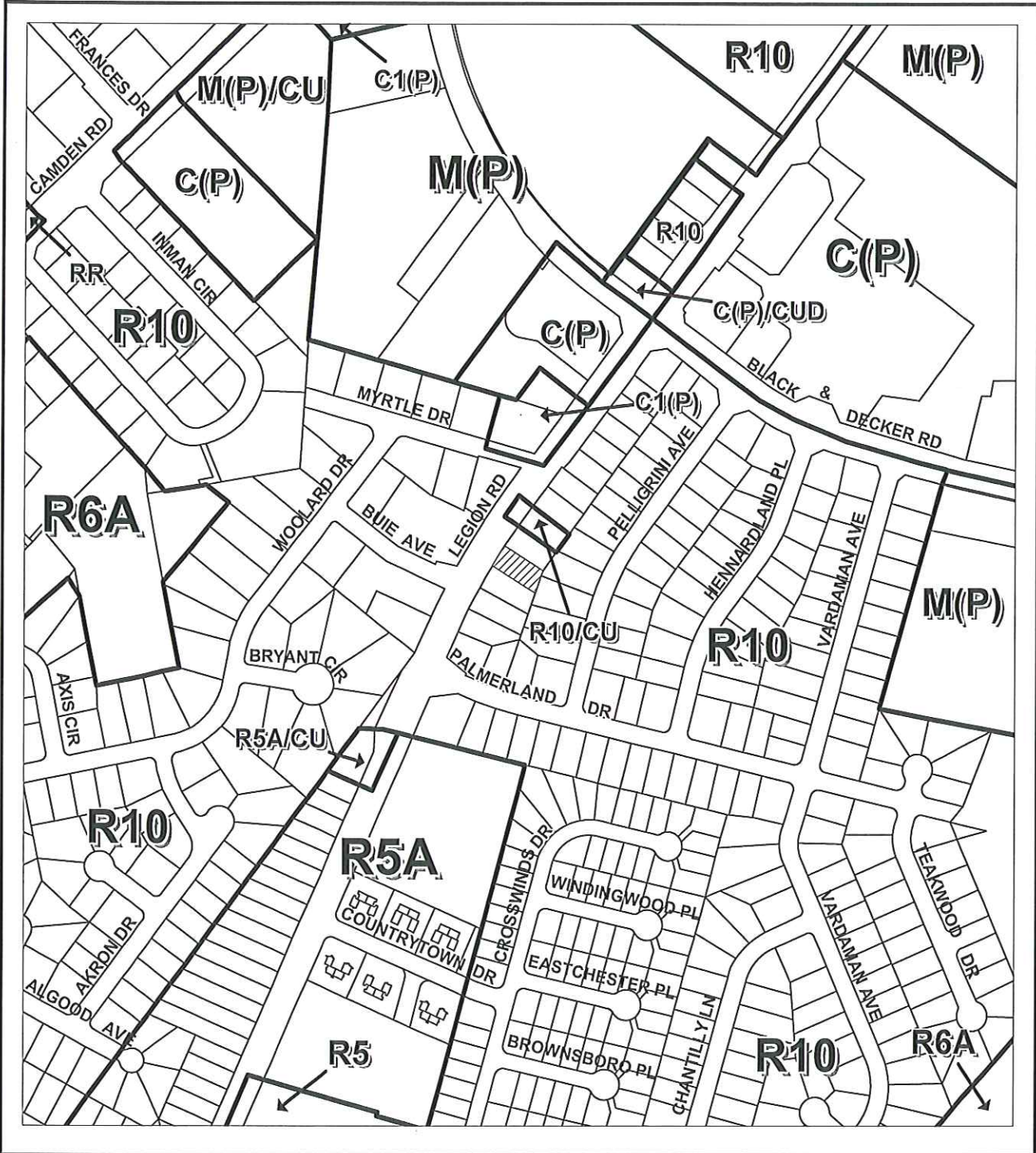
1. Density  
R10 (R7.5) – 1 lot/ 2 units
  
2. Minimum Yard Setbacks:

<u>O&amp;I(P)</u>	<u>R10 (R7.5)</u>
Front yard: 35'	Front yard: 30'
Side yard: 15'	Side yard: 10'
Rear yard: 20'	Rear yard: 35'

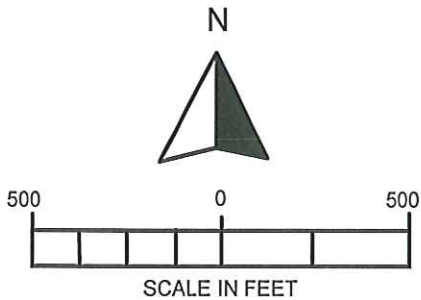
**First Class and Record Owners' Mailed Notice Certification**

*A certified copy of the listing with the tax record owner(s) of the subject and adjacent properties, along with their tax record mailing addresses, is contained within the case file and incorporated by reference as if delivered herewith.*





## REQUESTED REZONING R10 TO O&I(P)



<b>ACREAGE: 0.28 AC.+/-</b>		<b>HEARING NO: P16-40</b>	
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

Charles Morris,  
Chair  
Town of Linden

Diane Wheatley,  
Vice-Chair  
Cumberland County

Jami McLaughlin,  
Town of Spring Lake  
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Town of Stedman

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Carl Manning,  
Lori Epler,  
Cumberland County

Benny Pearce,  
Town of Eastover

Patricia Hall,  
Town of Hope Mills

September 12, 2016

**MEMORANDUM**

**TO:** Cumberland County Joint Planning Board  
**FROM:** Planning and Inspections Staff  
**SUBJECT:** Staff Recommendation for the September 20, 2016 Board Meeting

**P16-41.** REZONING OF 4.07+/- ACRES FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3410 THROWER ROAD, SUBMITTED BY WILLIAM EDWARD BROWN (OWNER).

**1<sup>st</sup> MOTION**

The Planning and Inspections Staff recommends the board find that approval of the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for “rural” development at this location, because the district requested will allow for single family dwelling units on relatively large lots in a rural area. Although the request is not entirely consistent with the South Central Land Use Plan which calls for “farmland,” the requested district follows the plan’s recommendation “to allow rezoning to one acre lots on tracts ten acres or less in the farmland area.”

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds the location criteria of the adopted Land Use Policies Plan, in that: *individual well and septic systems are allowed; could be located in any defined critical area as defined by the Fort Bragg Small Study Area; desirable to be limited to one unit per acre in areas with hydric soils and severe septic tank limitations; desirable to not be located in an area that is a prime industrial site and may be outside the Sewer Service Area.*

**2<sup>nd</sup> MOTION**

In addition to the above information, the Planning and Inspections Staff recommends the board approve Case No. P16-41 for R40 Residential based on the following:

- The district requested will allow for land uses and lot sizes that exist in the general area.

The staff’s preference would be that any potential development be served by public water; however, public water is not yet available at this location. There are no other suitable zoning districts to be considered at this location at this time.

Attachments: 1 – Site Profile; 2 – Sketch Map

**P16-41**  
**SITE PROFILE**

**P16-41.** REZONING OF 4.07+/- ACRES FROM A1 AGRICULTURAL TO R40 RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 3410 THROWER ROAD, SUBMITTED BY WILLIAM EDWARD BROWN (OWNER).

**Site Information:**

**Frontage & Location:** 204'+/- on SR 2245 (Thrower Rd)

**Depth:** 923.13'+/-

**Jurisdiction:** County

**Adjacent Property:** Yes

**Current Use:** Farmland

**Initial Zoning:** A1 – June 25, 1980 (Area 13)

**Nonconformities:** None

**Zoning Violation(s):** None

**Surrounding Zoning:** North: A1, R40 & RR; South: A1 & R40; East: A1, R40, R30 & RR; West: A1A, R40 & R40A

**Surrounding Land Use:** Residential (including manufactured homes) & farmland

**2030 Growth Vision Plan:** Rural

**South Central Land Use Plan:** Farmland

**Special Flood Hazard Area (SFHA):** None

**Water/Sewer Availability:** Well/Septic

**Soil Limitations:** Yes, hydric – Ra Roanoke and wahee loams

**Subdivision/Site Plan:** If approved, subdivision review may be required.

**Average Daily Traffic Count (2014):** 240 on SR 2245 (Thrower Rd)

**Highway Plan:** Thrower Road is a local road with no road improvements/ construction planned. This case has no impact on the current Highway plan or Transportation Improvement Program.

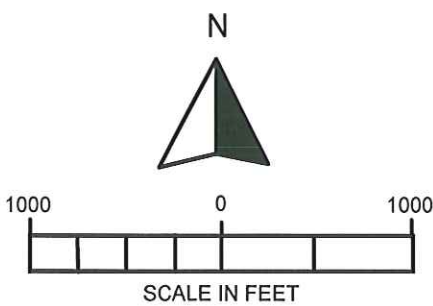
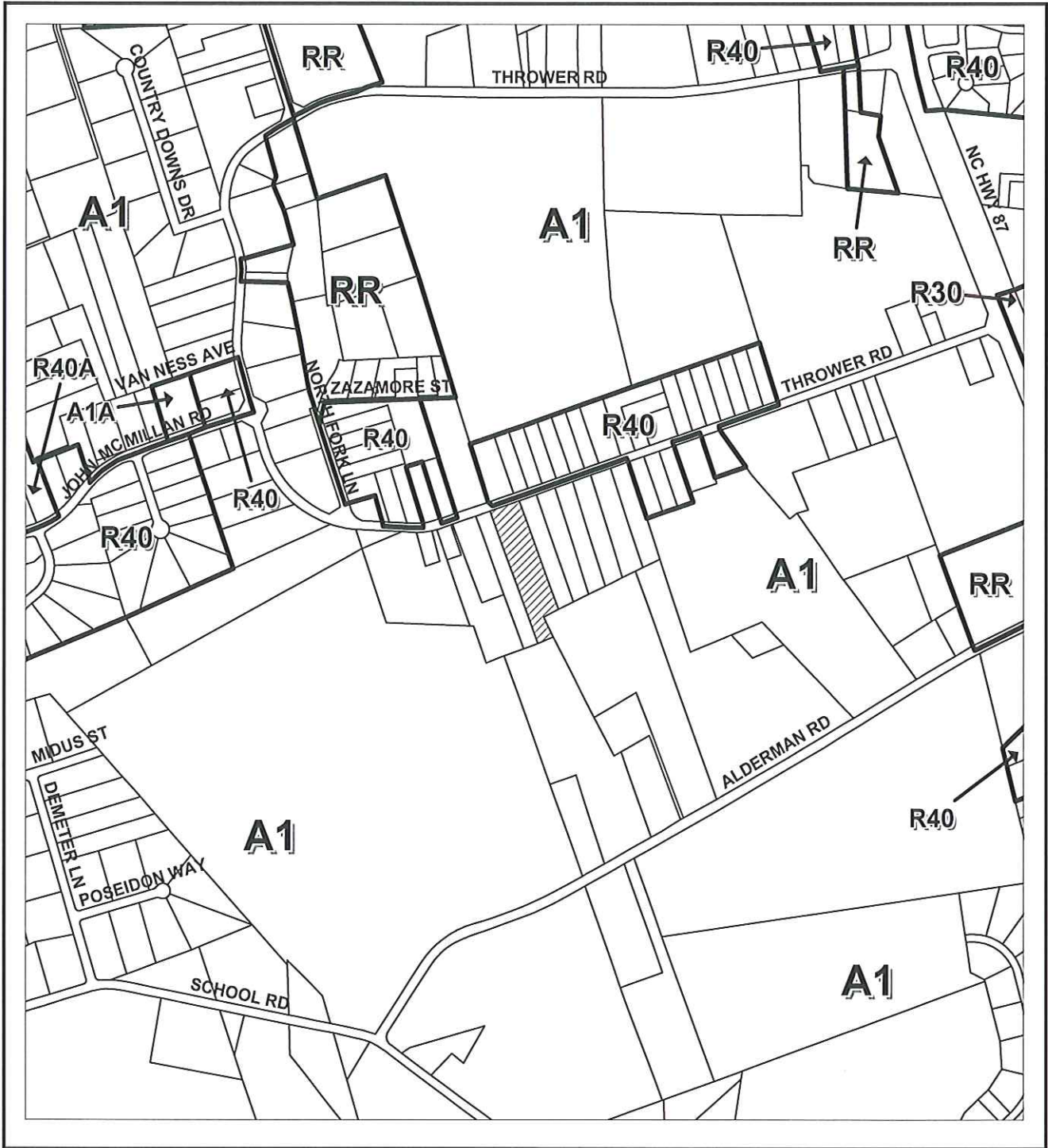
**Notes:**

1. Density  
A1 – 2 lots/units  
A1A – 4 lots/units  
R40 – 4 lots/units
  
2. Minimum Yard Setbacks:

<u>A1 &amp; A1A</u>	<u>R40</u>
Front yard: 50'	Front yard: 30'
Side yard: 20'	Side yard: 15'
Rear yard: 50'	Rear yard: 35'

**First Class and Record Owners' Mailed Notice Certification**

*A certified copy of the listing with the tax record owner(s) of the subject and adjacent properties, along with their tax record mailing addresses, is contained within the case file and incorporated by reference as if delivered herewith.*



## REQUESTED REZONING A1 TO R40

<b>ACREAGE: 4.07 AC.+/-</b>		<b>HEARING NO: P16-41</b>	
ORDINANCE: COUNTY	HEARING DATE	ACTION	
STAFF RECOMMENDATION			
PLANNING BOARD			
GOVERNING BOARD			

PIN: 0441-08-2637

JM

Charles Morris,  
Chair  
Town of Linden

Diane Wheatley,  
Vice-Chair  
Cumberland County

Jami McLaughlin,  
Town of Spring Lake  
Harvey Cain, Jr.,  
Town of Stedman

Donovan McLaurin  
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Benny Pearce,  
Town of Eastover

Patricia Hall,  
Town of Hope Mills

September 13, 2016

**MEMORANDUM**

**TO:** Cumberland County Joint Planning Board  
**FROM:** Planning and Inspections Staff  
**SUBJECT:** Staff Recommendation for the September 20, 2016 Board Meeting

**P16-42.** REZONING OF 2.09+/- ACRES FROM A1 AGRICULTURAL TO R40A RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 2601 DOBBIN HOLMES RD, SUBMITTED BY JOSEPH P. & LINDA COMBS (OWNERS).

**1<sup>st</sup> MOTION**

The Planning and Inspections Staff recommends the board find that approval of the request is consistent with the adopted comprehensive plan designated as the *2030 Growth Vision Plan*, which calls for “rural” development at this location, because the district requested will allow for single family dwelling units on relatively large lots in a rural area. The request is also consistent with the Eastover Land Use Plan, which calls for “One acre residential” development.

The staff recommends the board further find that approval of this rezoning is reasonable and in the public interest because the district requested for the subject property meets or exceeds the location criteria of the adopted Land Use Policies Plan, in that: *individual well and septic systems are allowed, ESD water is available; could be located in any defined critical area as defined by the Fort Bragg Small Study Area; desirable to be limited to one unit per acre in areas with hydric soils and severe septic tank limitations; desirable to not be located in an area that is a prime industrial site and may be outside the Sewer Service Area.*

**2<sup>nd</sup> MOTION**

In addition to the above information, the Planning and Inspections Staff recommends the board approve Case No. P16-42 for R40A Residential based on the following:

- The district requested will allow for land uses and lot sizes that exist in the general area.

The A1A Agricultural and R40 Residential districts could also be considered suitable at this location.

Attachments: 1 – Site Profile; 2 – Sketch Map

**P16-42**  
**SITE PROFILE**

**P16-42.** REZONING OF 2.09+/- ACRES FROM A1 AGRICULTURAL TO R40A RESIDENTIAL OR TO A MORE RESTRICTIVE ZONING DISTRICT, LOCATED AT 2601 DOBBIN HOLMES RD, SUBMITTED BY JOSEPH P. & LINDA COMBS (OWNERS).

**Site Information:**

**Frontage & Location:** 216.48'+/- on SR 1725 (Dobbin Holmes Rd)

**Depth:** 428.12'+/-

**Jurisdiction:** County

**Adjacent Property:** No

**Current Use:** Residential

**Initial Zoning:** A1 – December 14, 1979 (Area 10)

**Nonconformities:** None

**Zoning Violation(s):** None

**Surrounding Zoning:** North: A1 & R40A; South: A1, R40, R40A & RR; East: A1; West: A1 & RR

**Surrounding Land Use:** Residential (including manufactured homes), farmland, cemetery & trucking company

**2030 Growth Vision Plan:** Rural

**Eastover Land Use Plan:** One acre residential

**Special Flood Hazard Area (SFHA):** None

**Water/Sewer Availability:** Eastover/Septic

**Sewer Service Area:** Yes

**Soil Limitations:** Yes, hydric – Ro Roanoke and wahee loams

**Subdivision/Site Plan:** If approved, subdivision or group development review may be required.

**Average Daily Traffic Count (2014):** 370 on SR 1725 (Dobbin Holmes Rd)

**Highway Plan:** Dobbin Holmes Road is a local road with no road improvements/ construction planned. This case has no impact on the current Highway plan or Transportation Improvement Program.

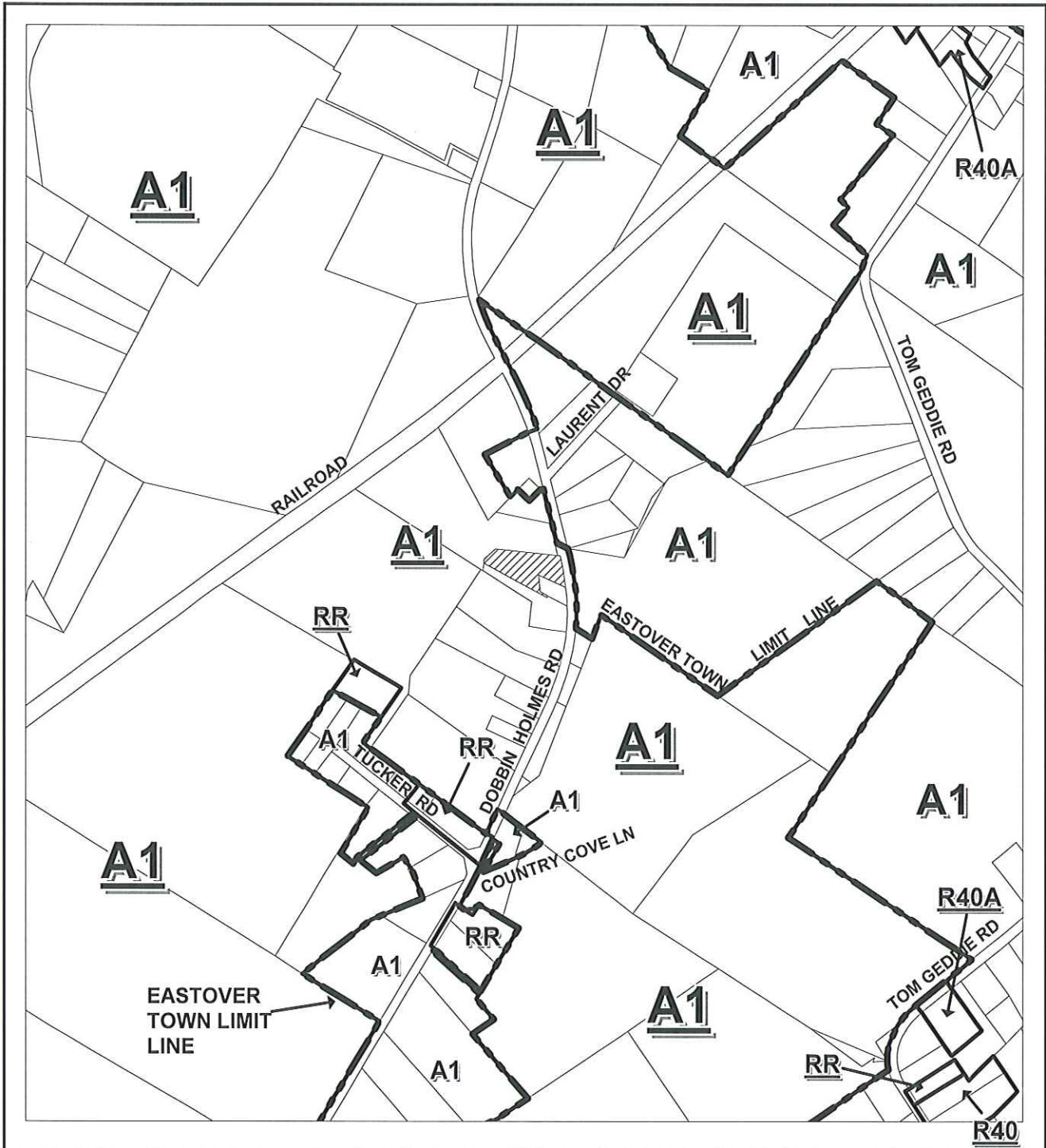
**Notes:**

1. Density  
A1 – 1 lot/unit  
A1A – 2 lots/units  
R40 & R40A – 2 lots/units
  
2. Minimum Yard Setbacks:

<u>A1 &amp; A1A</u>	<u>R40 &amp; R40A</u>
Front yard: 50'	Front yard: 30'
Side yard: 20'	Side yard: 15'
Rear yard: 50'	Rear yard: 35'

**First Class and Record Owners' Mailed Notice Certification**

*A certified copy of the listing with the tax record owner(s) of the subject and adjacent properties, along with their tax record mailing addresses, is contained within the case file and incorporated by reference as if delivered herewith.*



## REQUESTED REZONING A1 TO R40A

**ACREAGE: 2.09 AC.+/-**

**HEARING NO: P16-42**

ORDINANCE: COUNTY

HEARING DATE

ACTION

STAFF RECOMMENDATION

PLANNING BOARD

GOVERNING BOARD

PIN: 0459-73-2196

AM